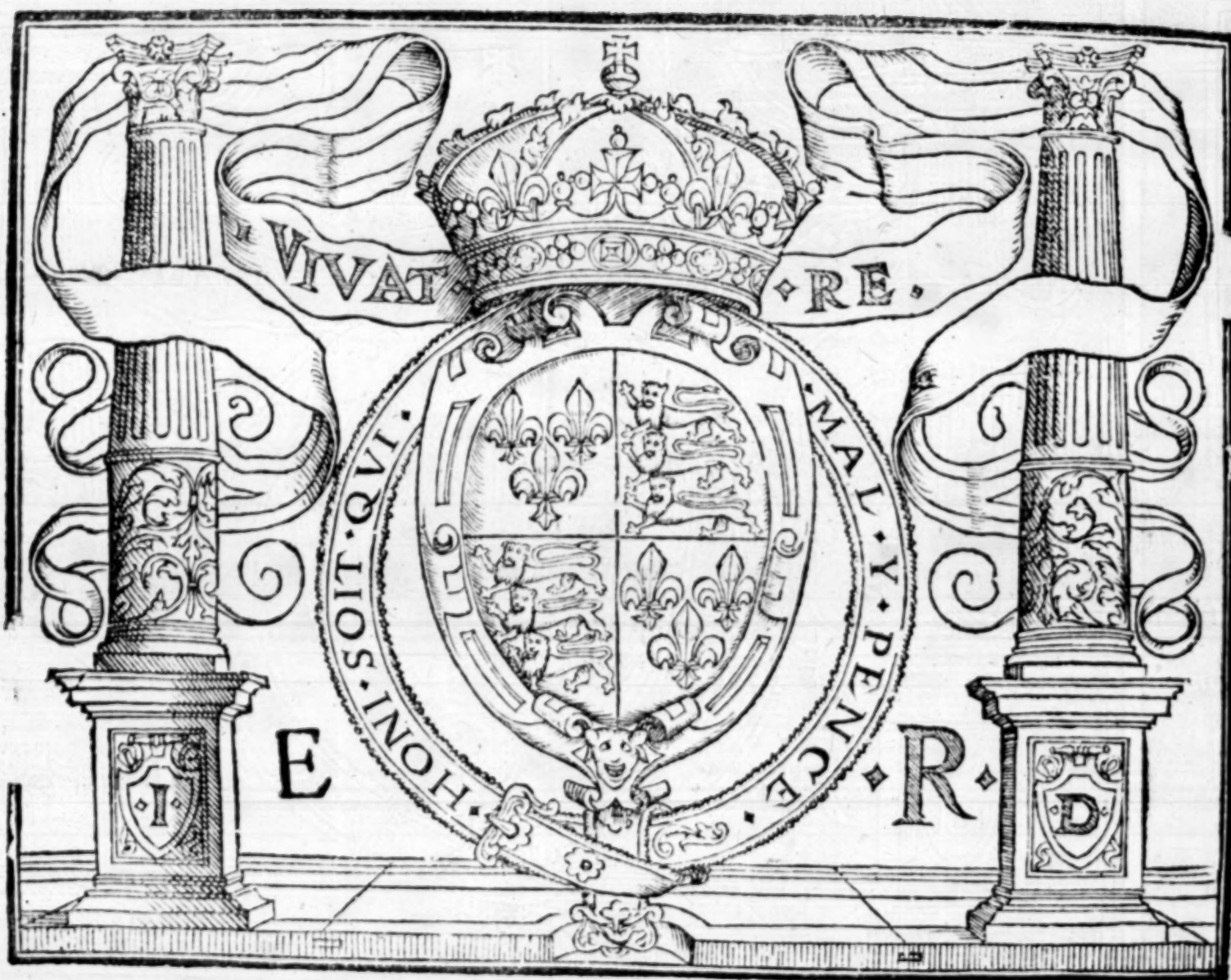


M

K728





Medius.

Venite exultemus.

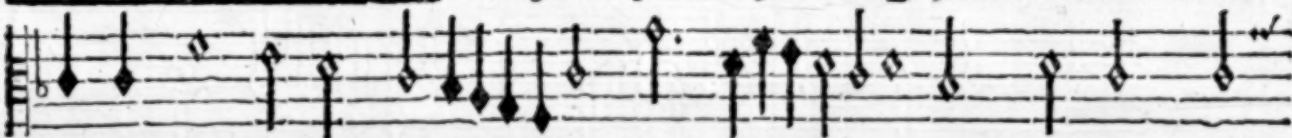
Medius. Mornyng prayer for men.



Come let vs syng vnto the Lord, let vs harte-



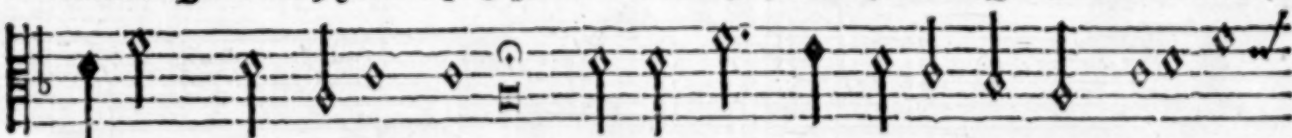
ly reioyce in the strength of our saluation:



let vs come before hys presence with thankesgeuyng, and shew your



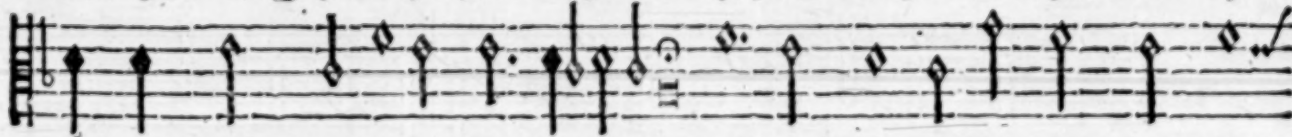
selues glad in hym wyth psalmes. For the Lord is a great God and



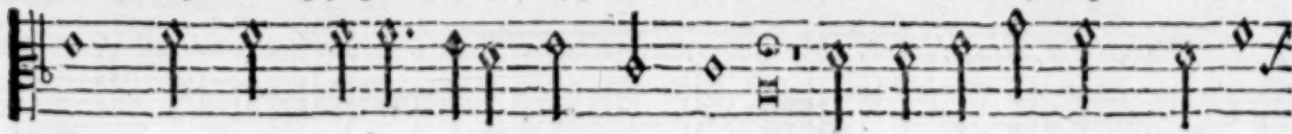
a great kyng aboue al gods: in his hand are al the corners of y^e earth



and the strength of the hils is his also, the sea is his and he made it,

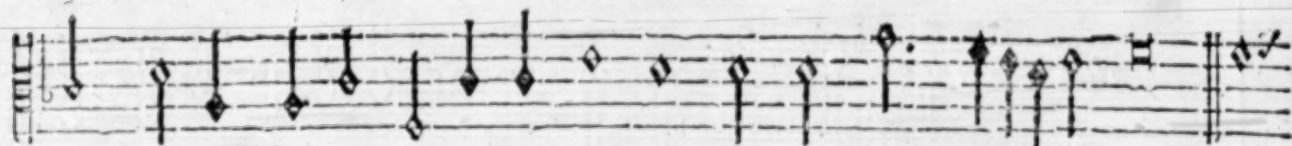


and his hands prepared the dry land, O come let vs worship and fal



downe and knele before the Lord our maker. For he is the Lord our god
A.ii. and

Medius.



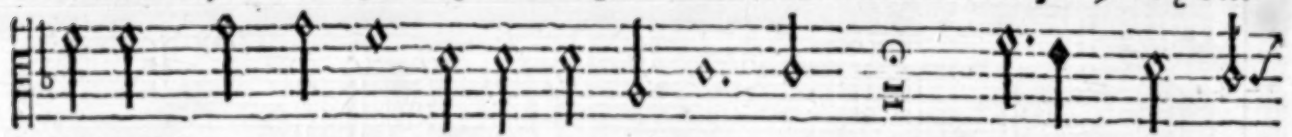
and we are the people of his pasture, and the shepe of his handes. To



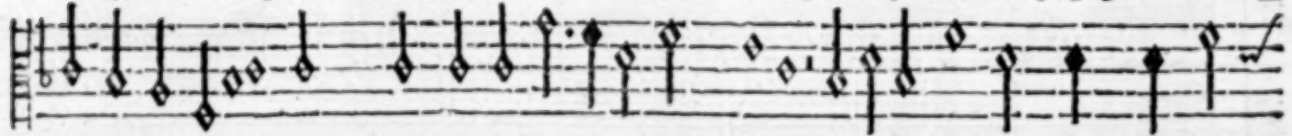
day if you wil heare his voyce, harden not your hartes, as in the pro-



uocation, and in the day of temptation in the wildernes, where your



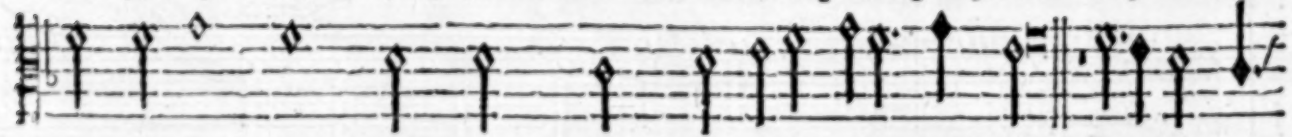
fathers tempted me, proued me and saw my workes. Forty yeres long



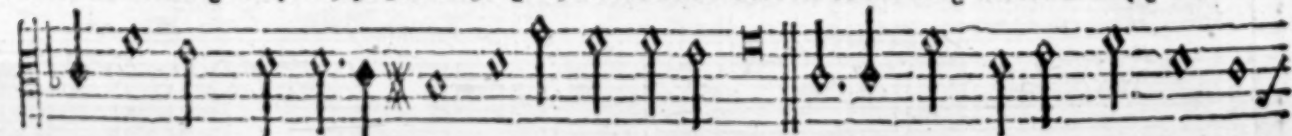
was I grieved with this generation and said, it is a people that do erre



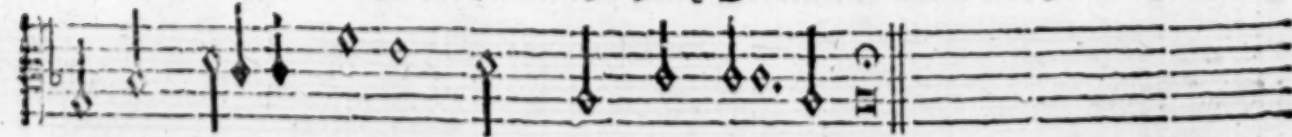
in their harts, for they haue not knowne my wayes, vnto whom I



swore in my wrath, that they should not enter into my rest. Glory be to



the father and to the son, & to the holy gost: as it was in the beginning

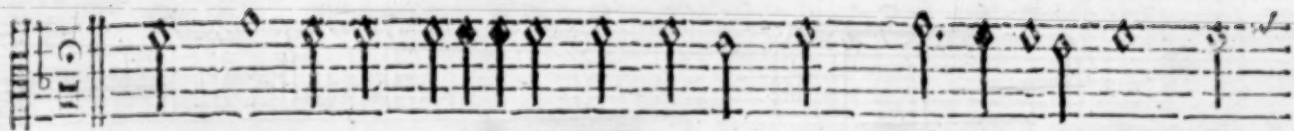


is now & euer shalbe, world without end. Amen.

Thomas Causton

we

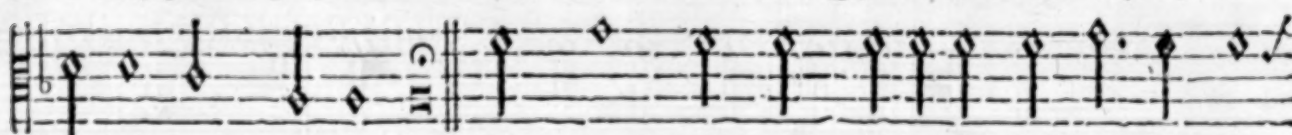
Benedictus



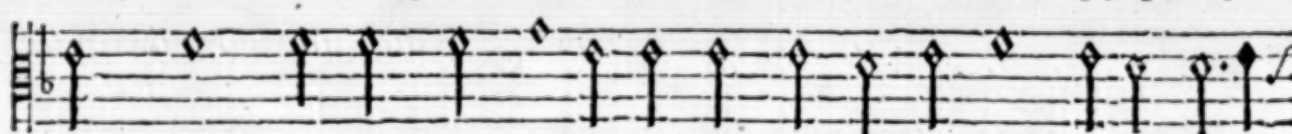
vs. That we beyng deliuered out of the handes of our enemies might



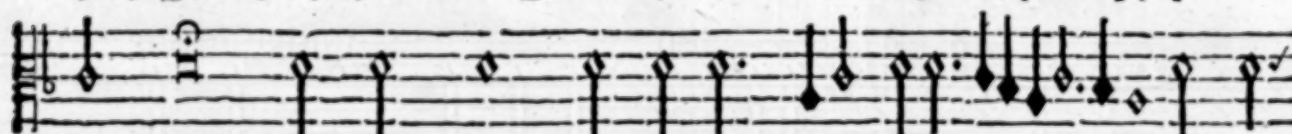
serue hym wythout feare. In holines and righteousnes before him



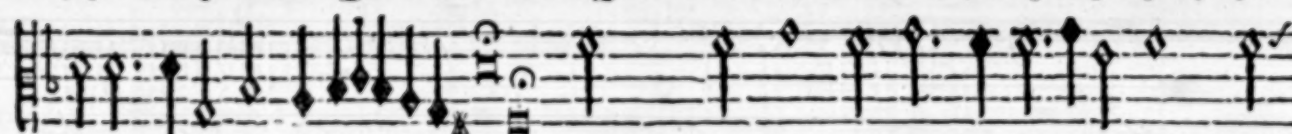
al the dayes of our lyfe. And thou child shalt be called the prophet of



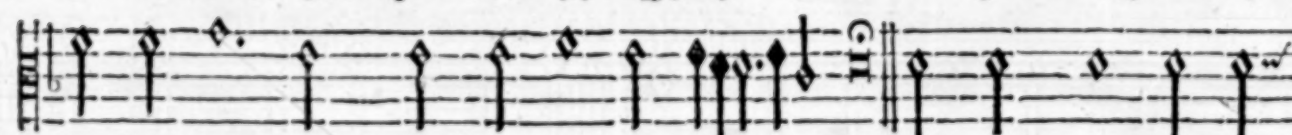
the highest, for thou shalt go before the face of the Lord to prepare



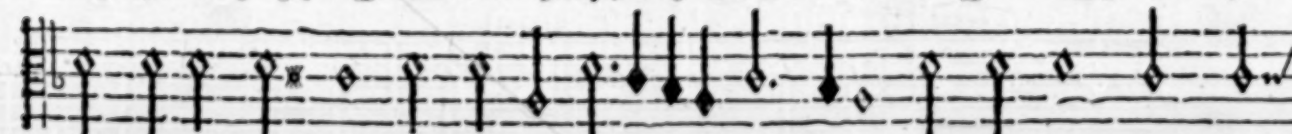
hys wayes. To geue knowledge of saluation vnto his people, for the



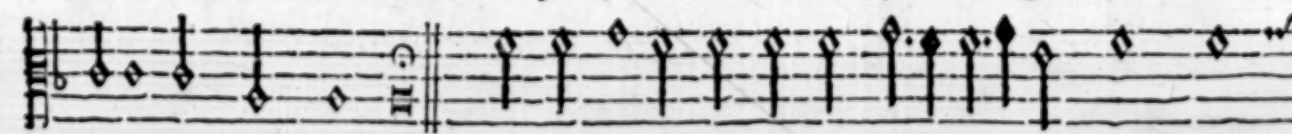
remission of their synnes. Thzough the tender mercy of our god: wher



by the day spring from an hie, hath visited vs. To geue light to them



that sit in darknes and in the shadow of death, and to guide our feete

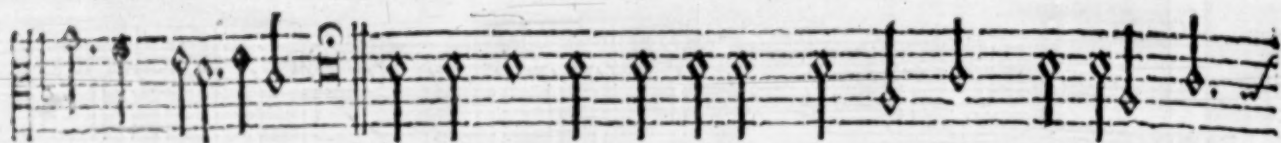


into the way of peace. Glozy be to the father, and to the sonne, and

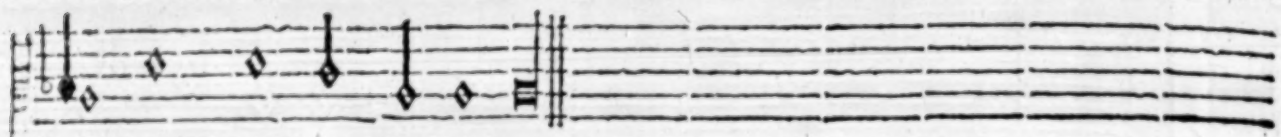
Et i.

to the

Medius.



to the holy ghost: As it was in the beginning is now and euer shal



be, world without end. Amen.

The Letany

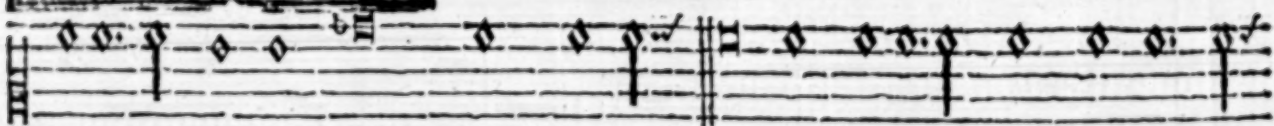
This Meane is for men.



God the father of heauen, haue mercy vp-



on vs, miserable synners. O God the sonne



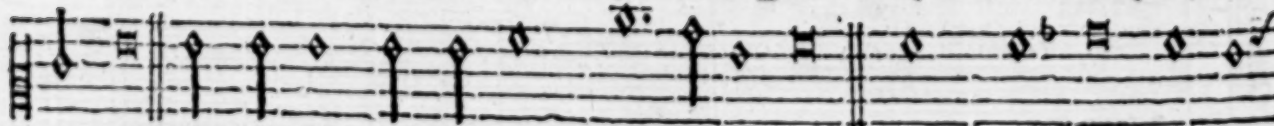
redemer of the world, haue mercy. &c. O God y^e holy ghost proceeding



from the father and the son &c. O holy blessed and glorious Trinitie,

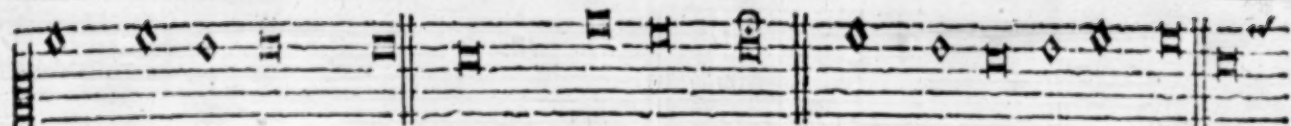


thre persons and one God. &c. Spare vs good Lord. Good Lord deli-

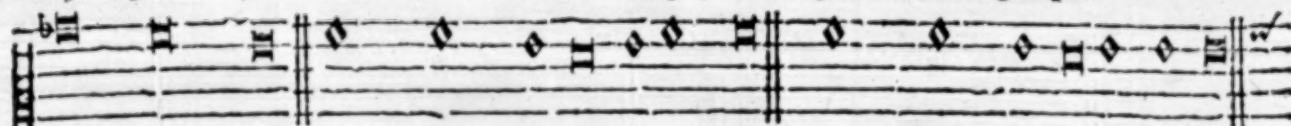


uer vs. We besech thee to heare vs good Lord. Sonne of God we be-
seche

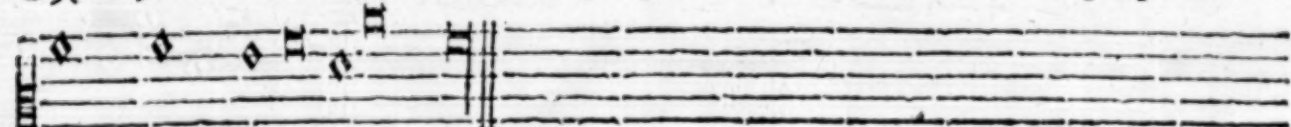
The Communion.



seche thee to heare vs. Graunt vs thy peace haue mercy vpon vs. O



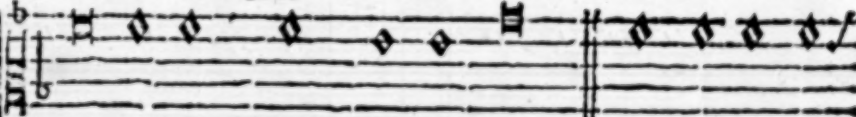
Christ heare vs. Lord haue mercy vpon vs. Christ haue mercy vpon vs.



Lord haue mercy vpon vs.

The Lordes prayer.

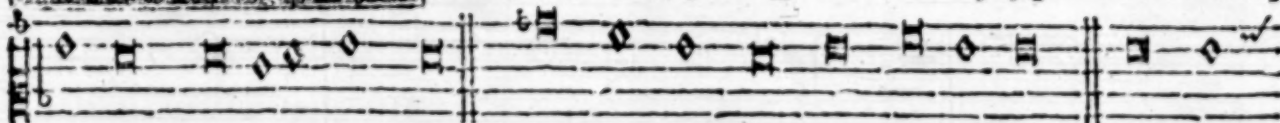
This Meane part is for men.



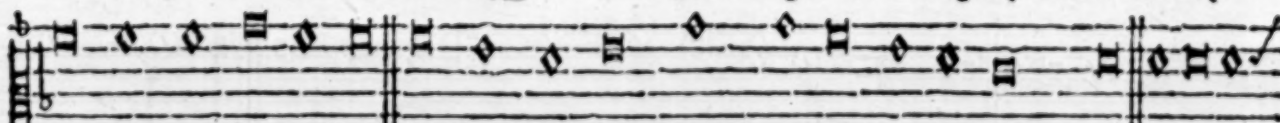
Our father which art in heauen, halowed be



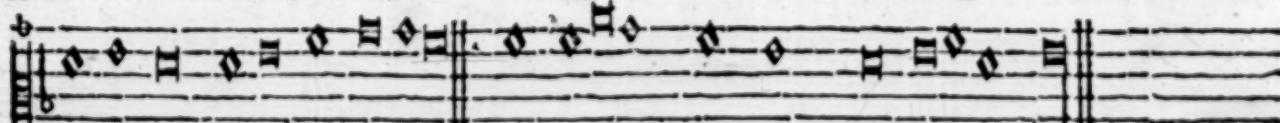
thy name, thy kingdom come, thy wil be done,



in earth as it is in heauen, geue vs this day our daily bread, and for-



geue vs our trespasses, as we forgeue them y trespass against vs, & let vs



not be led into tēptation, but deliuer vs from euil. Amen.

C. ii.

The

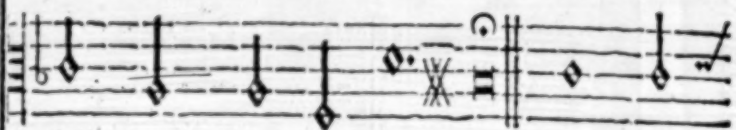
Medius.

The Communion.

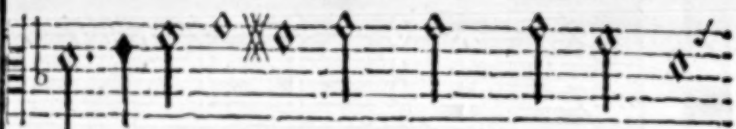
This Meane part is for men.



Ord haue mercy vpon vs, and encline



our hartes to kepe this law. Lord haue



mercy vpon vs, and wryte all these thy



lawes in our hartes we beseeche thee.

The Communion.

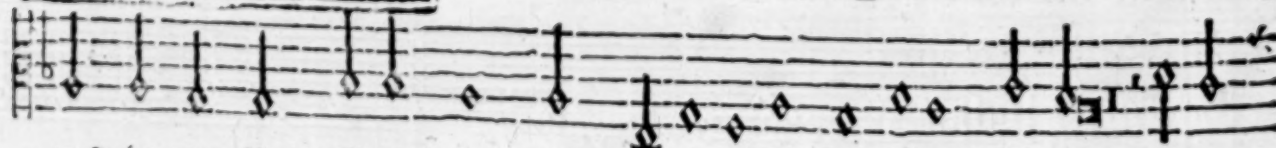
This Meane is for men.



Ye father almighty, maker of heauen and



earth, and of all things visible and inuisible,

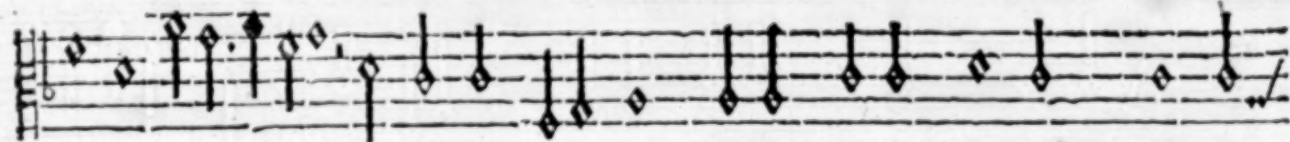


and in one Lord Iesu Christ the onely begotten sonne of God, begot-
ten

Medius



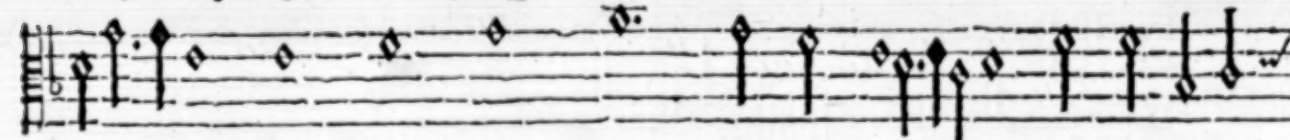
ten of hys father before all worlds, God of God, light of lyght, very



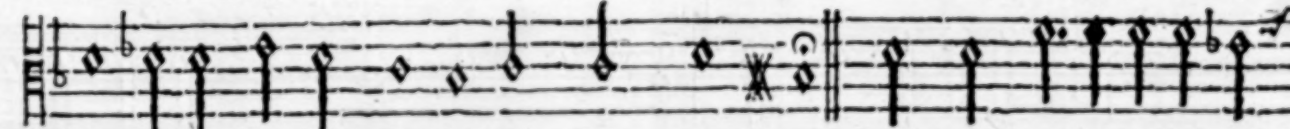
God of very God, begotten not made, beyng of one substance with the



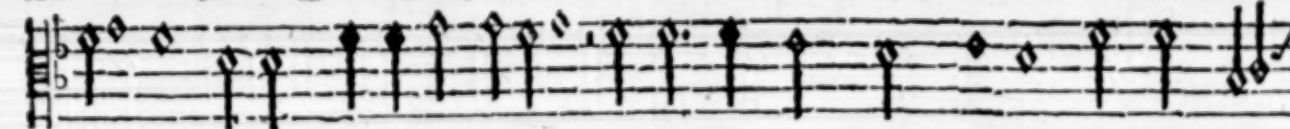
father by whom all things were made, who for vs men and for our



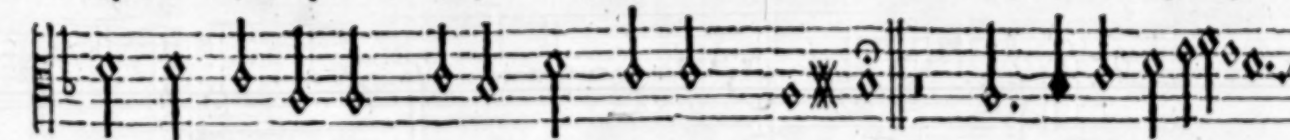
saluation, came downe from heauen, and was incarnate by the holy



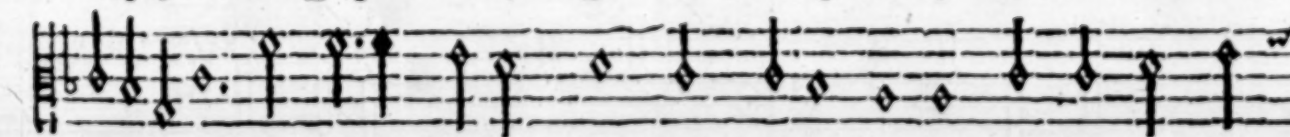
ghost of the virgin Mary and was made man, and was crucified also



for vs vnder Pontius Pilate, he suffred and was buried, and the thirde



day he rose agayne according to the Scriptures, and ascended into



heauen, and setteth at the right hand of the father, and he shal come

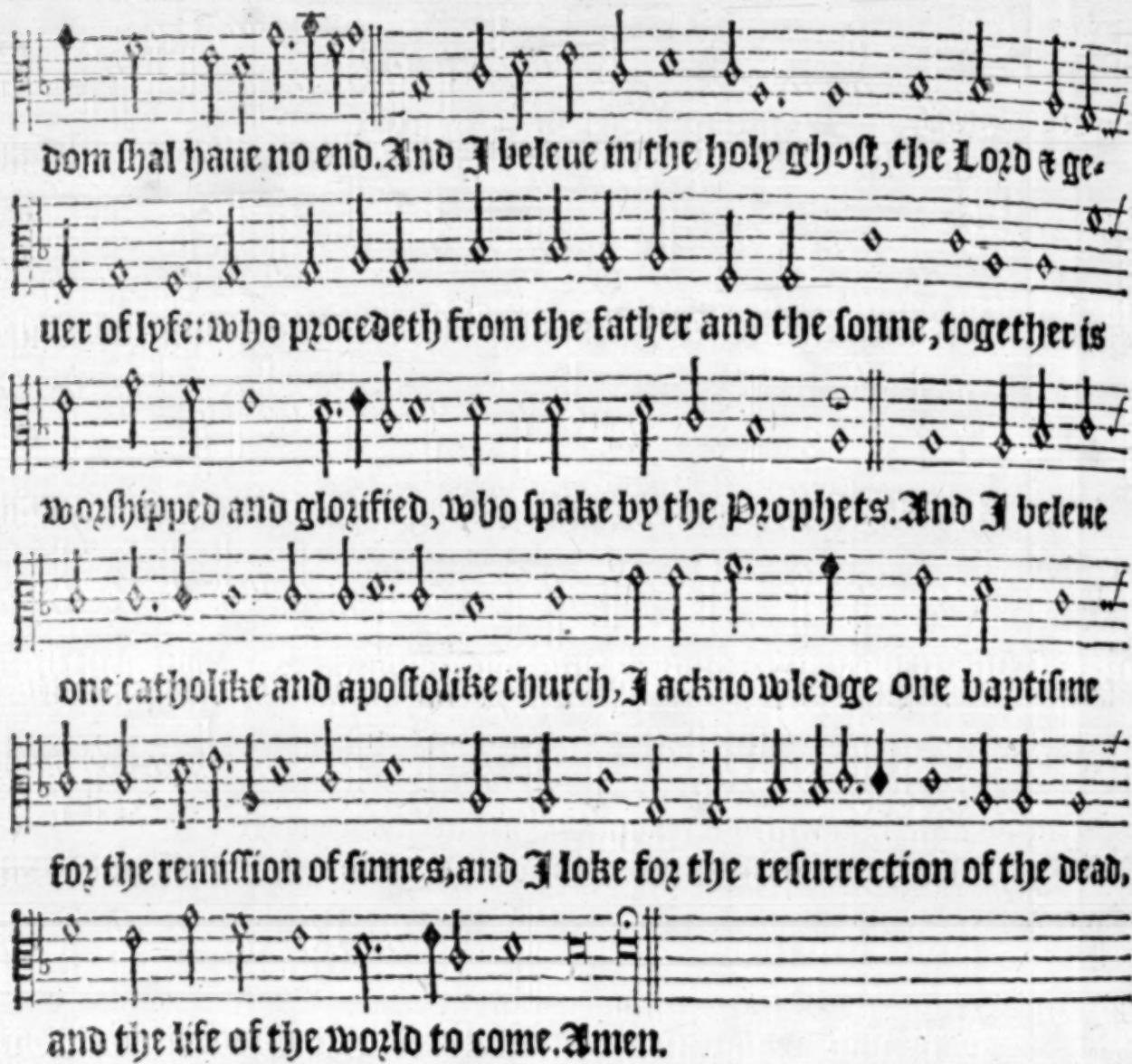


agayne with glory to iudge both the quicke and the dead, whose king


D.i.


dom

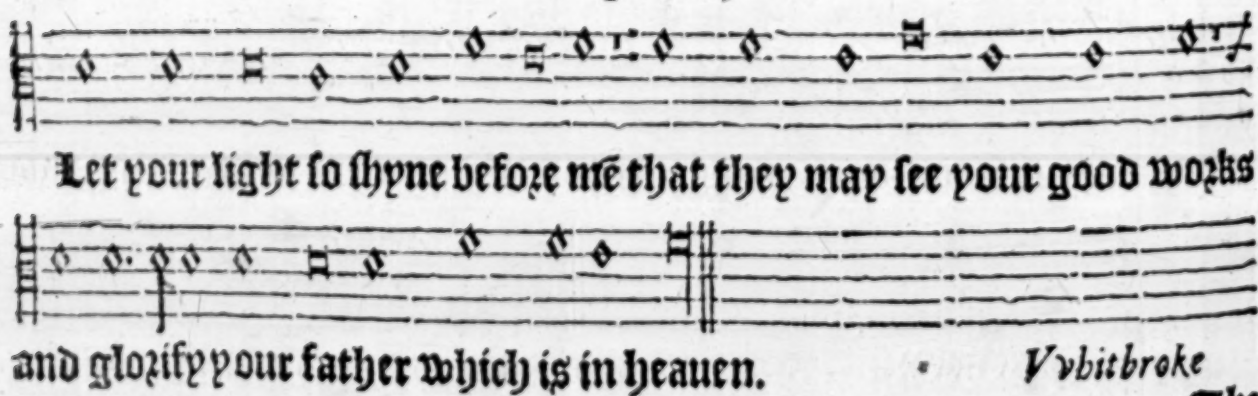
The Communion.



dom shal haue no end. And I beleue in the holy ghost, the Lord & ge-
uer of lyfe: who procedeth from the father and the sonne, together is
worshipped and glorified, who spake by the Prophets. And I beleue
one catholike and apostolike church, I acknowledge one baptisme
for the remission of sinnes, and I loke for the resurrection of the dead,
and the life of the world to come. Amen.

 A thankesgeuyng for the poore.

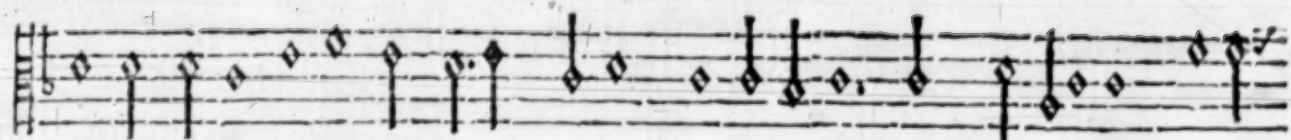
 *This Meane part is for men.*



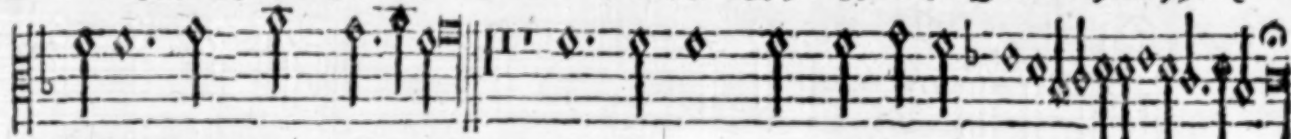
Let your light so shyne before me that they may see your good works
and glorify your father which is in heauen.

Vvbit broke
The

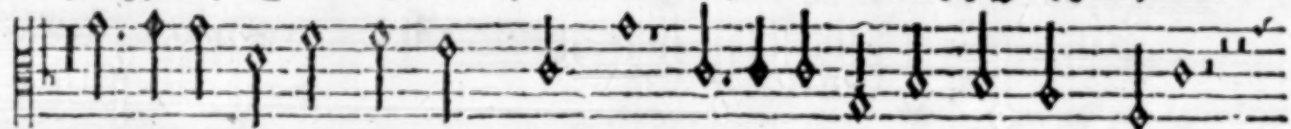
Sanctus



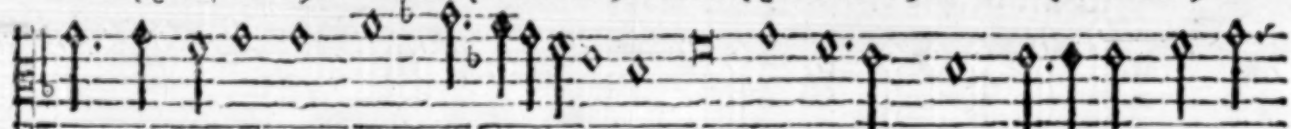
Holy, holy, holy, Lord God of host, holy, holy, Lord god of host, holy



holy, Lord god of host. Heauē & earth are ful of thy glory ij



Glozy be to thee O Lord most hie. Glozy be to thee O lord most hie.



Glozy be to thee O Lord most hie, O Lord most hie. Glozy be to thee

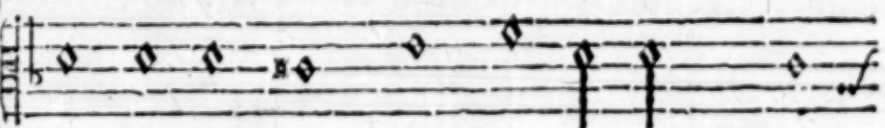


O Lord most hie, O Lord most hie.

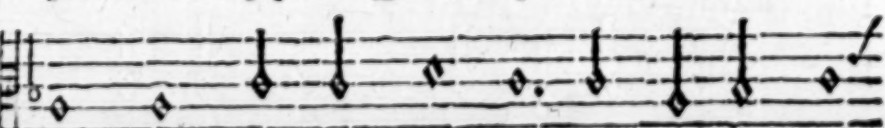
Thomas Causton.

The Communion.

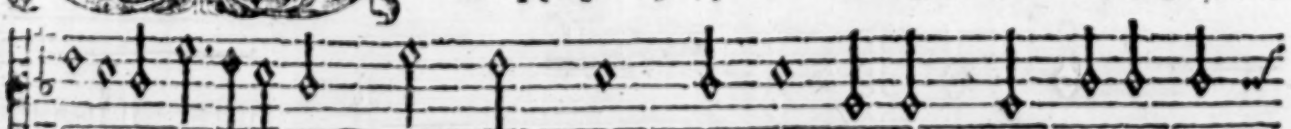
This Meane is for men.



And in earth peace good wyll to wardes men

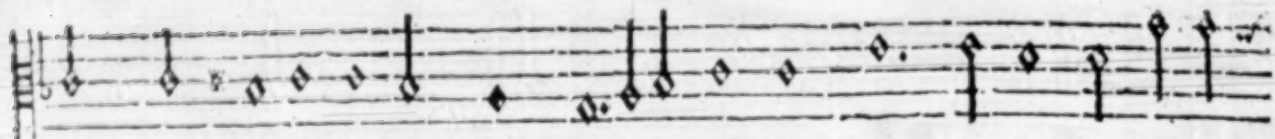


we prayse thee, we blesse thee we worship thee,



we glorifye thee, we geue thanks to thee for thy great glory, for
D.ii. thy

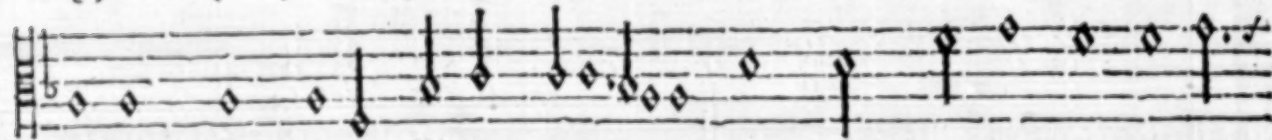
Medius



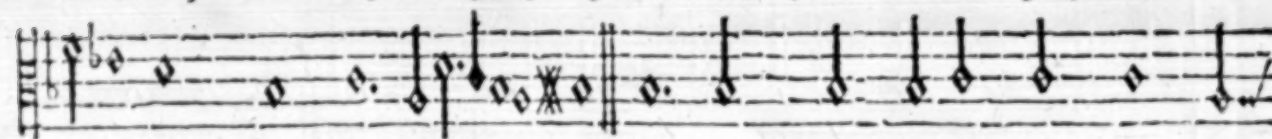
thy great glory O Lord God heauenly kyng, God the father almighty,



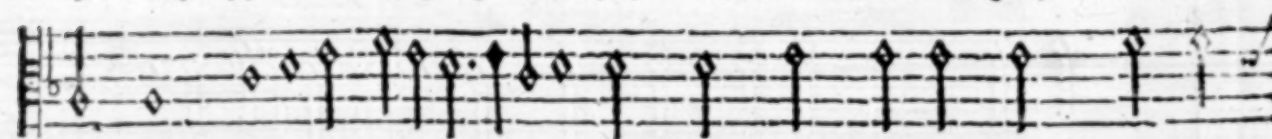
O Lord the onely begotten sonne Iesu Christ, O Lord God, lamb



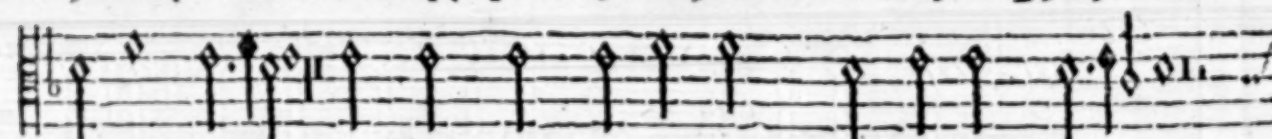
of God, sonne of the father, y which takest away the sins of



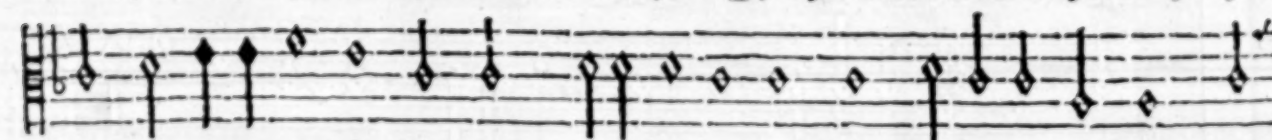
the world, haue mercy vpon vs, thou that takest away the sinnes of



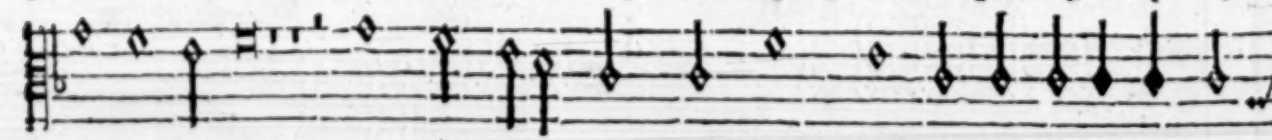
the world receiue our prayers, thou that sittest at the right hand of



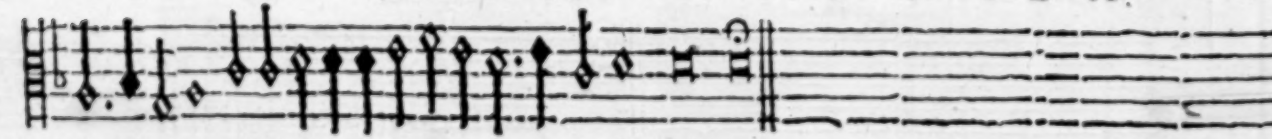
God the father, thou that sittest at the right hand of God the father,



haue mercy vpon vs, for thou onely art holy, thou onely art y Lord, thou



onely O Christ with the holy ghost art most hiest, in the glory of God



the father. y

Amen.

The

Medius

Tedeum laudamus.

This Meane part is for men.



E praise thee O God, we know ledge

thee to be the Lord: al the earth doth

worship thee the father euerlastyng,

To thee al aungels cry aloud, the heauens and al the powers therein.

To thee Cherubin and Seraphin continually do cry. holy, holy, holy,

Lord God of Sabaoth. Heauen and earth are ful of the maiestye of

thy glory,

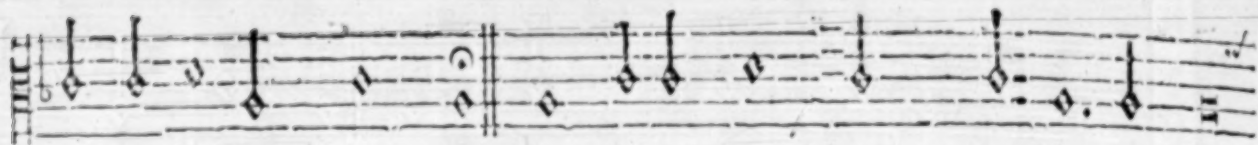
The glorious company of the Apostels praise thee

the goodly fellowship of the Prophets praise thee: The noble ar-

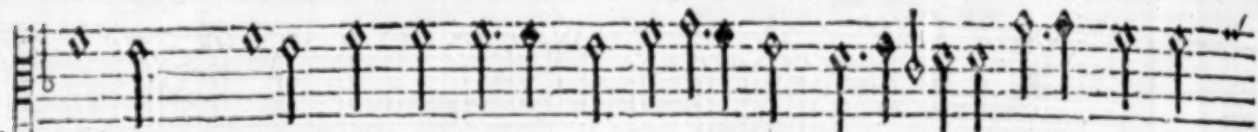
B.i.

mg

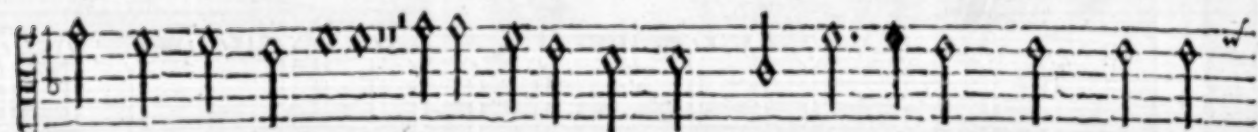
Medius



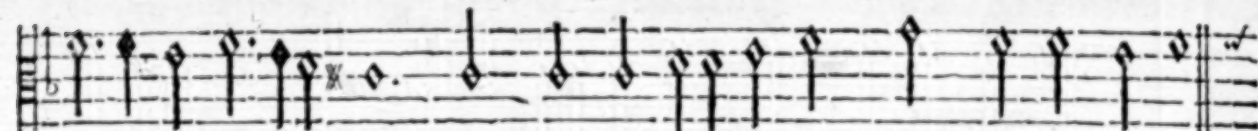
my of martirs prayse thee. The holy church throughtout al the world



doth knowledg thee, the father of an infinite maiesky, thy honorable



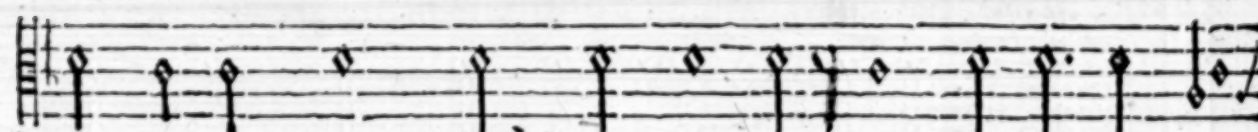
true and onely sonne, also the holy ghost the comforter. Thou art the



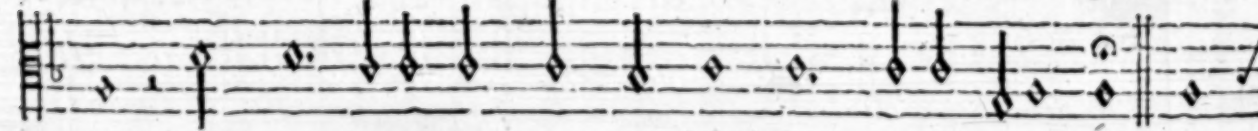
kyng of glozy O Christ: thou art the euerlastyng sonne of the father.



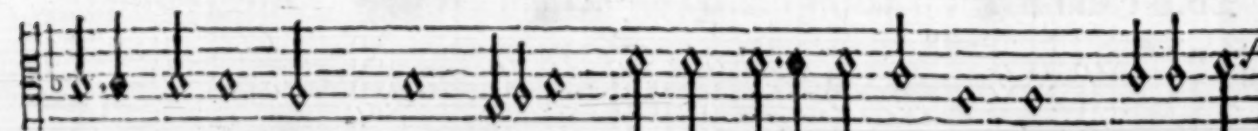
when thou tokest vpo thee to deliuer man: thou diddest not abhorre



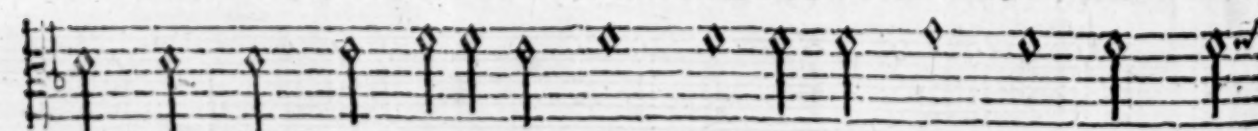
the Virgines wombe, when thou hadst overcome the sharpnes of



death, thou dydst open the kyngdom of heauen to all beleuers. Thou



sittest on the ryght hand of God in the glozy of the father: we beleue

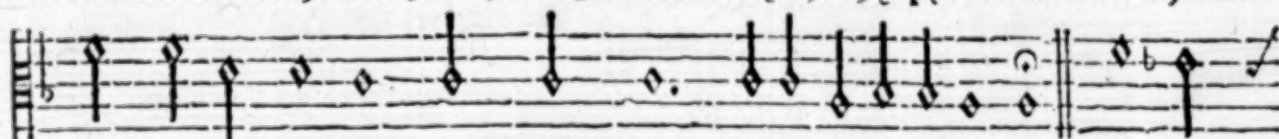


that thou shalt come to be our iudge: we therfore pray thee helpe thy
ser-

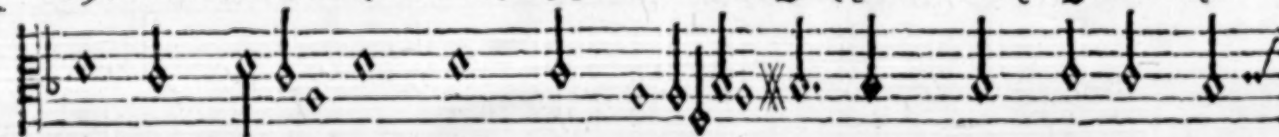
Medius



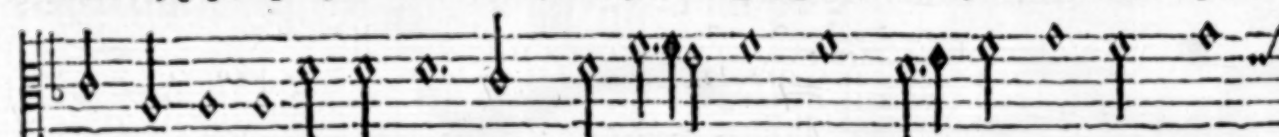
seruautes whom thou hast redeemed wyth thy pccious bloud, make



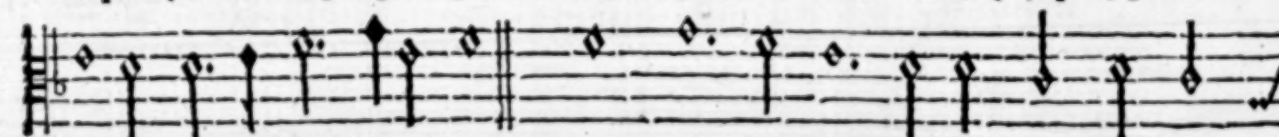
them to be numbred with thy saintes in glozy euerlastyng. O Lord



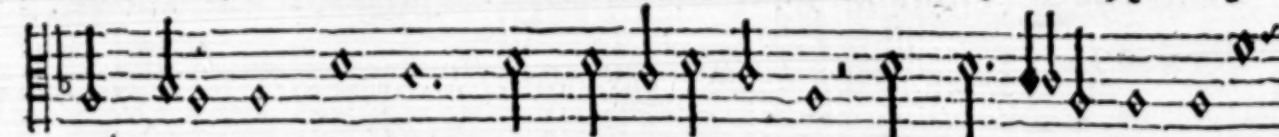
saue thy people, and blesse thine heritage, gouerne them and lift them



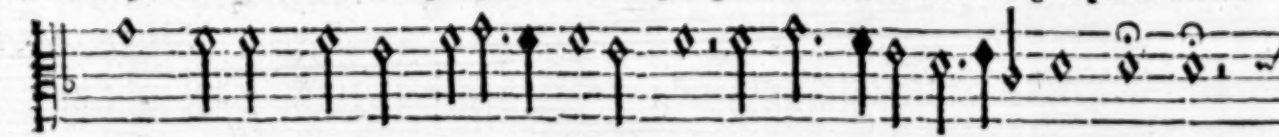
vp for euer, day by day we magnify thee, and we worship thy name



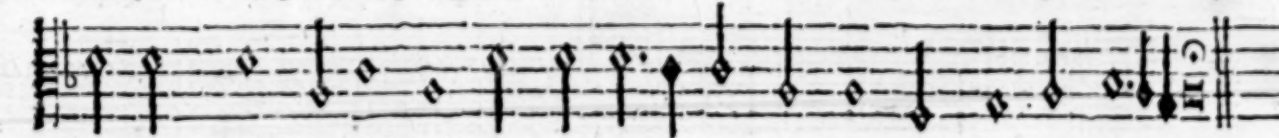
euer world without ende. Gloucsafe O Lord to kepe vs thys day



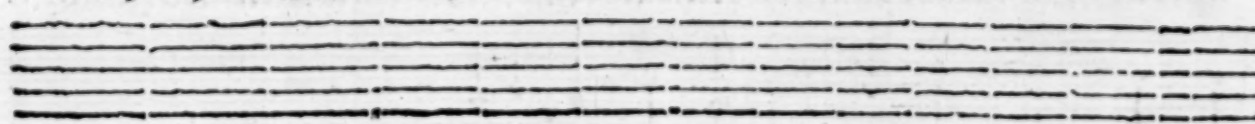
without sinne. O Lord haue mercy vpon vs, haue mercy vpon vs. O



Lord let thy mercy lighten vpon vs, as our trust is in thee. O Lord



in thee haue I trusted, let me neuer be confounded, be confounded.



Thomas Causton.

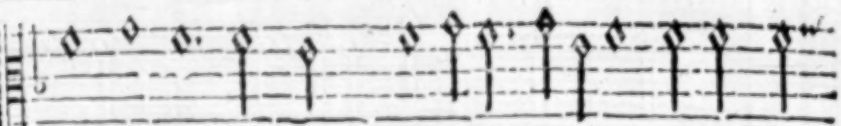
25.ij.

Bene.

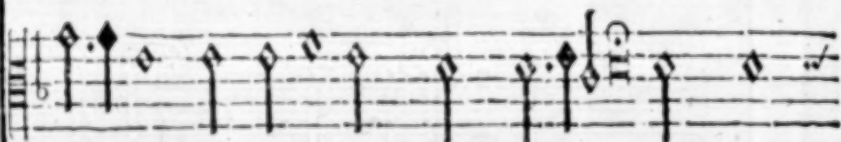
Medius

☞ Benedictus.

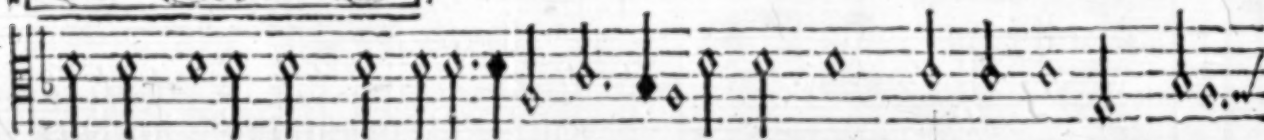
☞ *This Meane is for men.*



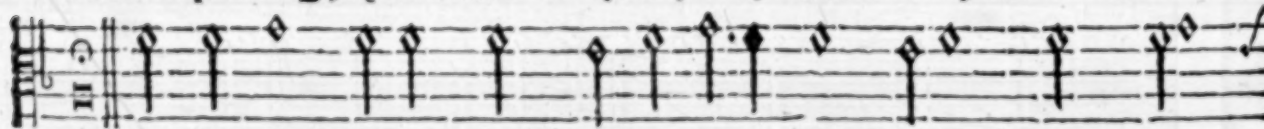
Blessed be the Lord God of Israel, for he hath



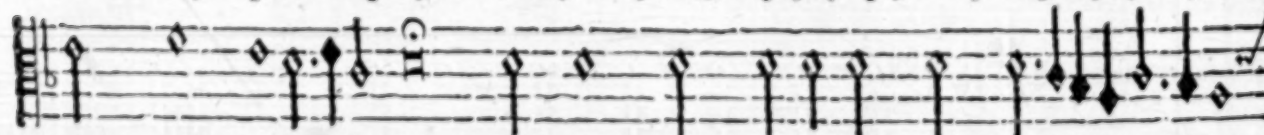
visited and redeemed his people. And hath



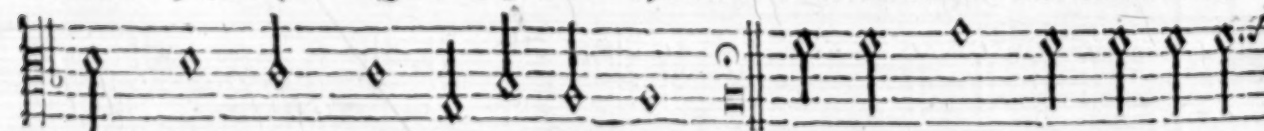
raised up a mighty salvation for us, in the house of his servant Da-



uid. As he spake by the mouth of his holy Prophets, which hath ben



since the world began That we should be saved from our enemies,



and from the hands of all that hate us. To performe the mercy pro-



missed to our fathers, and to remember his holy covenant. To perform



the othe which he sware to our father Abraham that he would gene
us.

Medius

A Prayer.

This Meane is for men.



Reioyce in the Lord alwayes, & againe I say



reioyce, reioyce, let your softnes be known



to all men, for the Lord is euen at hand

y

We not careful



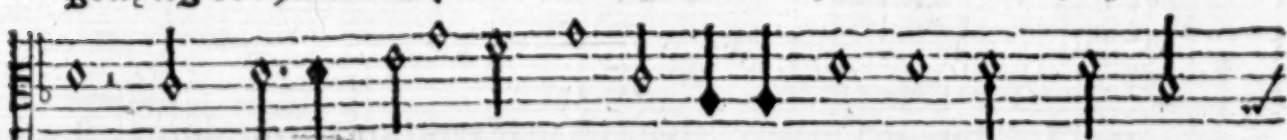
but in al thyngs let your petition and prayer and supplication wyth



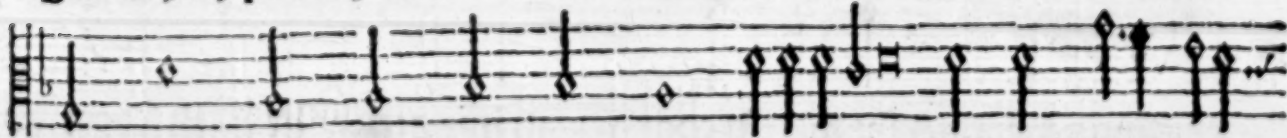
geuyng of thanks

y

be known before God. And the peace of



god which passeth al vnderstanding vnderstanding kepe your harts



and mynds kepe your harts and mynds

y

In Christ Iesu our



Lord. Amen.

Thomas Causton.

E.i.

Euening

Magnificat.

Euening Prayer

This Meane part is for men.

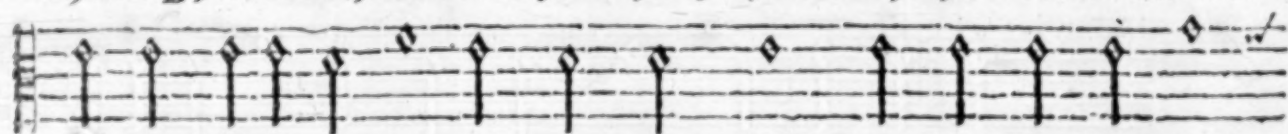


*a soule doth magnify the Lord and my
spzite reioyseth in God my sauour. For
he hath regarded the lowlines of hys
handmayden. For behold from henceforth all generations shall call
me blessed. For he that is mightie, hath magnified me, and holy is
his name. And his mercy is on them that feare him, throughout all ge-
nerations. he hath shewed strength with hys arme, he hath scattered
the proud in their imaginations of their hartes. he hath put downe
the*

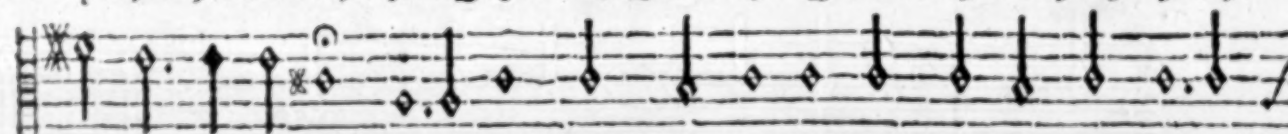
Medius.



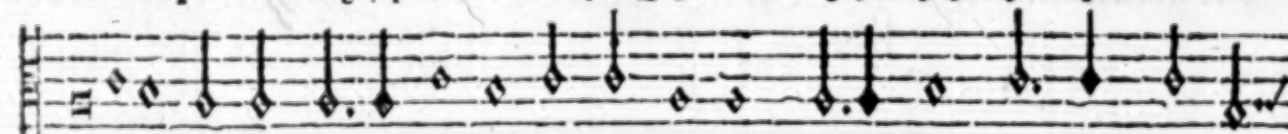
the mightie frō their seates, and hath exalted the humble and meke.



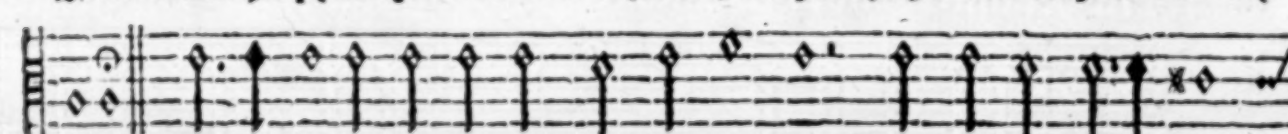
he hath filled the hungry with good things and the riche he hath



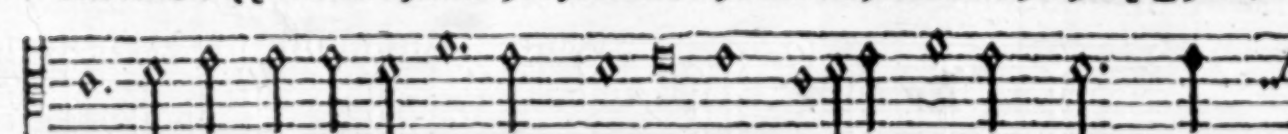
sent emptie away. he remembzng his mercy hath holpen his seruaunt



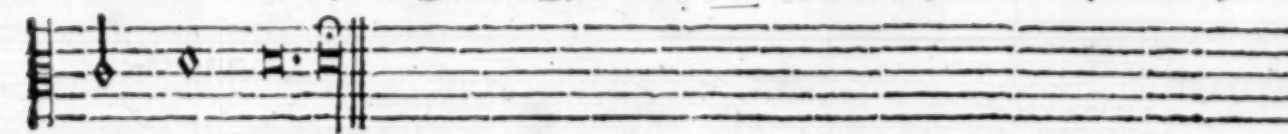
Israell as he promysed to our forefathers, Abraham and his sede for




ever. Glozy be to the father, and to the sonne, and to the holy ghost,




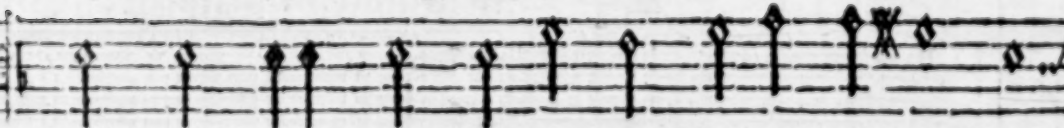
As it was in the beginning, and is now & ever shalbe world with-



out end. Amen.

 Nunc dimittis.

 *This Meane part is for men.*



Orde now lettest thou thy seruaunt departe in peace ac-

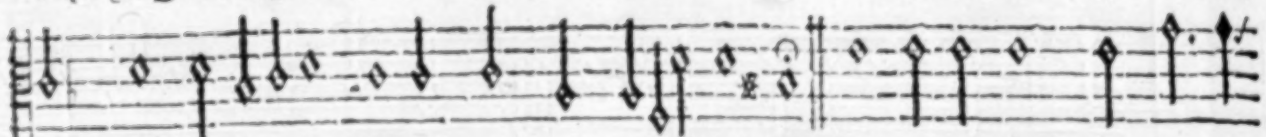
E.ii.

cor.

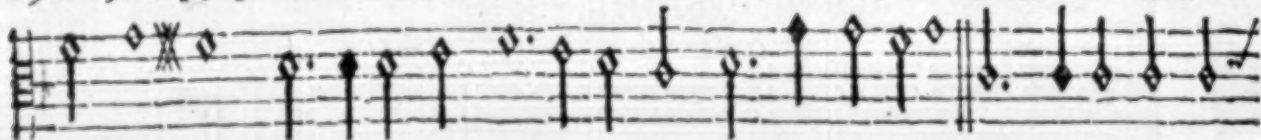
Medius



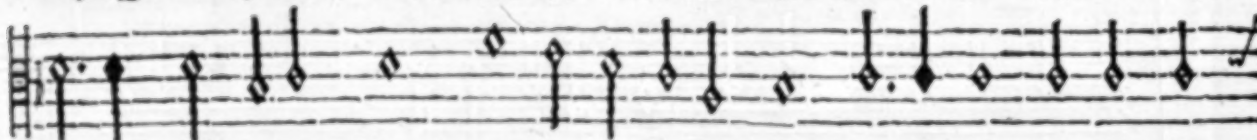
cordyng to thy worde. For myne eyes haue sene thy saluation. which



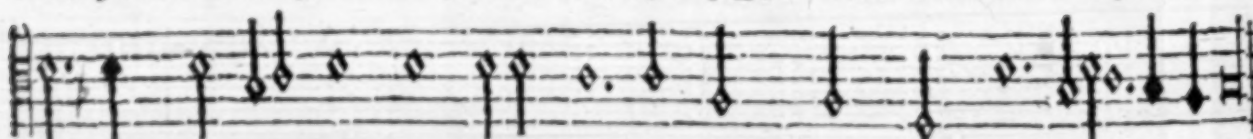
thou hast prepared before the face of al people. To be a lyght to lyghten



the gentils, and to be the glory of thy people Israel. Glory be to the



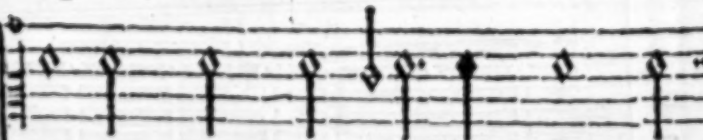
father and to the sonne, and to the holy ghost. As it was in the be-



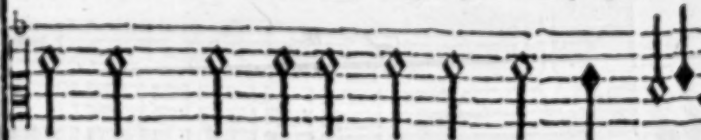
gynnyng and is now, and euer shal be world without end. Amen. Amen

An other Magnificat.

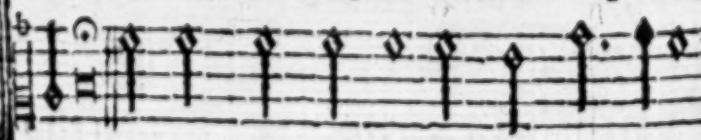
This Meane part is for men.



My soule doth magnify the Lord, and

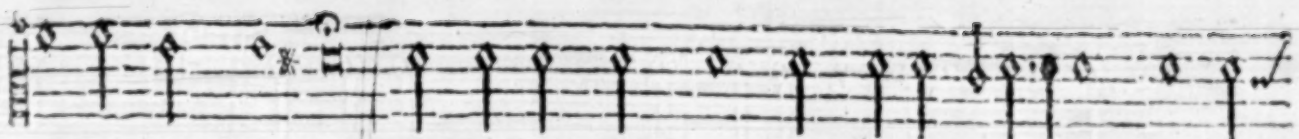


my spzite hath reioysed in God my saul

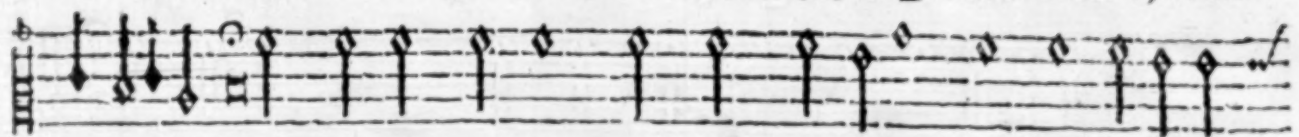


our, for he hath regarded the lowliness

Medius



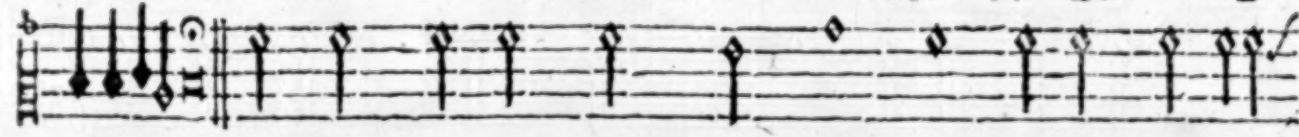
of his handmaiden. For behold from henceforth all generations shall call



me blessed. For he that is mighty, hath magnified me, and holy is



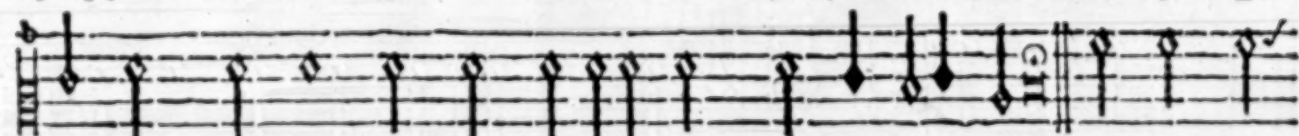
his name, and his mercy is on them that fear him throughout all ge-



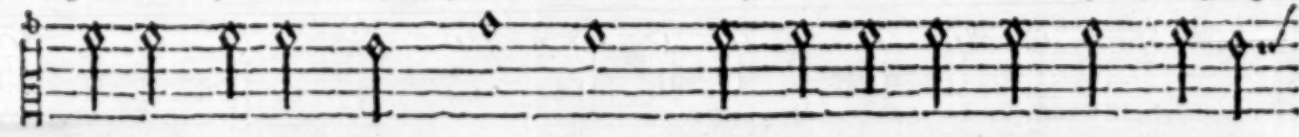
nerations. He hath shewed strength with his arm, he hath scattered



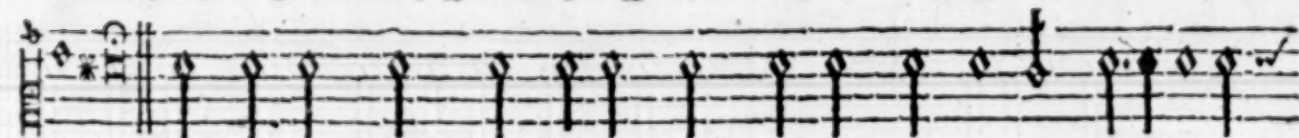
the proud in the imagination of their hearts. He hath put down his mighty



ty from their seat and hath exalted the humble and meek. He hath fyl-



led the hungry with good things, and the rich he hath sent empty



away. He remembering his mercy hath holpen his servant Israel: as

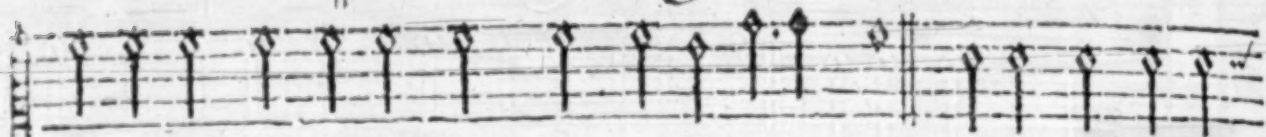


he promised to our father Abraham & his seed for ever. Glory be to

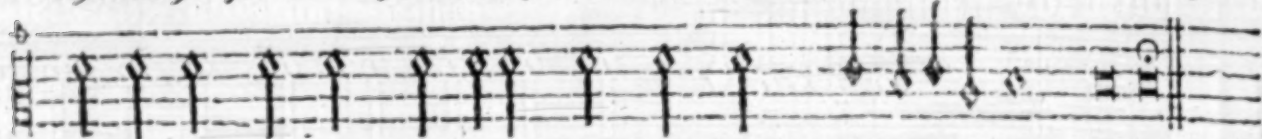
A. i.

the

¶ Euening Prayer



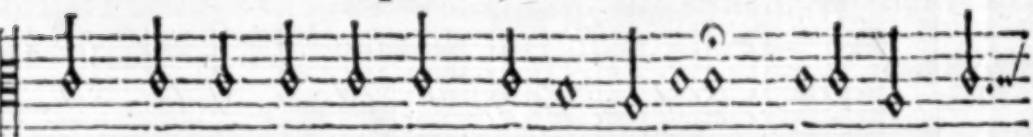
the father, and to the sonne, and to the holy ghost. As it was in the



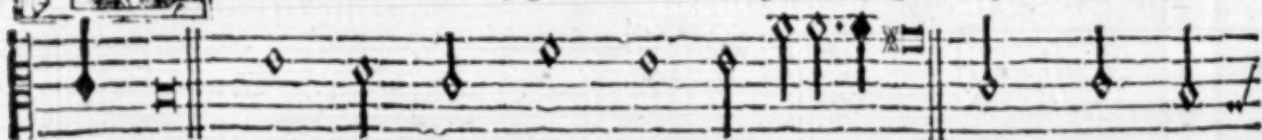
beginning, is now, and euer shall be, world without end. Amen.

☞ Nunc dimittis.

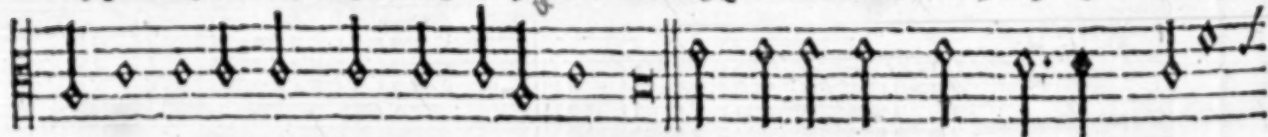
☞ *This Meane part is for men.*



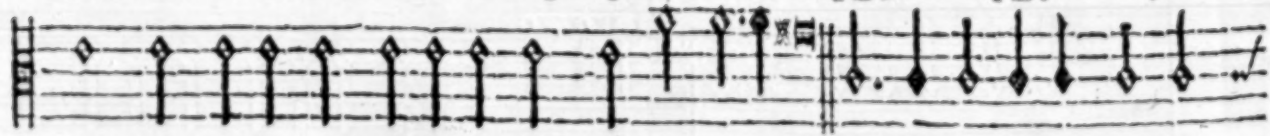
¶ Dyd now let thy seruauent depart in peace, according to



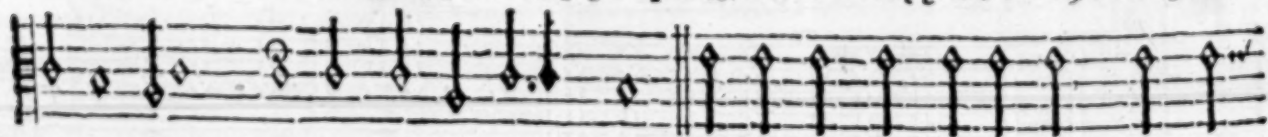
thy word. For myne eyes haue sene thy saluation: which thou hast



prepared before the face of al people. To be a lyght to lyghten the Gen



tils, and to be the glory of thy people Israel. Glory be to the father



and to the sonne, and to the holy ghost. As it was in the beginnyng is



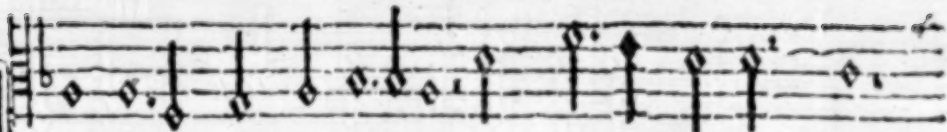
now, and euer shall be world without end. Amen.

Thomas Causton
A godly

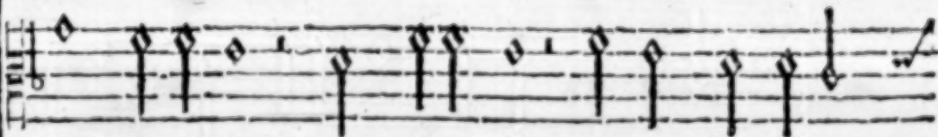
Medius.

A godly Prayer.

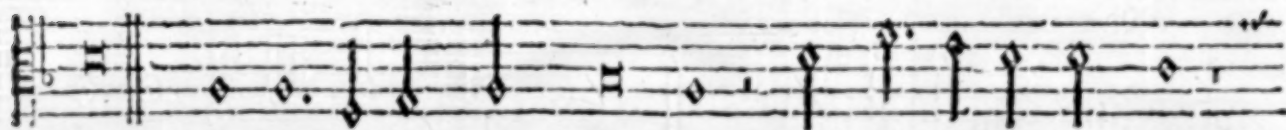
This Meane part is for men.



Et al the congregation that is within this place,



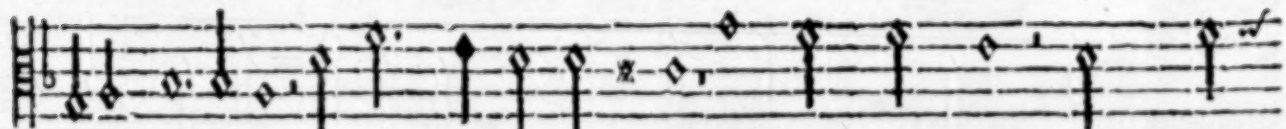
cry vnto God that holy Lord, to send vs of hys



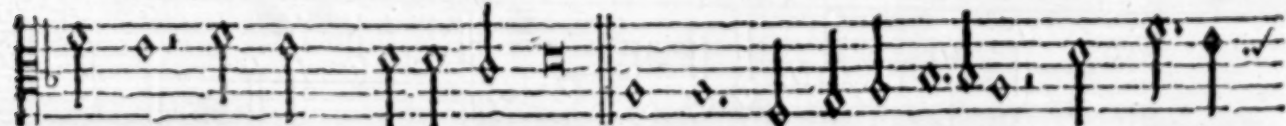
grace. Blessed be the Lorde oure God, and blessed bee hys name,



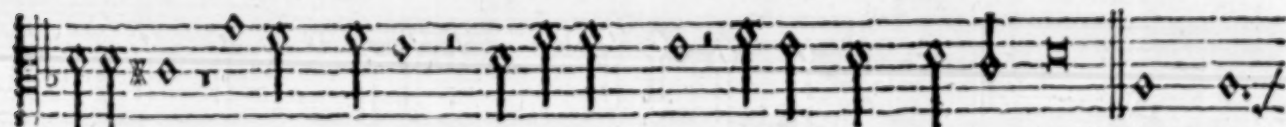
now blessed be our sauioꝝ, that bought vs from al payn. O Lord, now



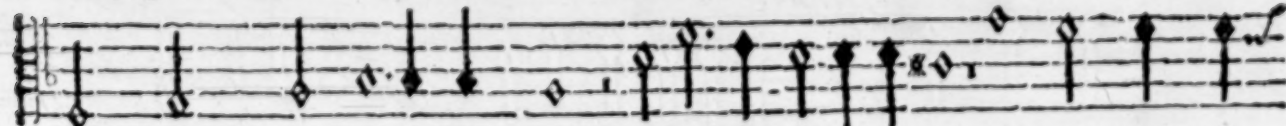
harken vnto vs, & graūt vs our request, we pray thee that thou wouldst



vouchsafe to byyng vs to thy rest: O most gracious sauioꝝ, thou art al



only god: y didst redeme vs w thi deth, w shedding of thy blod. Now let

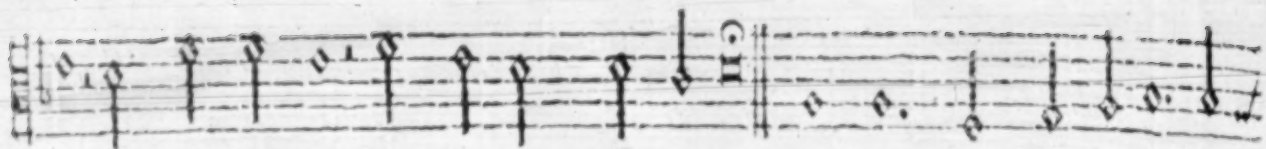


vs through thy pꝛecious death, be of thy holy elect, foꝝ who that be-

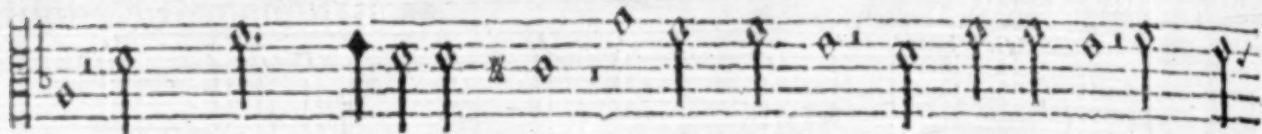
A.ii.

leueth

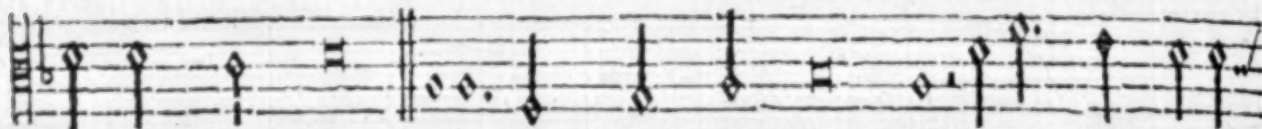
Medius



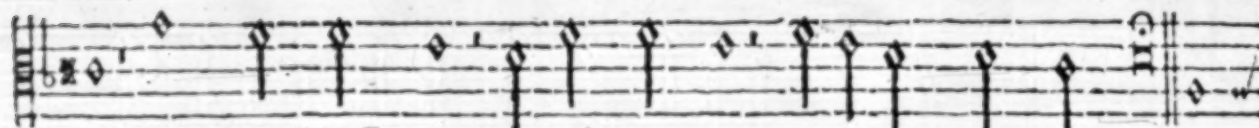
leueth not of thee shal be from thee reiect. We sing prayles vnto our



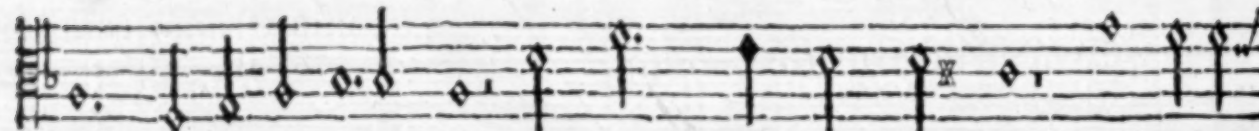
god, with thanks vnto our Lord, because he hath so blessed vs, that we



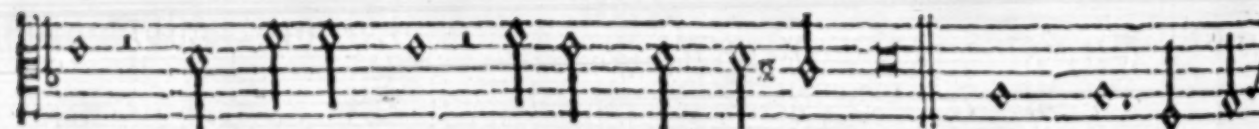
do know hys worde. Also Lord God now guide vs, so we may do thy



will lyke those that most do loue the Lord in beyng faithfull stil. Our



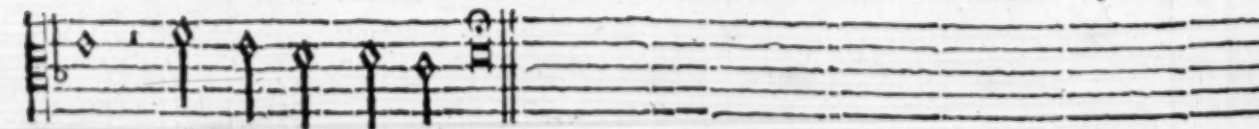
tonges shalbe an iustrument, our hartes shal shew our voyce: and al the



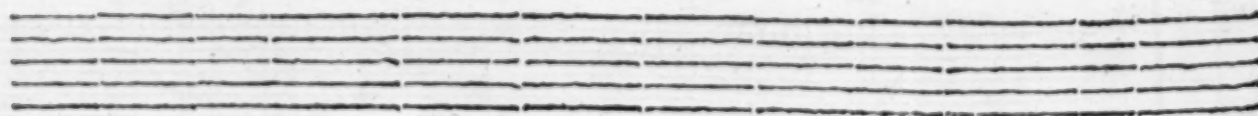
powers within our brestes, in god they shal reioyce. Graunt vs that we



may kepe alwayes, thy holy statutes ten: defend and saue Elizabeth our



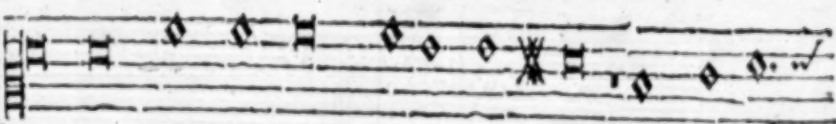
Quene, all people say. Amen.



Medius

☞ A mornyng prayer in foure partes.

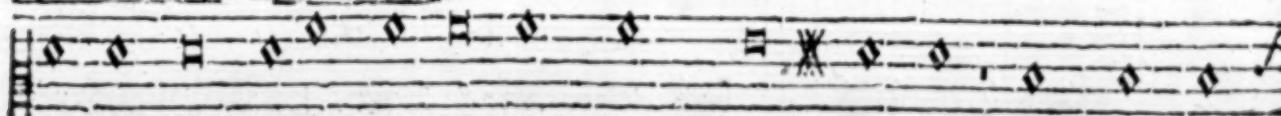
This Meane part is for children.



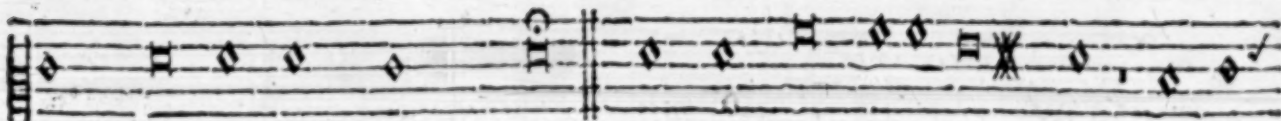
Come let vs syng vnto the Lord, let vs har-



tely reioyce in the strength of our saluation:



let vs come before his presence with thankes geuyng, and shew our



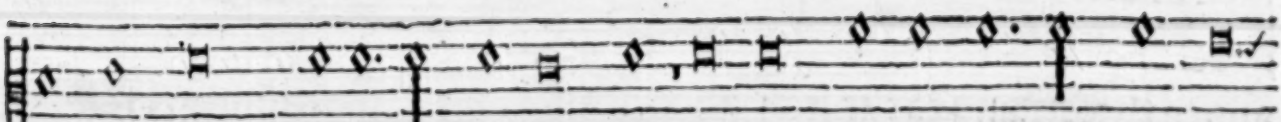
selues glad in hym wyth psalmes. For the Lord is a great God, and a



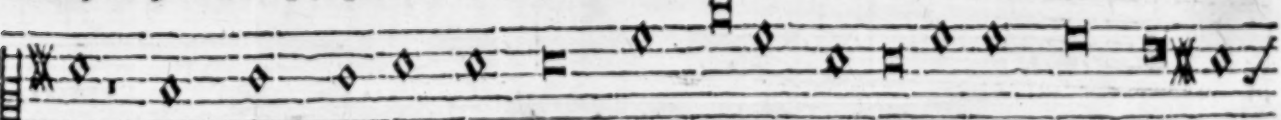
great kyng aboue al gods, in his hand are all the corners of the earth,



and the strength of the hils is his also. The sea is his and he made it,



and his handes prepared the dry land. O come let vs worship and fal

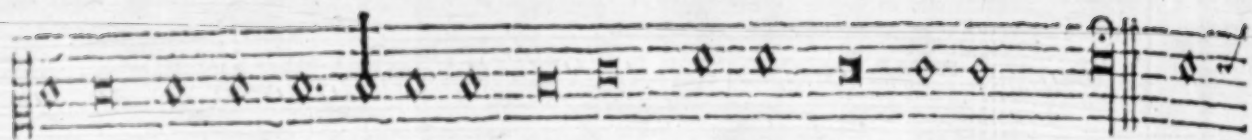


downe, and knele before the Lord our maker: for he is the Lord our god

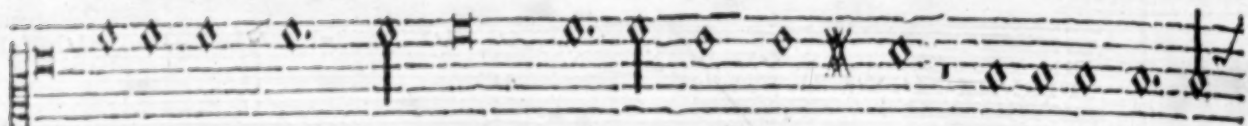
G.i.

and

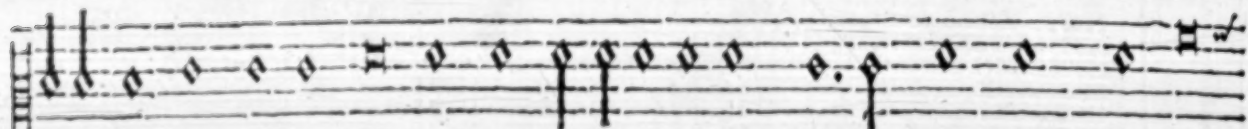
Medius



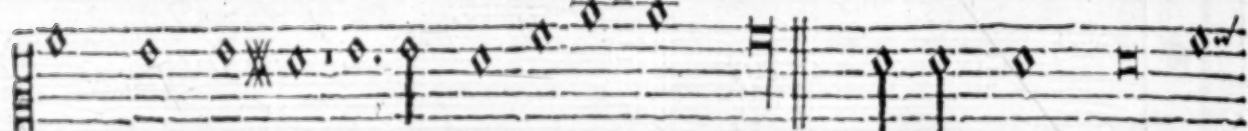
and we are the people of hys pasture and the shepe of hys hands. To



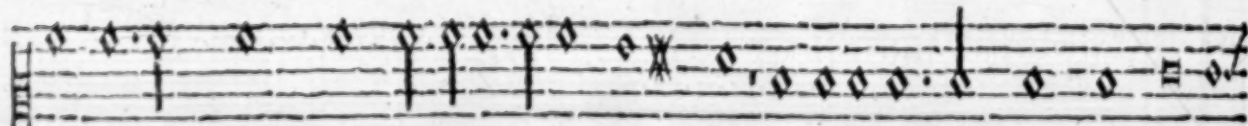
Day yf ye will heare his voyce, harden not your hartes as in the prouo-



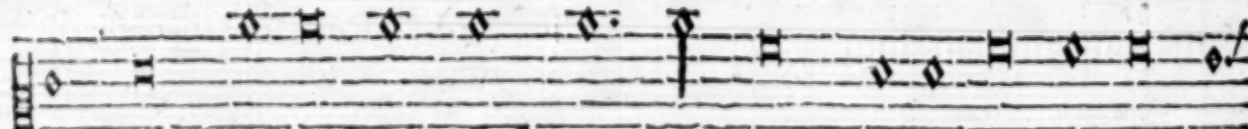
cation, and in the day of temptation in the wildernes, whē your fa-



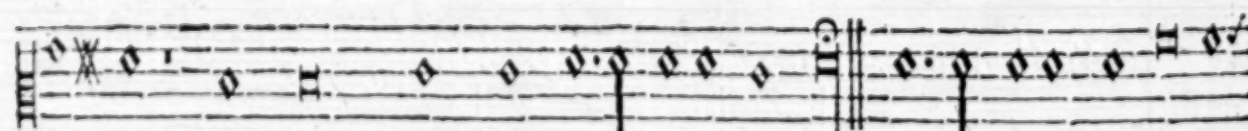
thers tempted me, proued me, & saw my workes. Forty yeres long was



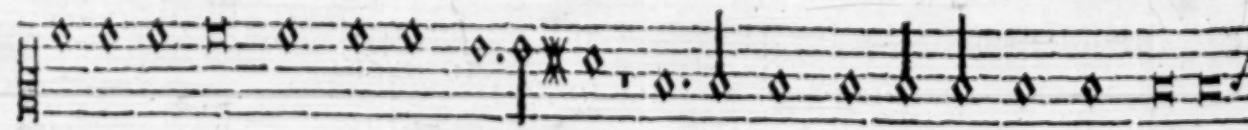
I greued wyth this generation, and sayd, it is a people that do erre in



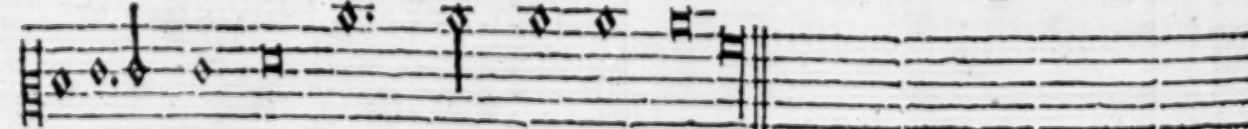
their hartes, for they haue not known my wayes, vnto whō I sware in



my wrath that they should not enter into my rest. Glory be to the father



and to the son, and to the holy ghost. As it was in the beginning is now



and euer shal be, world without end. Amen.

Medius

Te Deum laudamus.

This Meane part is for men.



W e knowledg thee to be the Lord, all

the earth doth worship thee the father

everlasting. To thee al angels cry aloud,

the heauens and al the powers therin. To thee Cherubin and Sera-

phin continually do cry. Holy, holy, holy, Lord God of Sabaoth. heaue

and earth are ful of the maiestie of thy glory. The glorious company

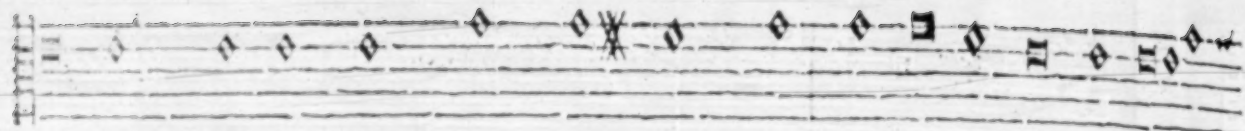
of the Apostles prayse thee. The goodly fellowship of the Prophetes

prayse thee. The noble army of Martirs prayse thee. The holy church

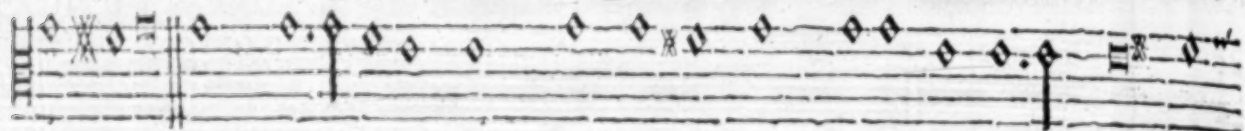
G.ii.

thorow.

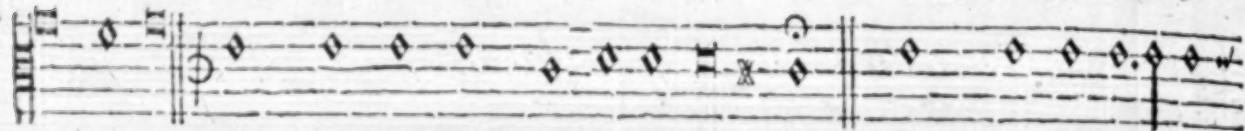
Medius



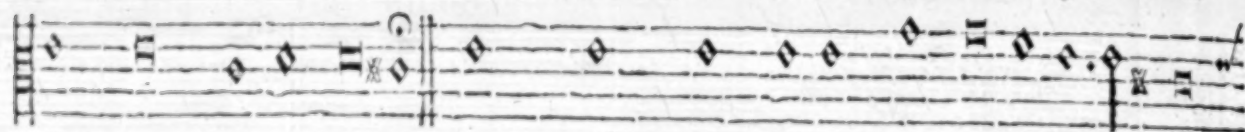
thorowout al the world doth knowledge thee, the father of an infinite



maiesty. Thy honorable true and onely sonne, also the holy ghost the



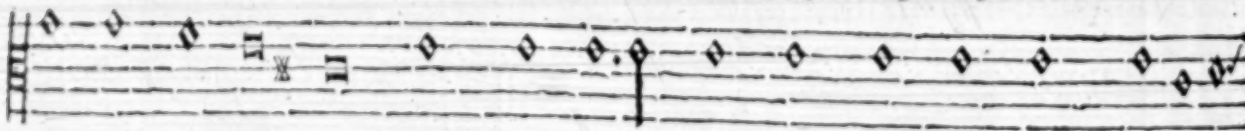
comforter. Thou art the kyng of glory O Christ. Thou art the cuerla



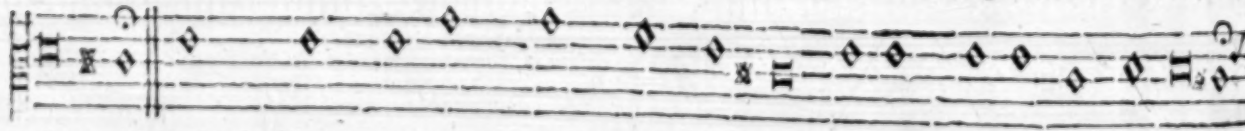
sting sonne of the father. When thou tokest vpon thee to deliuer man,



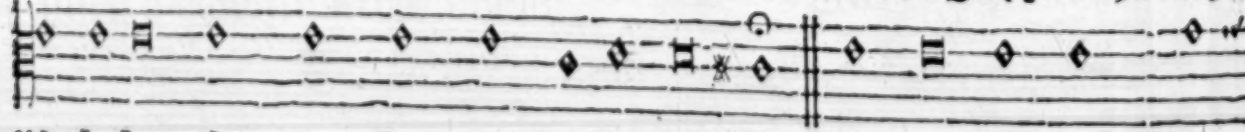
thou didst not abhorre the virgins wombe. When thou hadst ouercome



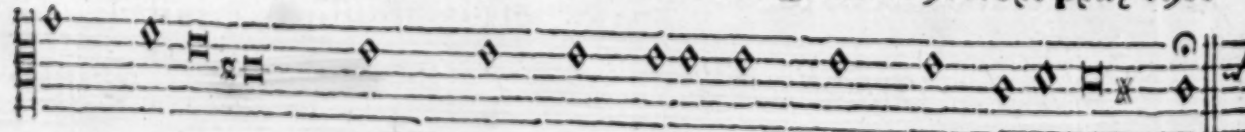
the sharpnes of death, thou didst open the kyngdom of heauen to al be



leuers. Thou sittest on the right hand of God, in the glory of the father

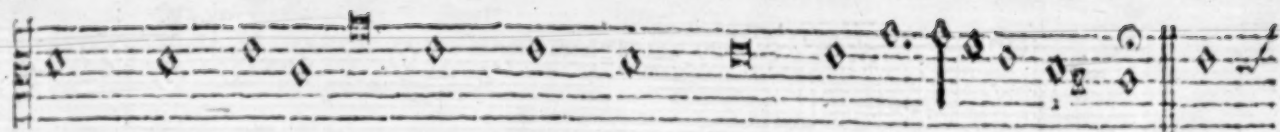


We beleue that thou shalt come to be our iudge. We therfore pray thee

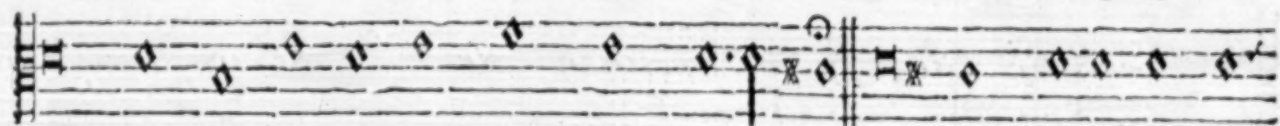


helpe thy seruants whom thou hast redeemed wyth thy precious bloud.
Make

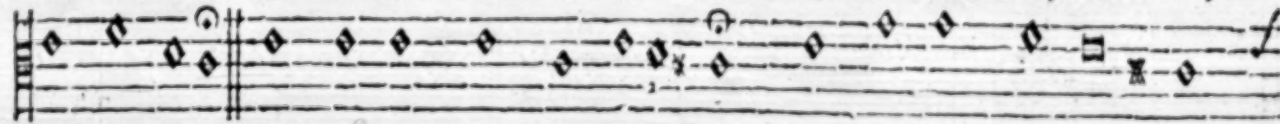
Medius



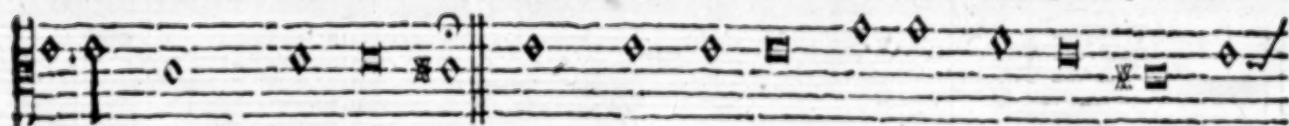
Make them to be numbred with thy saintes in glory everlastyng. O



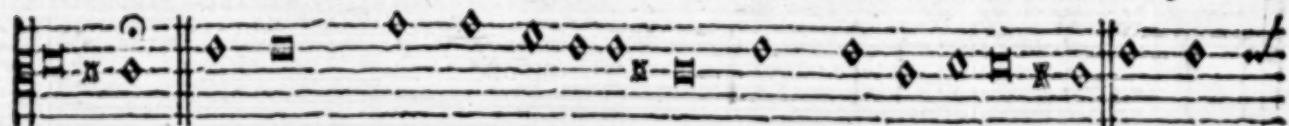
Lord saue thy people, and blesse thyne heritage. Gouverne the & lift them



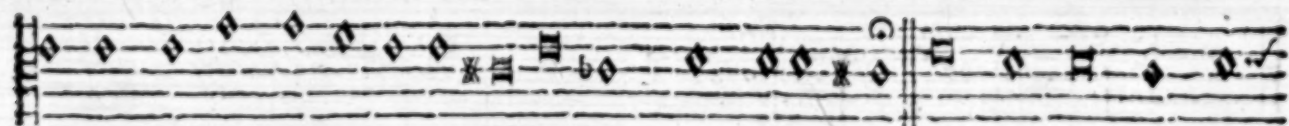
vp for ever. Day by day we magnify thee, and we worship thy name



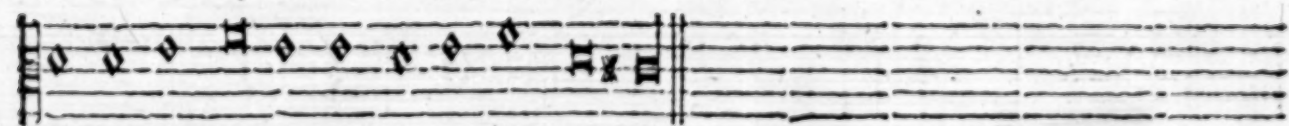
ever world wythout end. Cloughsafe O Lord to kepe vs this day with



out synne. O Lord haue mercy vpon vs, haue mercy vpon vs. O Lord



let thy mercy lighte vpon vs as our trust is in thee. O Lord in thee haue



I trusted let me neuer be confounded.

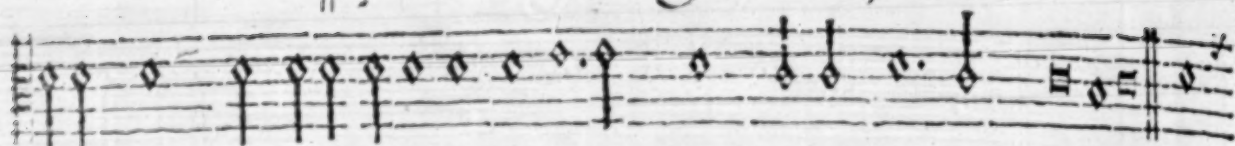
Benedictus.

This Meane is for men.

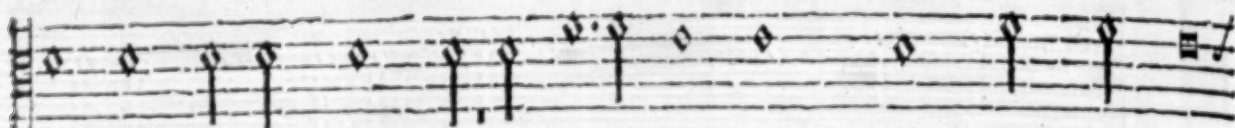


Or he hath visited and redemed hys people, and hath lifted
h.i. up

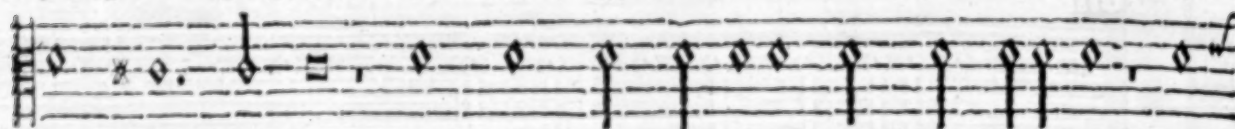
Morning Prayer



vp an horne of saluation to vs in the house of his seruaunt Dauid. As



he spake by the mouth of hys holy Prophetes, which hath bene synce



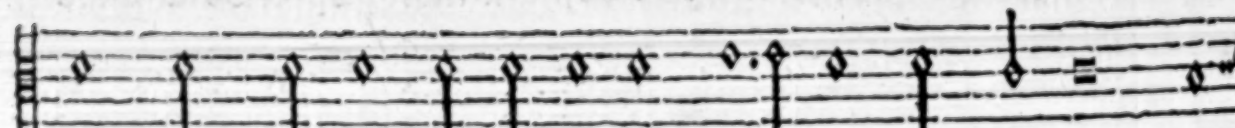
the world beganne, that we should be saued from our enemies, and



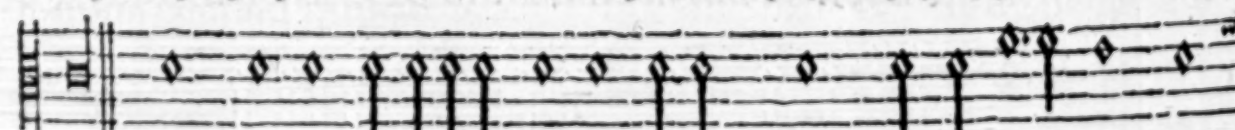
from the handes of al that hate vs. To performe the mercy promised



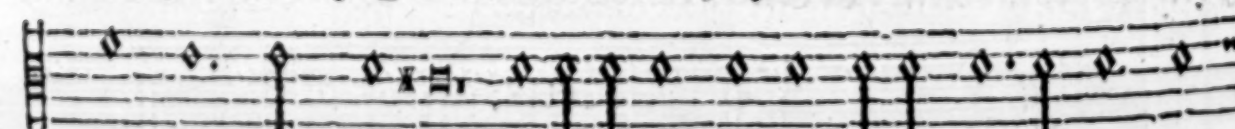
to our fathers, and to remember hys holy couenaunt, to performe the



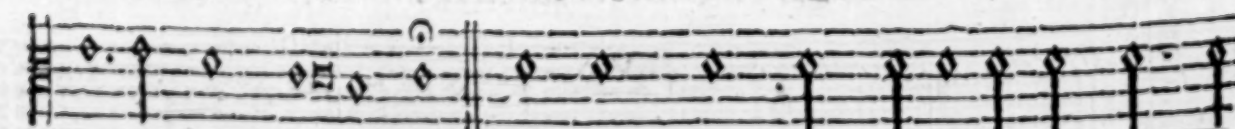
othe whiche he sware to oure fathers Abraham, that he would geue



vs. That we beyng deliuered out of the handes of our enemies myght

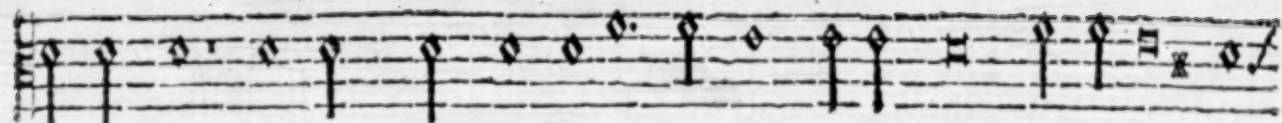


serue hym without feare: in holynes and righteousness before hym

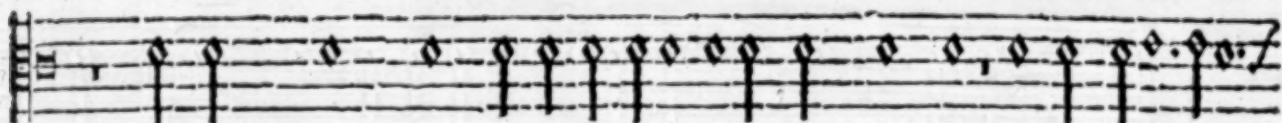


al the dayes of our lyfe, And thou chylde shalt be called the Prophet
of

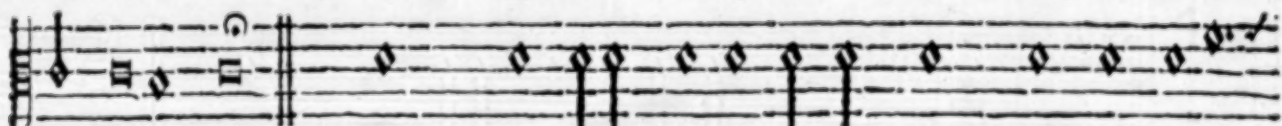
Medius.



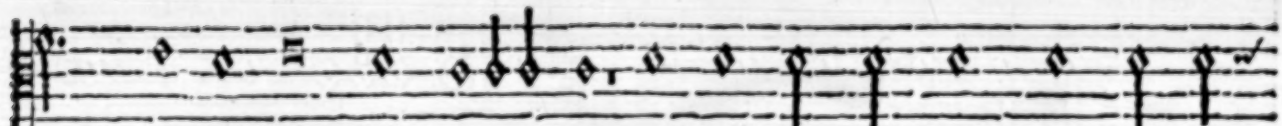
of the hiest, for thou shalt go before the face of the Lord to prepare his



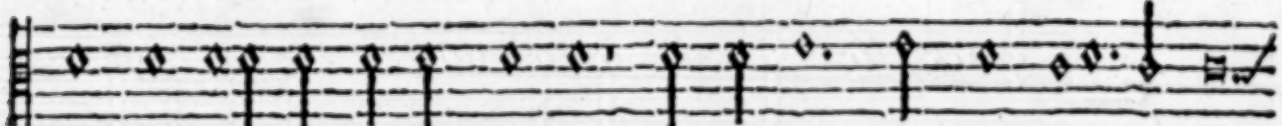
wayes, to geue knowledge of saluatiō vnto hys people for the remissiō



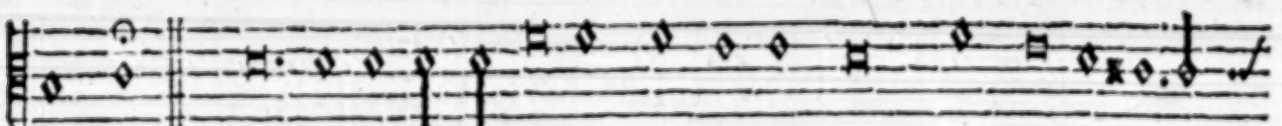
of their sinnes. Through the tēder mercy of our God, wherby the day



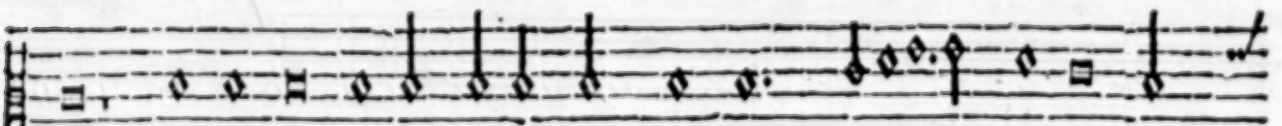
springing frō an high hath visited vs, to geue light to them that sytte in



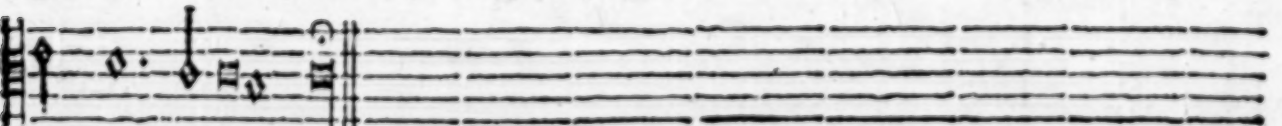
darknes, & in the shadow of death, and to guide our feete into the way



of peace. Glozy be to the father and to the sonne, and to the holye



ghost. As it was in the beginnyng is now, and euer shal be world



without end. Amen.

 Syng the Letany as it is before.

h. fl.

The

Medius The Communion.

This Meane part is for men.



Lord haue mercy vpon vs, and enclyne
our hartes to kepe this law. Lord haue
mercy vpon vs, and write all these thy

lawes in our hartes we besech thee.

The Communion.

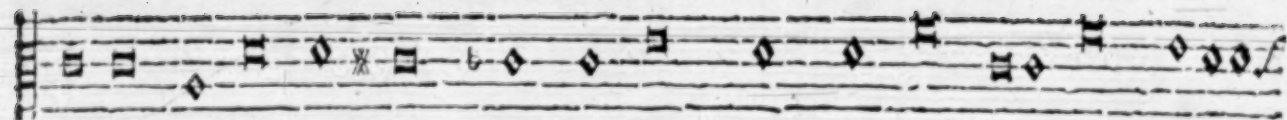
This Meane is for men.



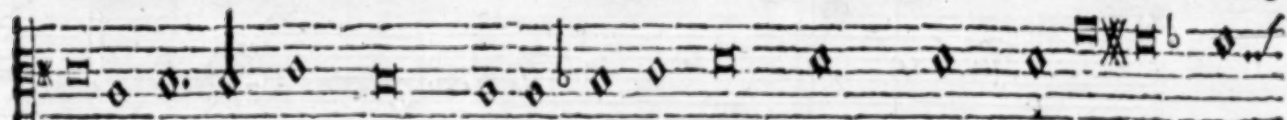
the father almighty maker of heauen and earth
and of al thinges visibible and inuisible, and in

one Lord Iesu Christ the onely begotten sonne of God, begotten of his
father

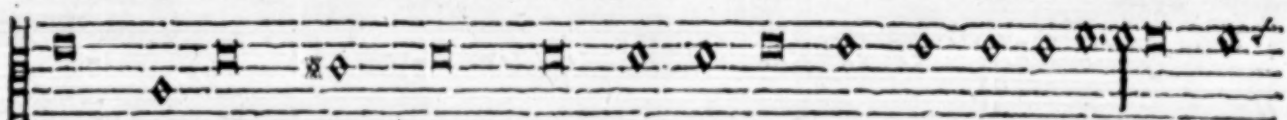
Medius.



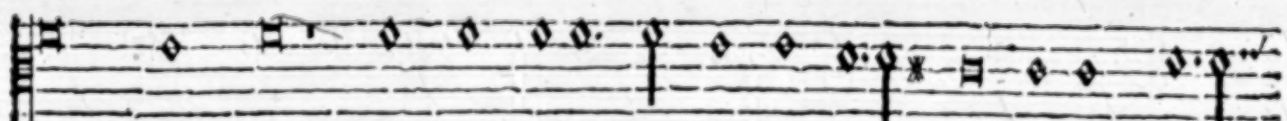
father before al worlds, God of God, light of light, very God of very



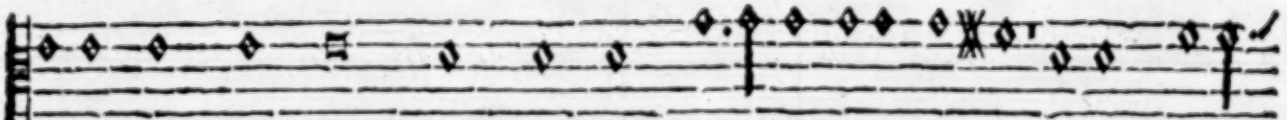
God, begotten not made, beyng of one substaunce with the father, by



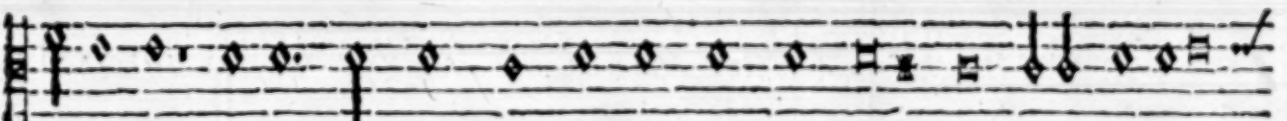
whom al things were made, who for vs men and for our saluacion came



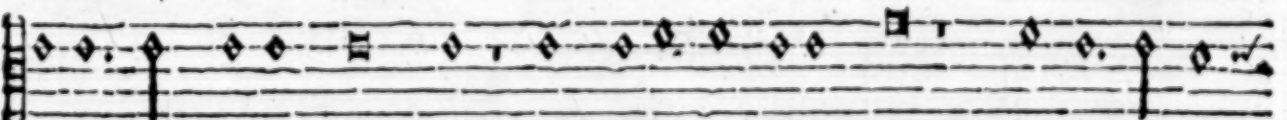
down from heauen and was incarnate by the holy ghost of the virgine



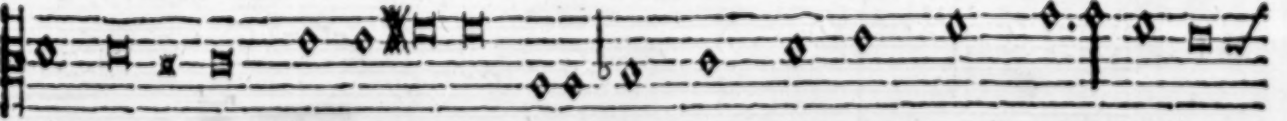
Mary, and was made man, and was crucified also for vs vnder Ponti-



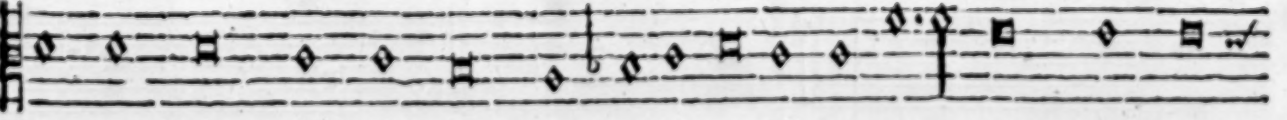
us Pilate. He suffred and was buried, and the third day he arose agayn



accozdyng to the scriptures, and ascended into heauen, and sitteth at



the right hand of the father, & he shal come agayne with glory to iudge

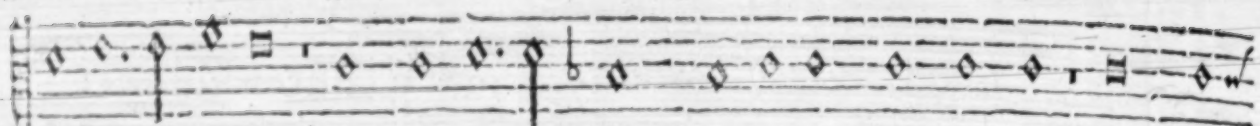


both the quicke and the dead. And I beleue in the holy ghost, the Lord

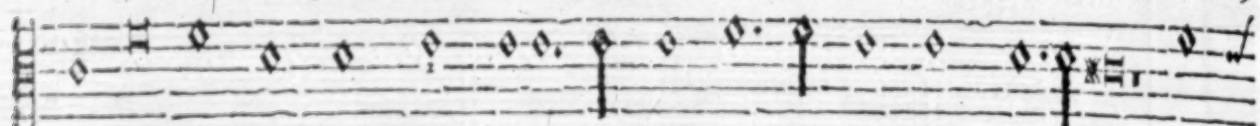
I.i.

and

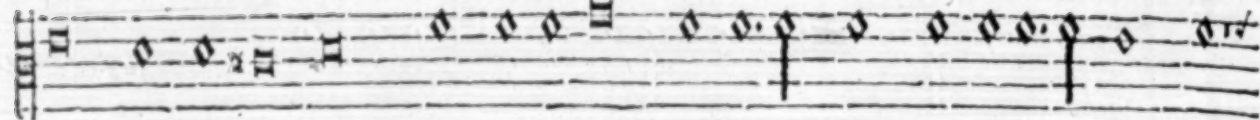
Morning Prayer



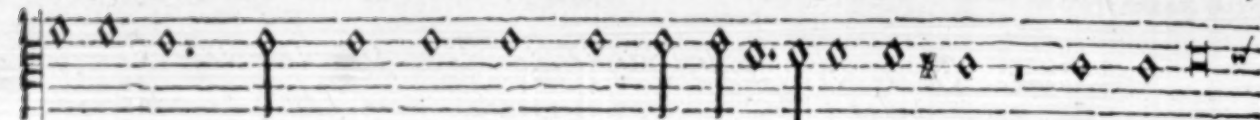
and geuer of lyfe, who procedeth from the father and the son, who with



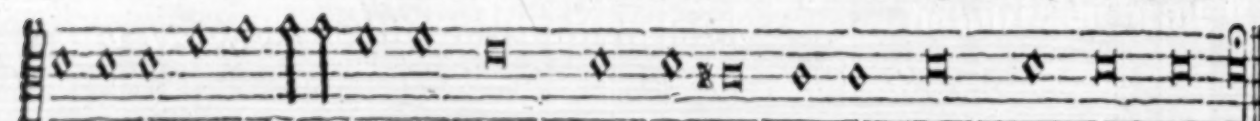
the father and the sonne together is worshipped and glorified, who



spake by the prophets. And I beleue one catholike and apostolike church



I acknowledge one baptism for the remission of synnes, and I loke

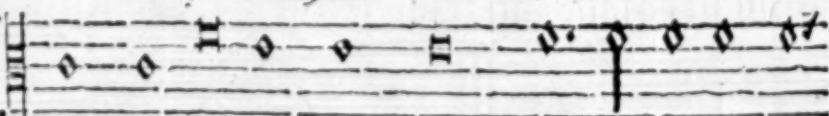


for the resurrection of the dead, and the lyfe of the world to come. Amen.

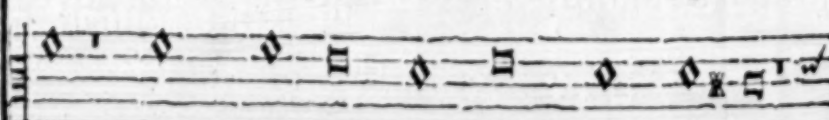
Heath.

An other thankesgeuyng for the poore.

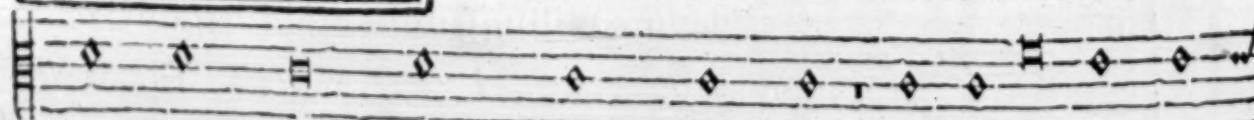
This Meane part is for men.



Lay not vp for your selues treasure vpon the

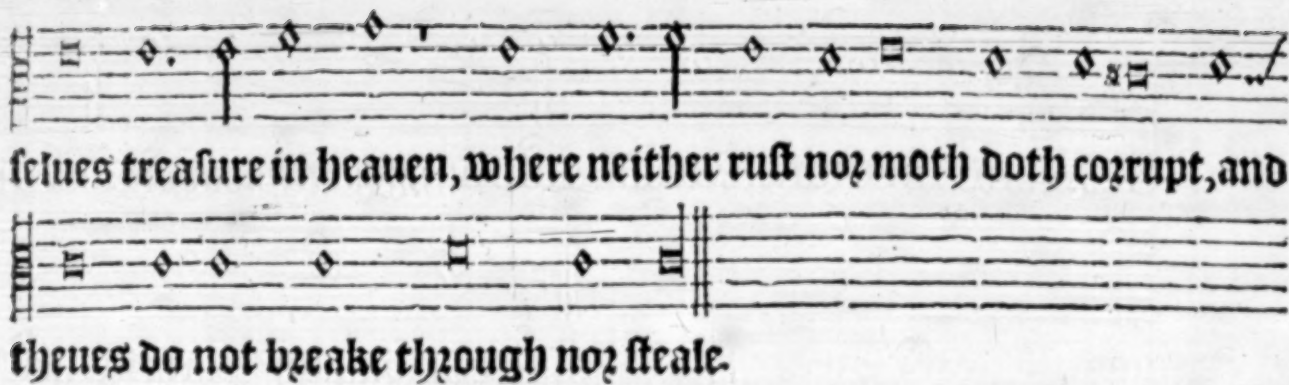


earth, where the rust and moth doth corrupt,



and where theues breake thozough and steale, but lay vp for your
selues

Medius.

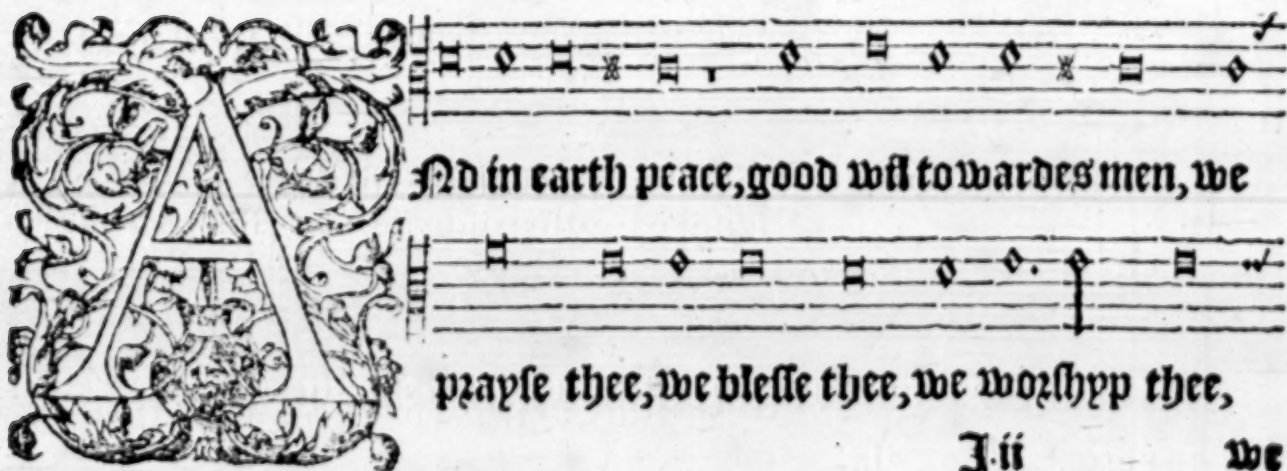


The Sanctus.

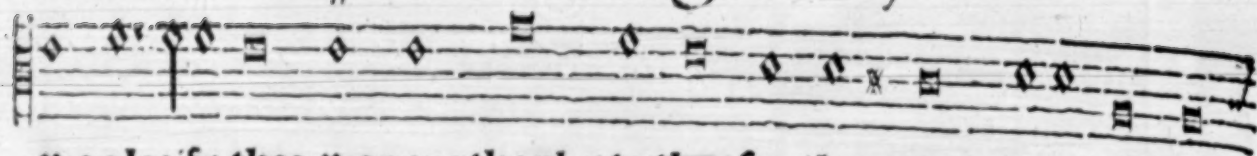


The Communion.

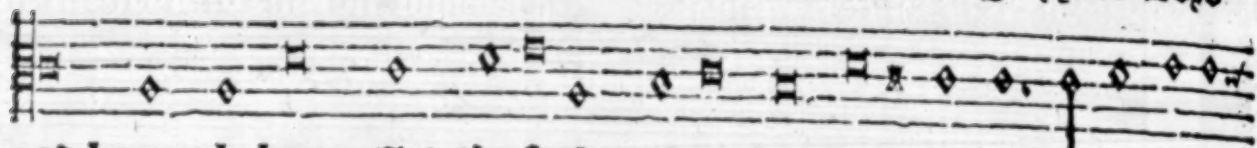
This Meane part is for men.



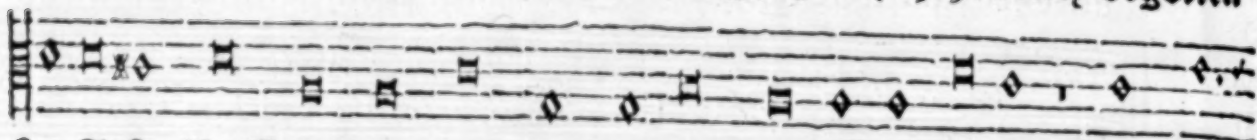
Morning Prayer



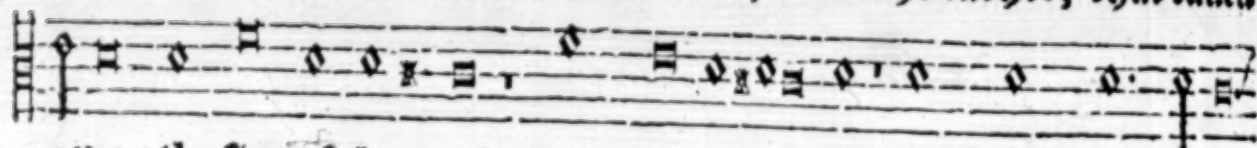
we glorify thee, we geue thanks to thee for thy great glory. O Lord



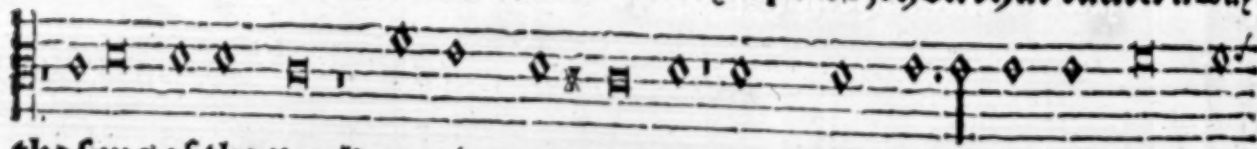
god heauenly kyng, God the father almighty Lord, the onely begotten



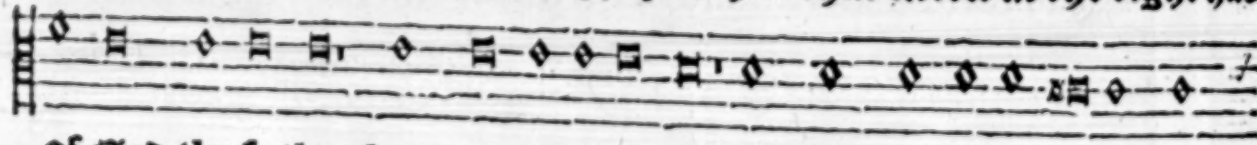
son Iesu Christ. O Lord god, lamb of God, son of the father, that takest



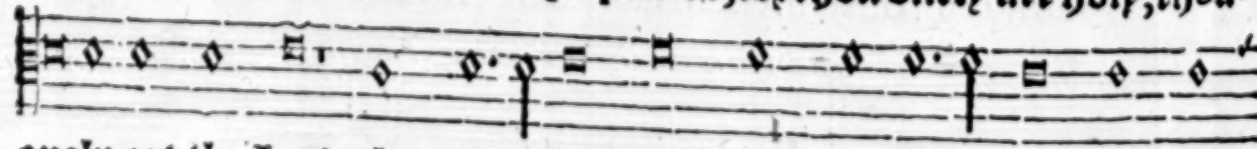
away the sins of the world, haue mercy vpon vs, thou that takest away



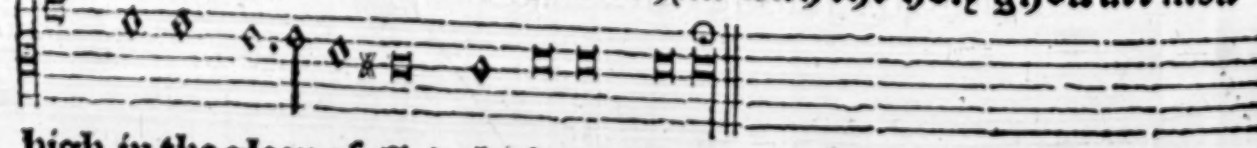
the sins of the world receiue our prayer, thou that sittest at the right hand



of God the father, haue mercy vpon vs, for thou onely art holy, thou



onely art the Lord, thou onely O Christ with the holy ghost art most



high, in the glory of God the father. Amen.

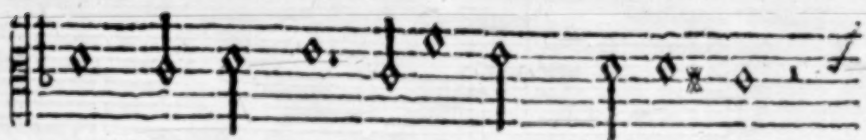
Heath.

A godly Prayer.

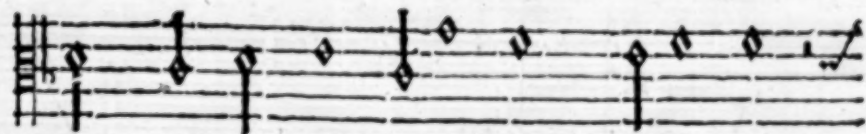
This Meane part is for men.

Prayle

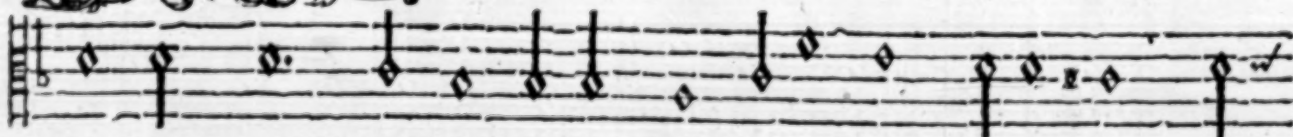
Medius



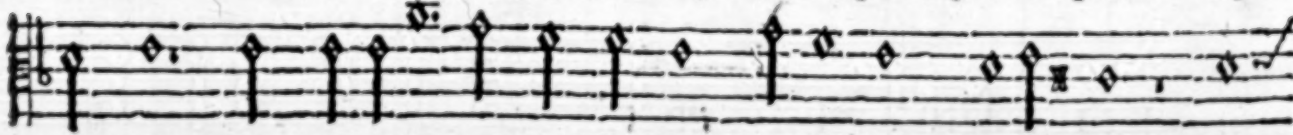
Prayse we the Lord at al tymes, at all tymes.



Prayse we the Lord at al tymes, at al tymes.



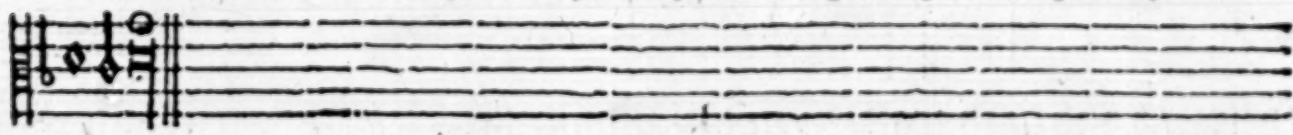
Let our mouthes say wel by the Lord, at al tymes, at al tymes. That



our soules may be reioyced by the Lord at al tymes, at al tymes. Make



men shall heare and reioyce in the Lord at al tymes, at al tymes, at al



tymes.

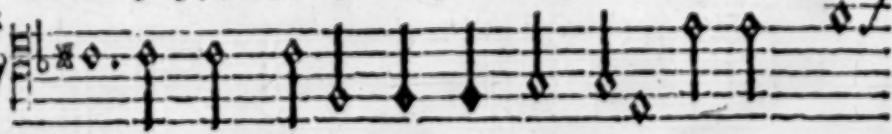
Robert Haskyllton

☞ Euenyng prayer.

☞ This Meane part is for men.



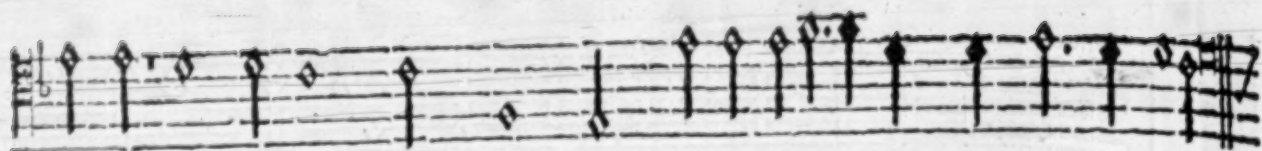
And my sprite hath reioysed in god my sauour.



For he hath regarded the lowlines of his hand
maiden

It i.

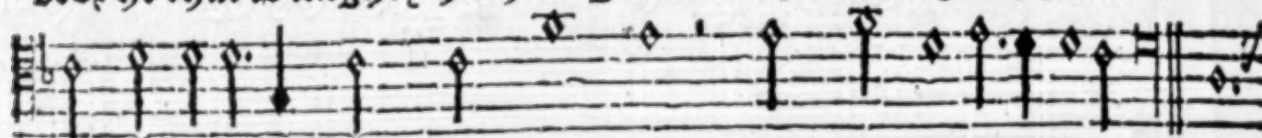
Medius



mayden. For behold from henceforth al generations shal cal me blessed.



For he that is mighty hath magnified me, and holy is hys name. And



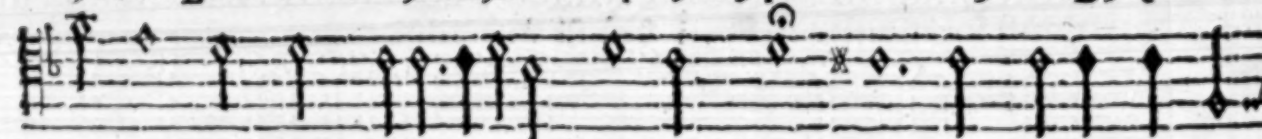
his mercy is on them that feare hym throughout al generations. He



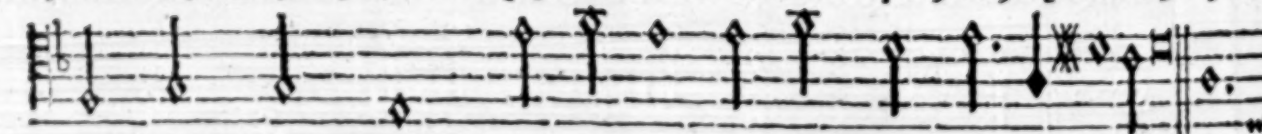
hath shewed strength wyth hys arme, he hath scattered the proud in



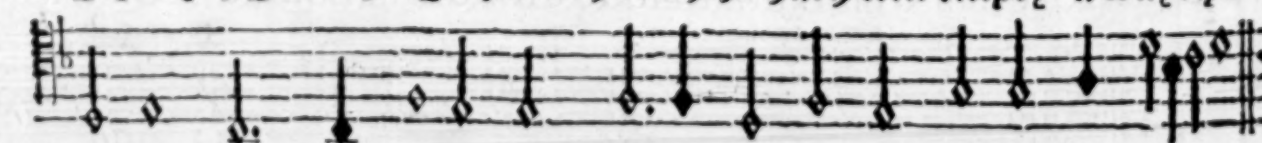
the imagination of their hartes. He hath put down the mighty from



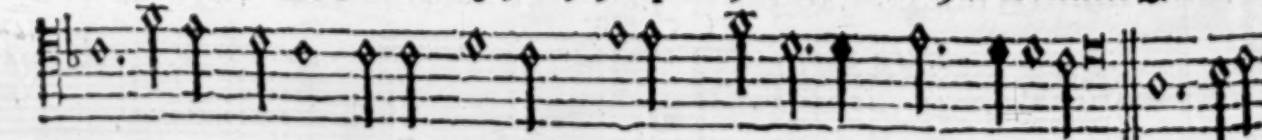
their seat, and hath exalted y humble and meke. He hath fylled the hun-



gry wyth good thinges, and the rich he hath sent empty away. He

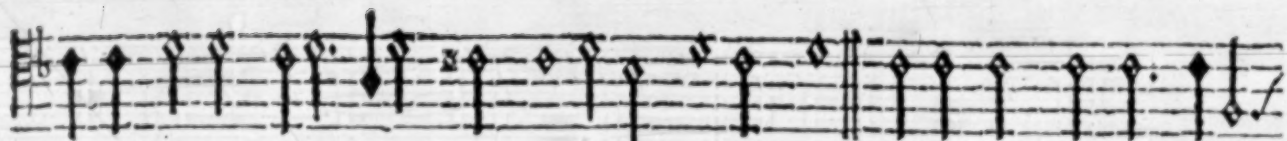


remembryng hys mercy hath holpen his seruant his seruant Israel.

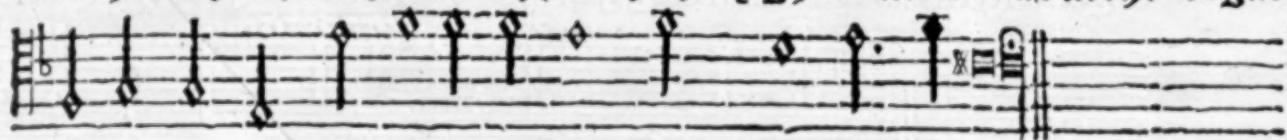


As he promised to our fathers Abraham, & his seede for euer. Glory be
to


Medius



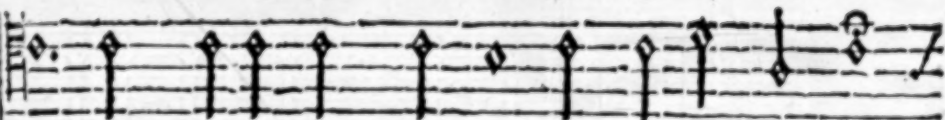
to the father & to the sonne, & to the holy ghost: As it was in the begin



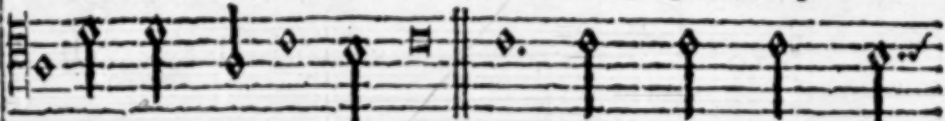
ning and is now, and euer shal be, world without end. Amen.

 Nunc dimittis.

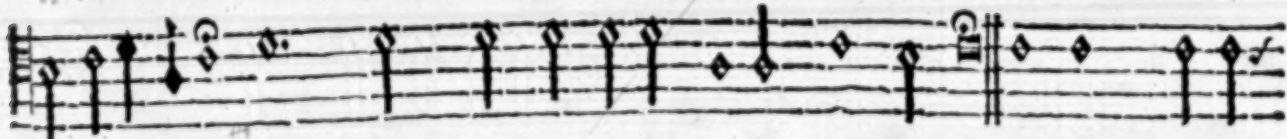
This Meane part is for men.



Ord now lettest thou thy seruants depart in peace,



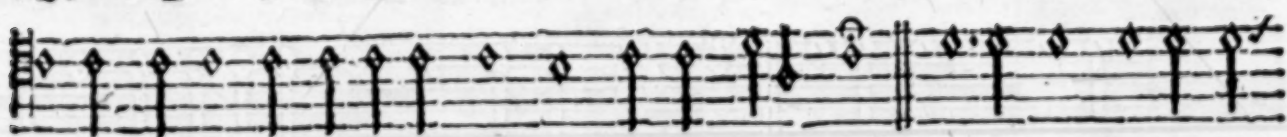
accoꝝdyng to thy promise. For mine eyes hath sene



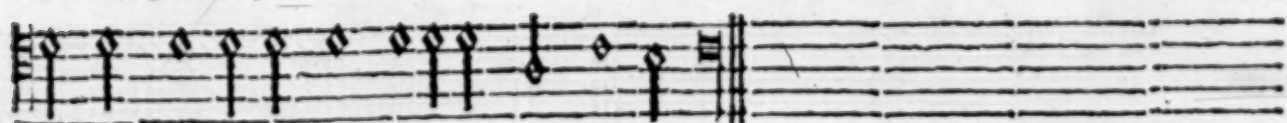
the sauour: whom thou hast prepared befoze all people. A lighte for the



lightning of the heathen, & for the prayse of the people of Israel Gloꝝye



be to the father & to the son, and to the holy ghost: As it was in the be-



ginning as it is now & euer shal be. Amen.

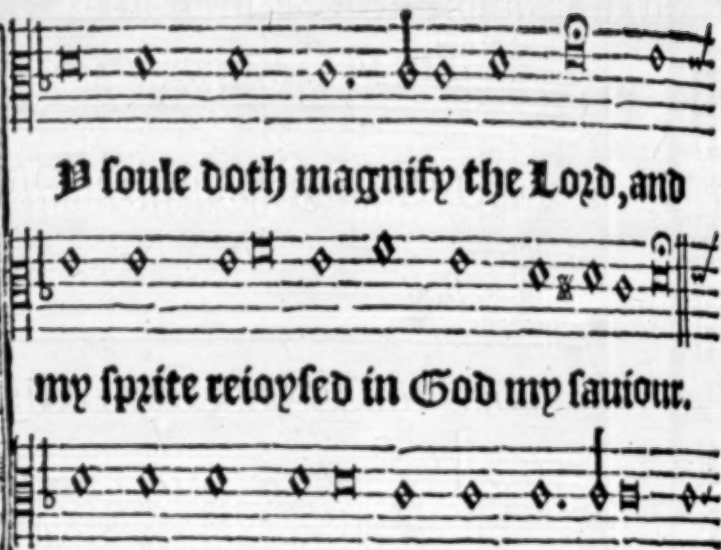
It. ii.

An other

Medius

Another Magnificat.

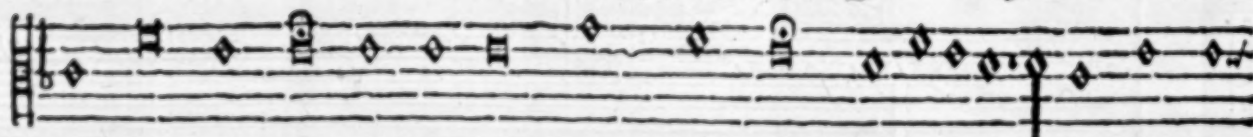
This Meane is for men.



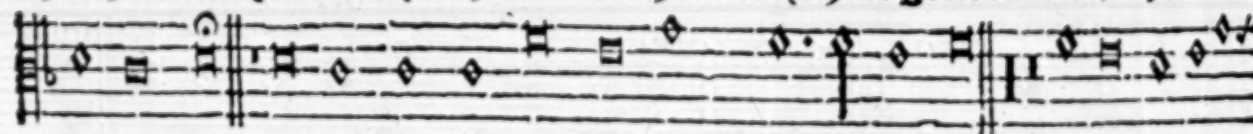
My soule doth magnify the Lord, and

my spzite reioysed in God my sauour.

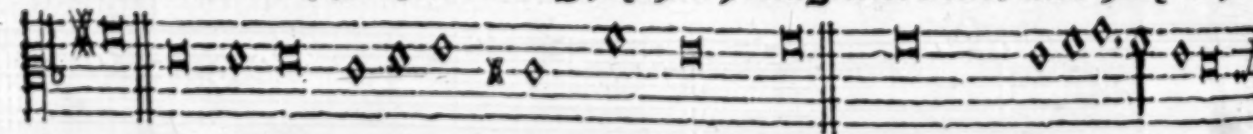
For he hath regarded the lowlines of



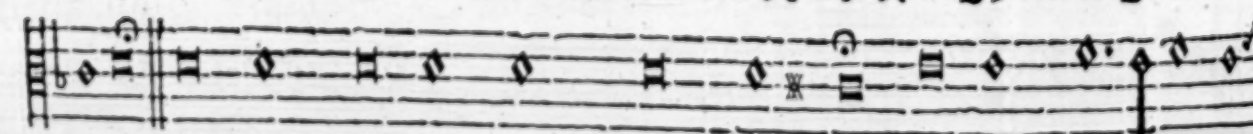
his handmayden. For behold from henceforth al generations shal cal



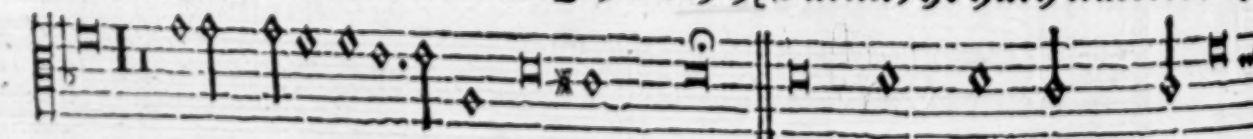
me blessed. For he that is mighty hath magnified me, and holy is his



name, and his mercy is on them that feare hym, thzoughout al genera-

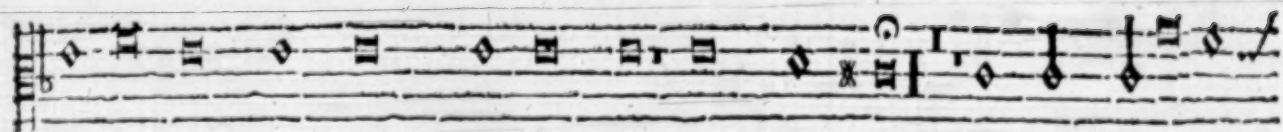


tions. He hath shewed strength with hys arme, he hath scattered the

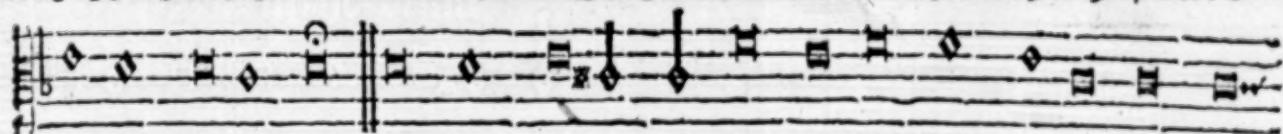


proude in the imaginations of their hartes. He hath put down the might
tye

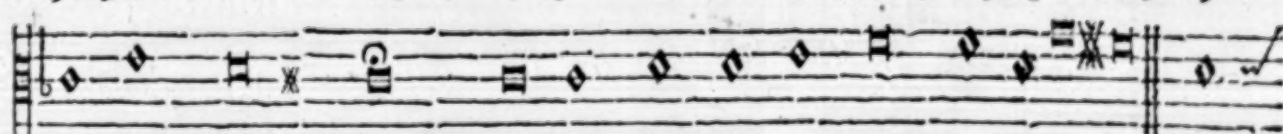
Medius.



tye, he hath put downe the mighty from their seat, and hath exalted



the humble & meke. he hath fylled the hungry, he hath fylled the hun-



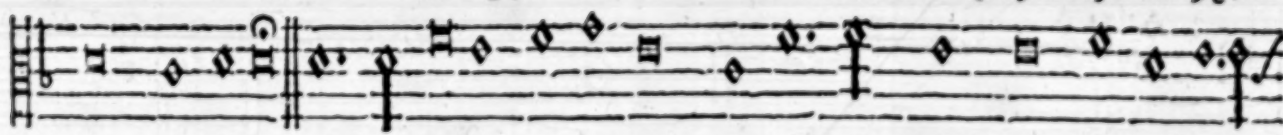
gry with good thynges, and the rich he hath sent empty away. he



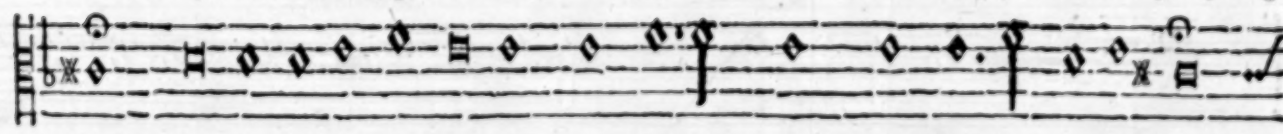
remembryng hys mercy hath holpen his seruaunt Israel, hath holpen



his seruaunt Israel, as he promised to our father Abraham, and hys



seede for euer. Glozy be to the father and to the sonne, and to the holy



ghost. Glozy be to the father and to the sonne, and to the holy ghost.



As it was in the beginning, as it was in the beginning is now and




euery shal be, world without end. Amen.

L.i.

Knyght
Nunc

Medius

 Nunc dimittis.

This Meane part is for men.



Lord now lettest thou thy seruants depart in peace,
accoꝝdꝝng to thy woꝝde, accoꝝdꝝng to thy woꝝde.

For mine eyes hath sene thy saluation: thy saluation. Which thou hast
prepared before the face of all thy people. To be a light to lighten the

Gentiles, of thy people Israel, of thy people Isra el. Gloꝝy be to the
father & to the son, and to the holy ghost: gloꝝy be to the father & to the

sonne, & to the holy ghost: As it was in the beginnyng, as it was in the
beginning is now & euer shal be, woꝝld without end. Amen.

Knyght
Moz

Medius

Mornyng prayer

This Meane part is for children.



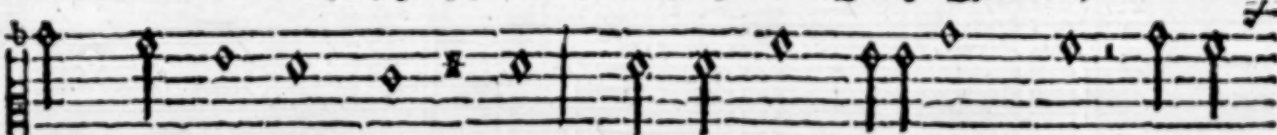
Come let vs syng vnto the Lord, let vs har-



tely reioyce in the strength of our saluation



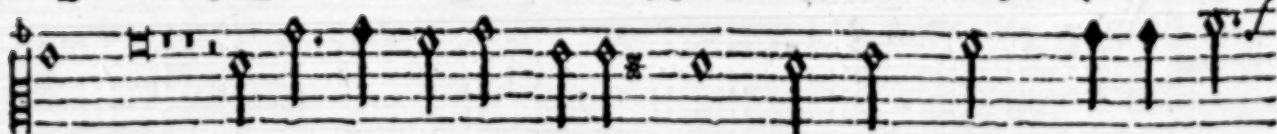
Let vs come before hys presence with thanks geuyng, and shew our



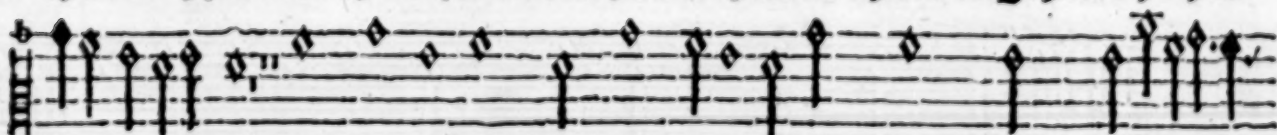
selues glad in hym wyth psalmes. For the Lord is a great God, and a



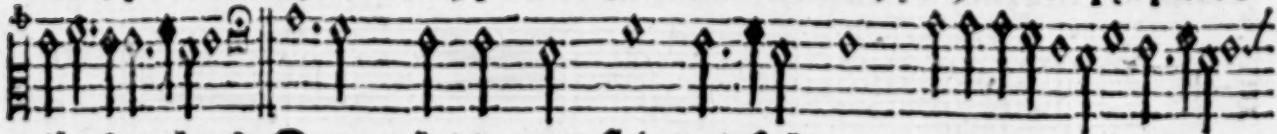
greate kyng aboue all gods. In hys handes are all the corners of



the earth, are all the corners of the earth. And the strength of the hils



is hys also. The sea is hys and he made it, and hys handes prepared

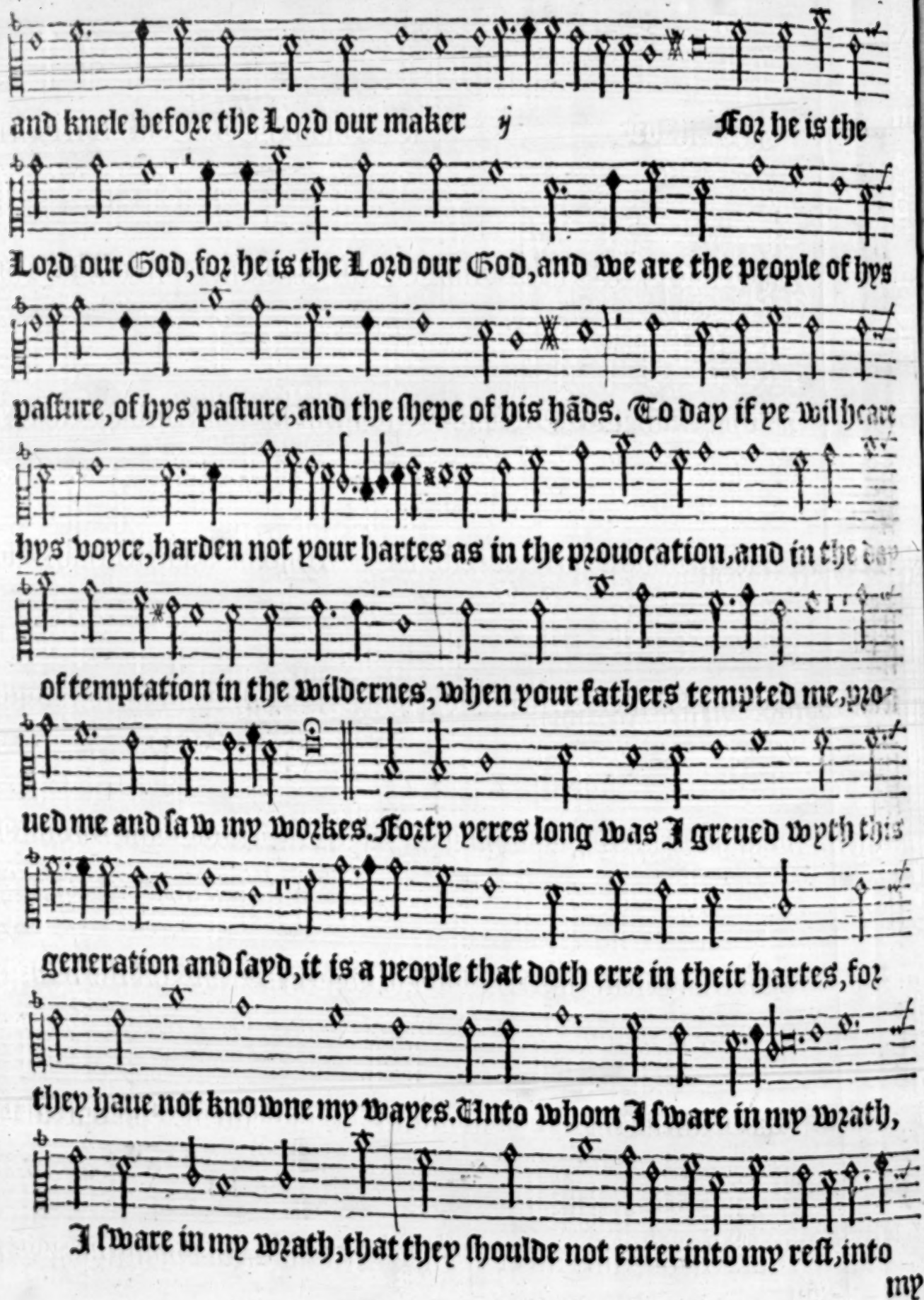


the dry land. Come let vs worship and fal down

L.ii.

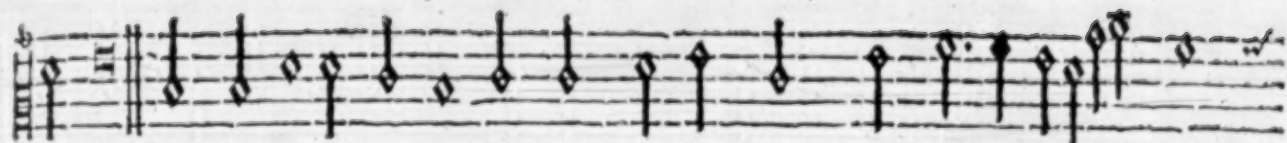
and

Morning Prayer

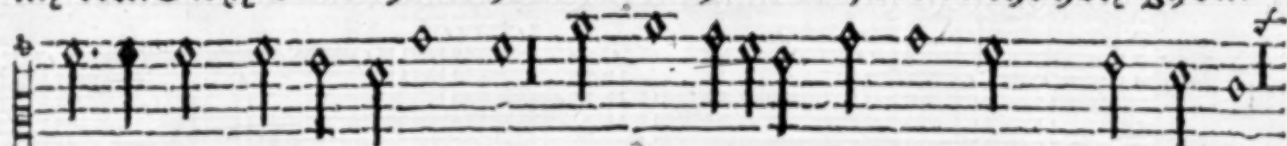


and knele befoze the Lord our maker y For he is the
Lord our God, for he is the Lord our God, and we are the people of hys
pasture, of hys pasture, and the shepe of his hāds. To day if ye wilheare
hys voyce, harden not your hartes as in the prouocation, and in the day
of temptation in the wildernes, when your fathers tempted me, pro-
ued me and saw my workes. Forty yeres long was I greued wpyth this
generation and sayd, it is a people that doth erre in their hartes, for
they haue not knowne my wayes. Unto whom I sware in my wꝛath,
I sware in my wꝛath, that they shoulde not enter into my rest, into my

Medius.



my rest. Glozy be to the father and to the sonne, and to the holy ghost:




As it was in the beginnyng is now, & euer shal be, world without end

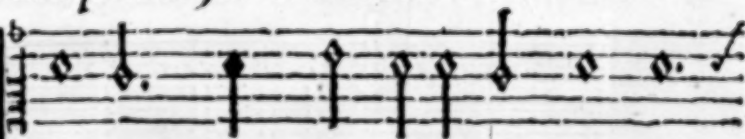


y

A men.

 Te Deum laudamus.

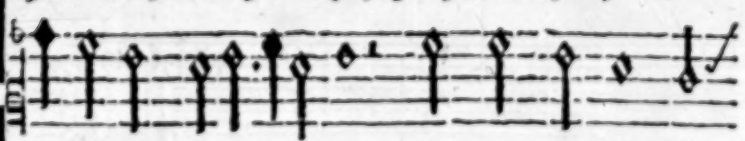
This Meane part is for children



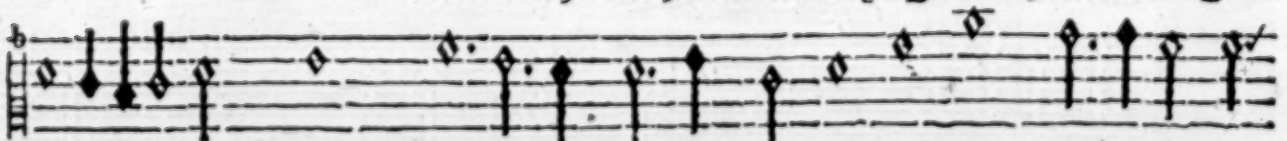
E knowledg thee to be the Lord, all



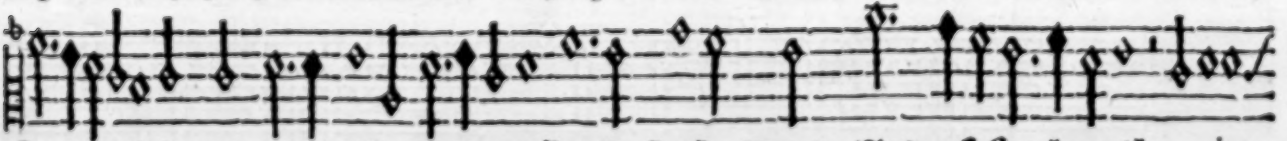
the earth doth worship thee which art



the father euerlastyng. To thee al aungels



cry aloud, the heauens and al the powers therin. To thee Cherubin and

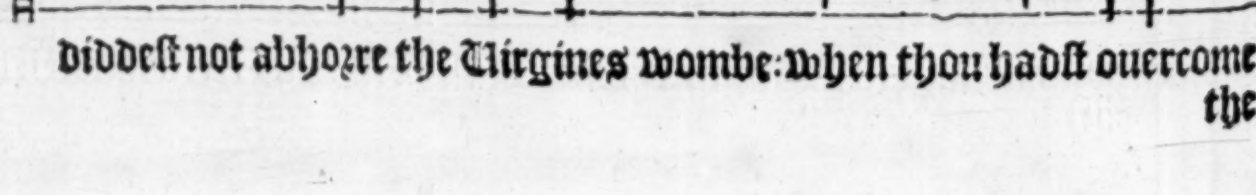
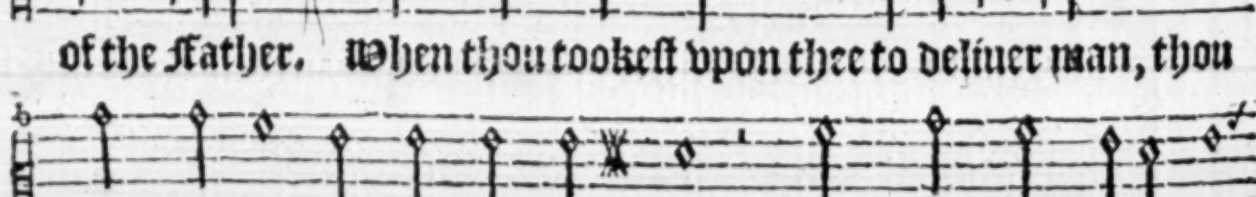
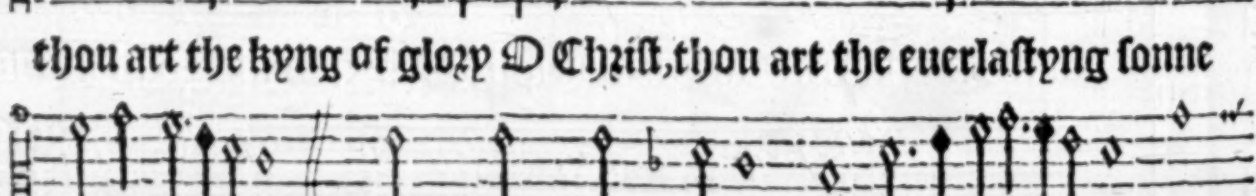
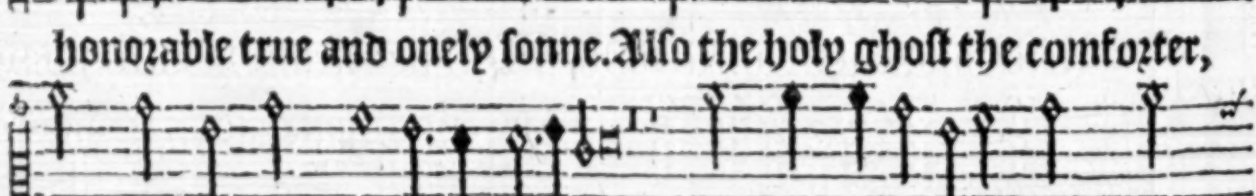
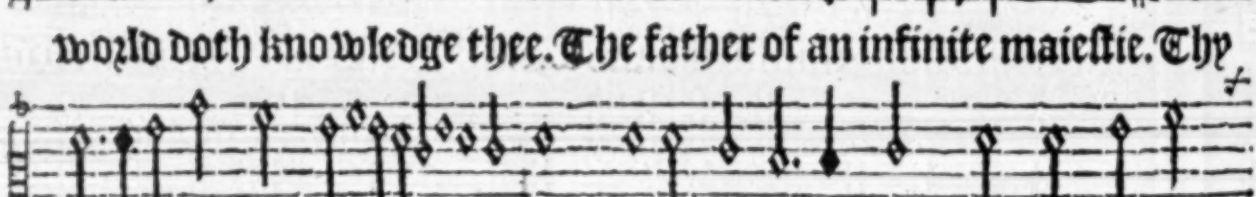
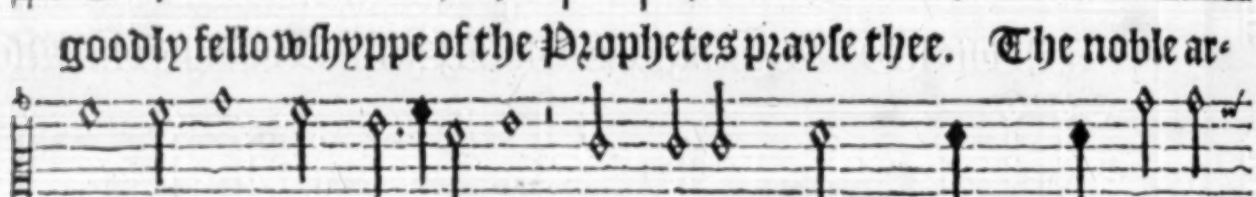
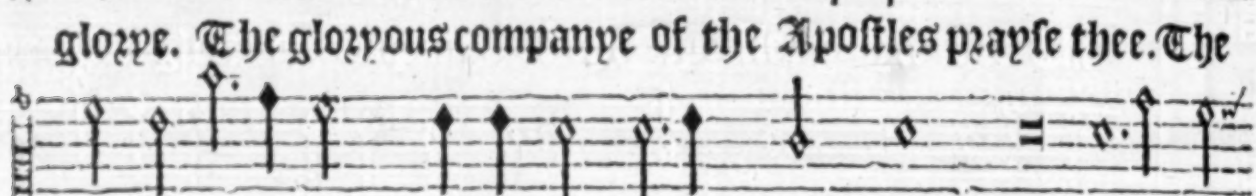
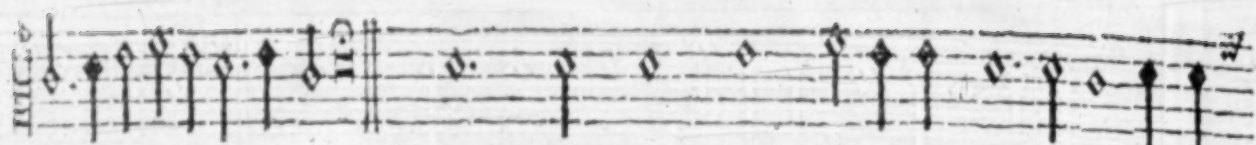


Seraphin continually do cry. Holy, holy, Lord God of Sabaoth, y

A. I.

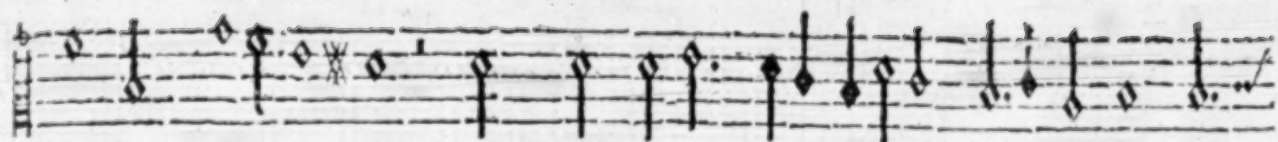
Heauen

Medius

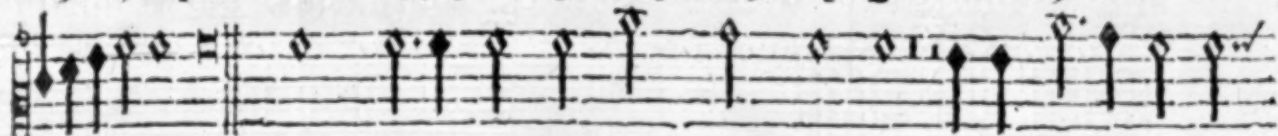


Heaven and earth are full of the Maieſty of thy
gloꝛye. The gloꝛyous companye of the Apoſtles prayſe thee. The
goodly fellowſhyype of the Prophetes prayſe thee. The noble ar-
mye of Martyꝛs prayſe thee. The holye church throughout al the
world doth knowledge thee. The father of an infinite maieſtie. Thy
honorabſe true and onely ſonne. Alſo the holy ghoſt the comforter,
thou art the kyng of gloꝛy O Chriſt, thou art the euerlaſtyng ſonne
of the Father. When thou tookeſt vpon thee to deliuer man, thou
diddeſt not abhorre the Virgines wombe: when thou hadſt overcome
the

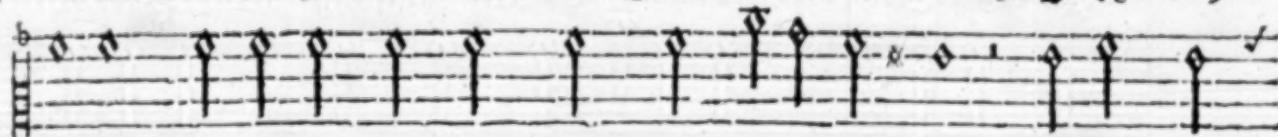
Medius



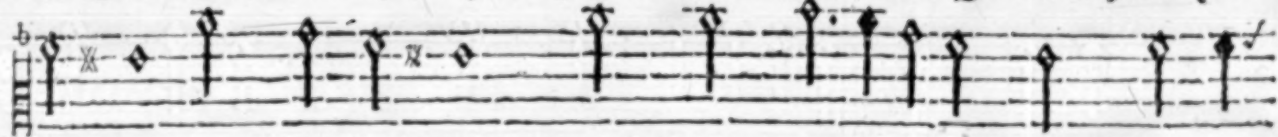
the sharpnes of death, thou dydst open the kyngdome of heauen to



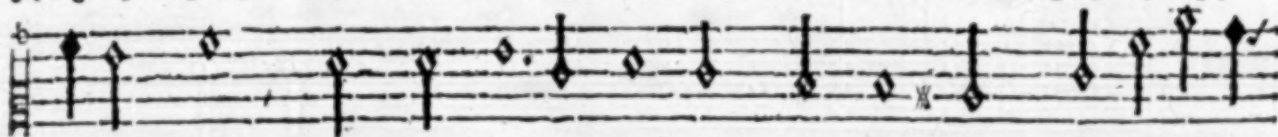
al beleuers. Thou sittest at the right hand of God in the gloze of the



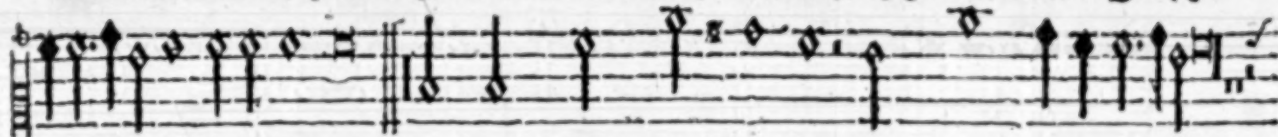
father We beleue that thou shalt come to be our iudge. We therfore



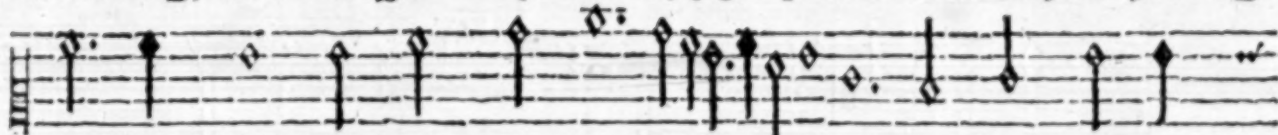
pray thee helpe thy seruants whom thou hast redeemed wyth thy pre-



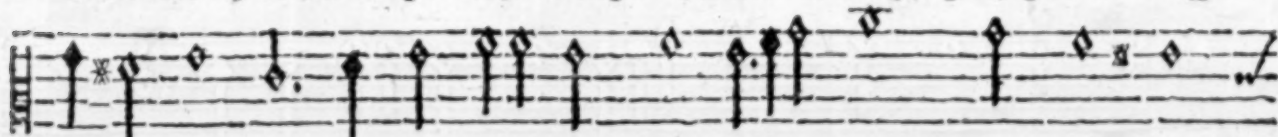
cious bloud. Make them to be numbred with thy saintes in gloze e-



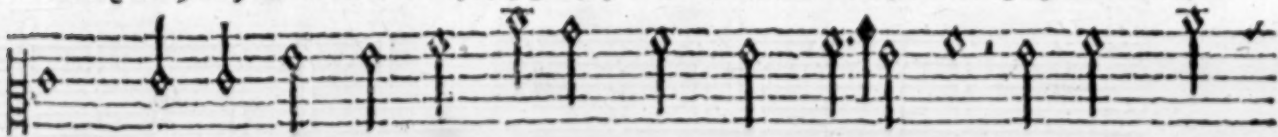
uerlasting, euerlasting. O Lord saue thy people and blesse thine heritage



Gouerne them and lyfte them vp for euer. Day by daye we mag-



nifye thee, and we worlhypp thy name euer worlde wythout ende.



Alouysafe O Lord to kepe vs thys day wythout synne, O Lord haue

M.ii.

mercy

Morning Prayer

mercy vpon vs, haue mercy vpon vs. O Lord let thy mercy lighten vpo
vs, as our trust is in thee. O Lord in thee haue I trusted, let me neuer
be confounded. ij

Benedictus.

This Meane part is for children

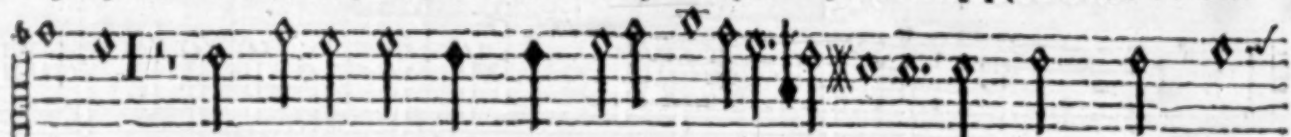


Blessed be the Lord God of Israel, for he hath
visited and redeemed his people: and hath rat-
ified vpon a mighty saluation for vs in the house of hys seruaunt David
As he spake by the mouth of his holy Prophets which hath bene since
the world began. That we should be saued from our enemies, and from
the

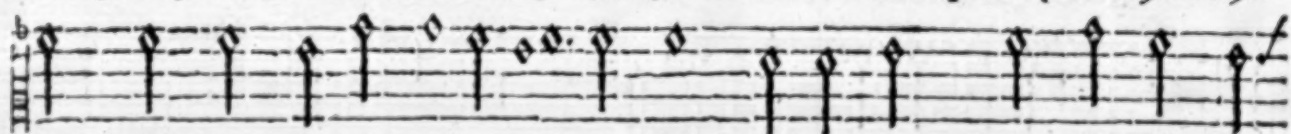
Medius.



the handes of al that hate vs. To performe the mercy promised to our



fathers, and to remember hys holy couenaunt. To performe the othe



which he swore to our father Abraham that he would geue vs, that he



would geue vs. That we beyng deliuered out of the handes of our ene-

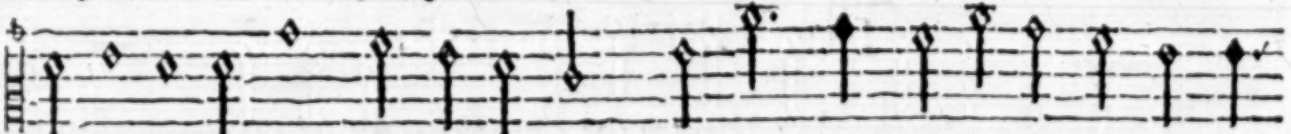


mies myght serue hym without feare. In holines and righteousness



y

before hym al the dayes of our lyfe. And thou child shalte



be called the Prophet of the hyst. For thou shalt go before the face of



the Lord y to prepare his wayes. To geue knowledge



of saluation vnto hys people for the remission of their syns, through

R.i.

the

Medius

the tender mercy of our God, wherby the day spring fro an hygh, spring
fro an hye, hath visited vs. To geue light to the that sit in darknes y
y in the shadow of death, & to guide our fete into y way of
peace. y Glozy be to the father and to the son & to the holy
ghost: as it was in the beginning is now & euer shalbe, world without

ende. Amen.

Thomas Causton

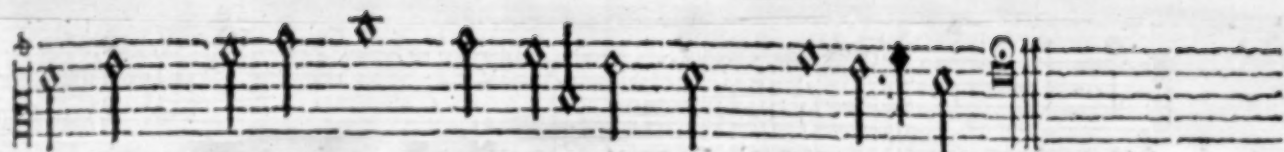
The Communion.

This Meane part is for children.



Ord haue mercy vpon vs, & enclyne our hartes
to kepe this law. Lord haue mercy vpon vs,
and

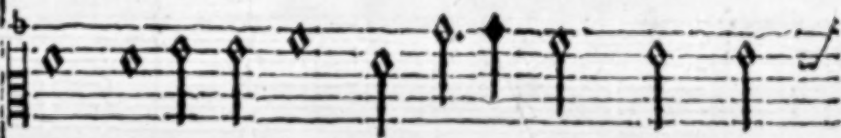
Medius



and wyte al these thy lawes in our hartes we besech thee.

The Communion.

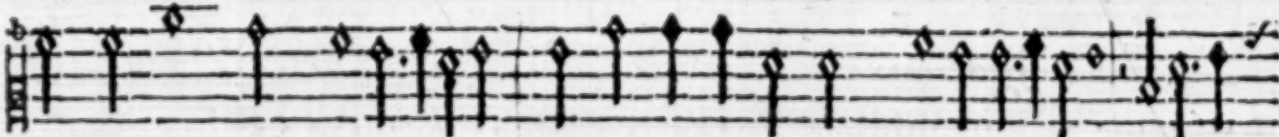
This Meane part is for children.



He father almighty, maker of heauen and



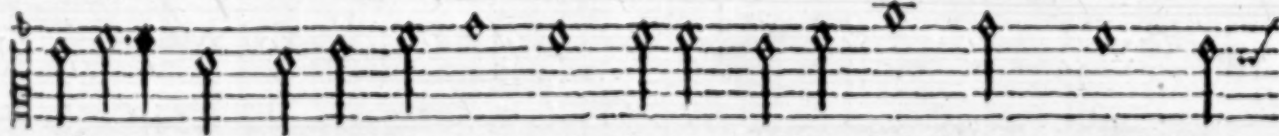
earth, and of al thynges visibie and inuisibie:



And in one Lord Iesu Christ the onely begotten sonne of God, begotten



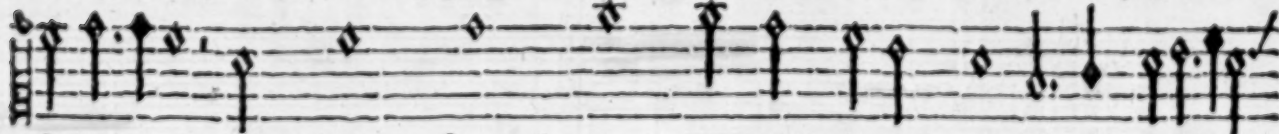
of hys father before al worldes, God of god, lyght of lyght, very God



of very God begotten not made, beyng of one substaunce wyth the



father by whom al thynges were made, who for vs men and for our



saluation came downe from heauen and was incarnate by the holy

Al. ii.

ghost

Morning Prayer

ghost of the Virgine Mary and was made man. And was crucified al-

so for vs vnder Pontius Pilate, he suffred and was buried. And the

third day he arose agayne, accordyng to the scriptures. And ascended

into heauen, and sitteth at the right hand of god the father. And he

shall come agayne wpyth glozy to iudge both the quicke and the dead,

whose kingdō shal haue none end ij And I beleue in the ho-

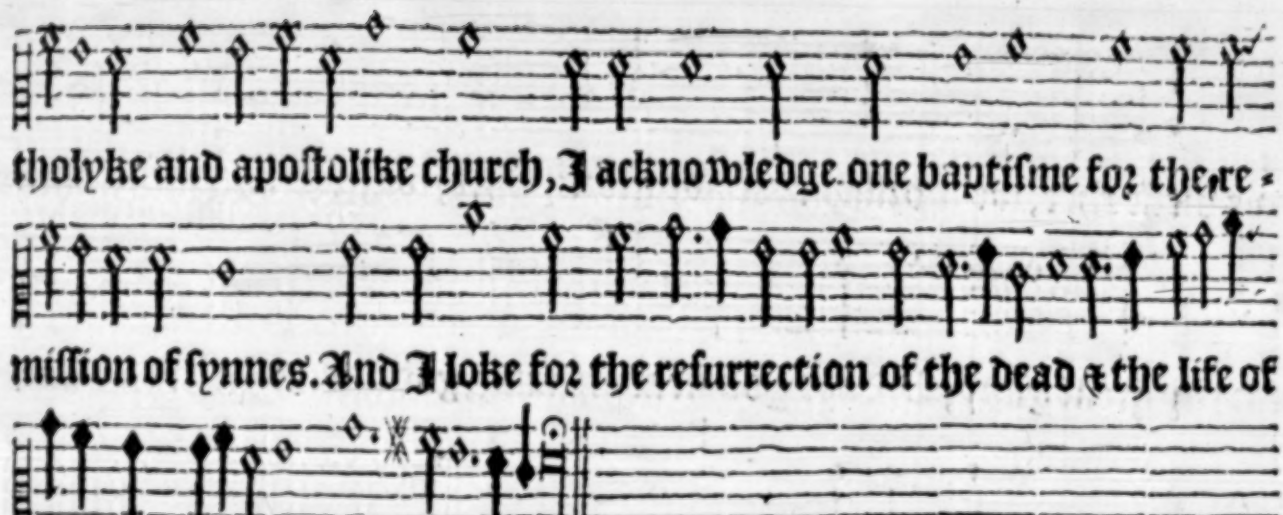
ly ghost the Lord and geuer of lyfe. who procedeth from the father

and the sonne, who with the father and the sonne together is worship-

ped and glorified, who spake by the Prophets. And I beleue one ca-

tho-

Medius.



tholyke and apostolike church, I acknowledge one baptisme for the re-
mission of synnes. And I loke for the resurrection of the dead & the life of
the world to come. Amen.

Thomas Causton.


The Sanctus.



Oly, holy, holy, Lord God of hostes, heauen
and earth are ful of thy glory Glory be to thee
O Lord most hygh,

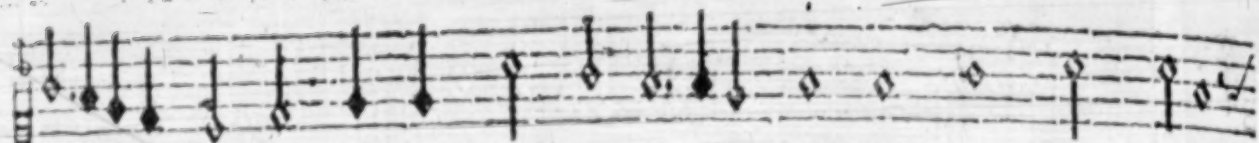
The Communion.

This Meane is for children.



And in earth peace, good wyll towarde men, we prayse thee,
D.i. we

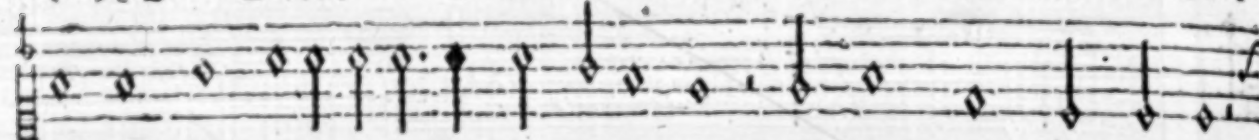
Medius



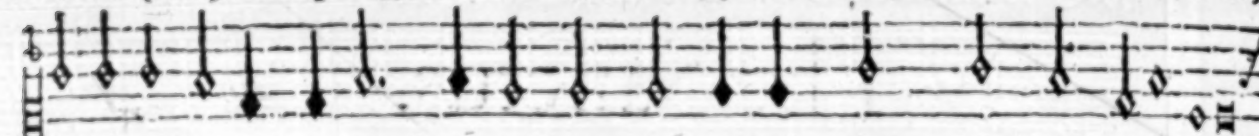
we blesse thee, we worship thee, we glorify thee, we geue thanks to thee



for thy great glory, O Lord god heauenly king, god the father almighty,



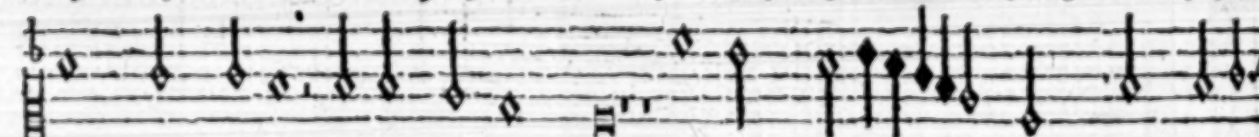
O Lord the only begotten son Iesu Christ. O Lord God, lamb of God,



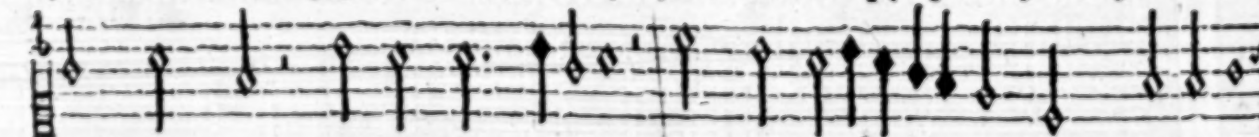
son of the father y takest away the sins of the world haue mercy vpon vs.



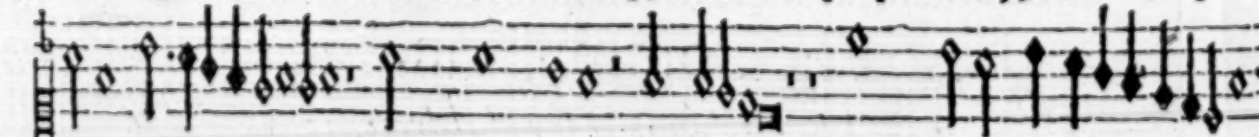
Thou that takest away the sins of the world haue mercy vpon vs, thou



that takest away y sins of the world, receiue our prayer: thou that sitst at



the right hand of God the father, haue mercy vpon vs, haue mercy v-



pon vs. y For thou onely art hollye. Thou onely art the Lord.



Thou onely O Christ, O Christ, with the holy ghost art most hygh, in

the

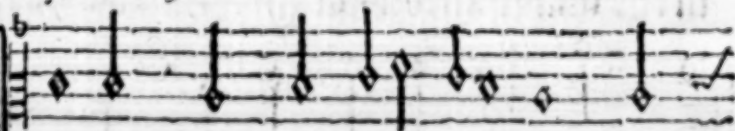
Medius



Thomas Causton

Euenyng prayer

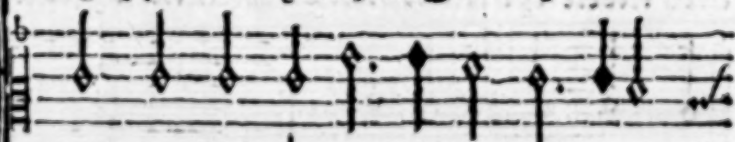
This Meane part is for children.



My soule doth magnify the Lorde, and



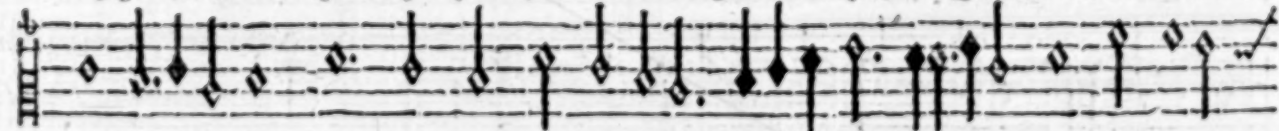
my sprite reioyleth in god my sauour.



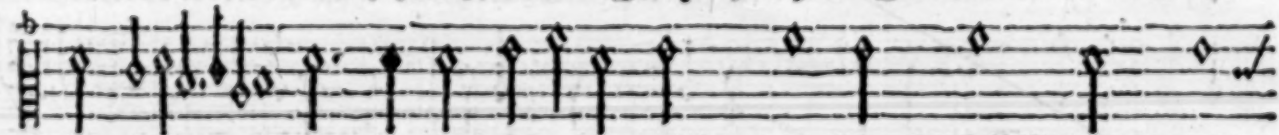
For he hath regarded the lowlynes



of hys handmayden, for behold from henceforth al generations shal



cal me blessed. For he that is mightye hath magnified me and holy



is his name. And his mercy is on them that feare hym throughout



all generations. he hath shewed strength wpth hys arme, he hath

D.ii

shewed

¶ Evening Prayer

shewed strength with his arme y he hath scattered y proud
in the imaginations of their hartes. he hath put down he hath put, he
hath put down the mighty from their seat, and hath exalted the humble
and meke. he hath filled the hungry with good things, and the rich he
hath sent empty away. he remembreing his mercy hath holpen his ser-
uant Israel. As he promised to our fathers Abraham, & to his seed for-
euer. y Glory be to the father & to the sonne &
to the holy ghost: as it was in the beginning is now & euer shalbe, is
now & euer shalbe, world without end, world without end. Amen.
Nunc

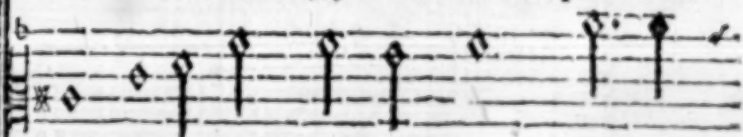
¶ Evening Prayer

¶ Nunc dimittis.

This Meane part is for children.



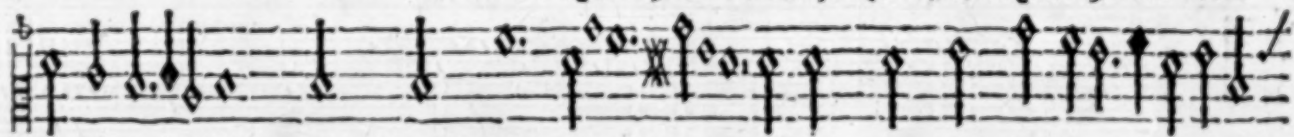
Orde now let thy seruaunt departe in



peace, accor dyng to thy worde, for myne



eyes haue sene, for myne eyes haue sene



thy saluation, which thou hast prepared before the face of al people. To



be a lyght to be a light to lighten the Gentiles, and to be the glorie



ij

of thy people Israel. Glozy be to the father and



to the son, & to the holy ghost: as it was in the beginning, is now, and



euier shal be, world without end, Amen

P.i

Thomas Causton

A prayer

Medius

A Prayer.

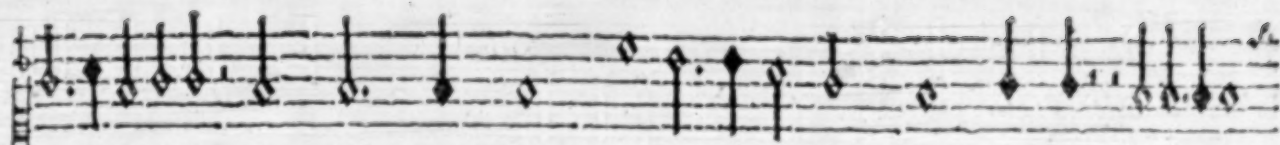
This Meane part is for children.



Elieue vs O Lorde that are weake
and feble, y
and shew thy great mercye, and shew
thy great mercy vnto thy pooze people. Turne thou our harts O Lord
y and we shal turned be, regard our sighes & sobbes which
from our harts do flow: forget our former crymes y that we
may cleaue to thee, cleue to thee, and work in thy vineyard, where ver-
tues all do grow y Do thys for vs O Lord, that are weake
and

Medius

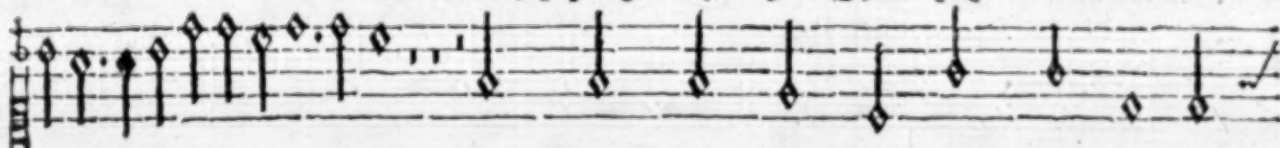
872 27



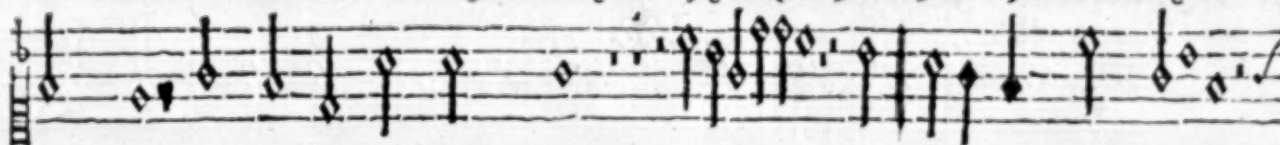
and feble. And shew thy great mercy vnto thy poore people, ij.



Great is thy pity Lord though dayly we offend. ii



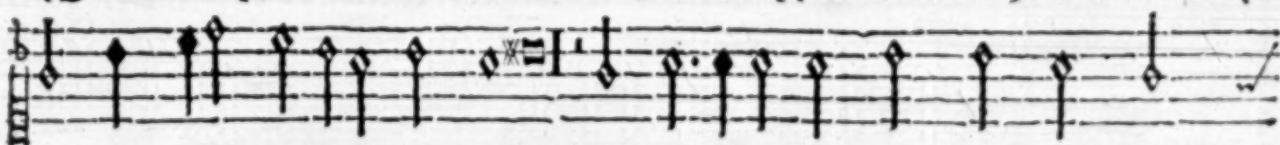
thou stayest thy wrathful hand, and amyddes



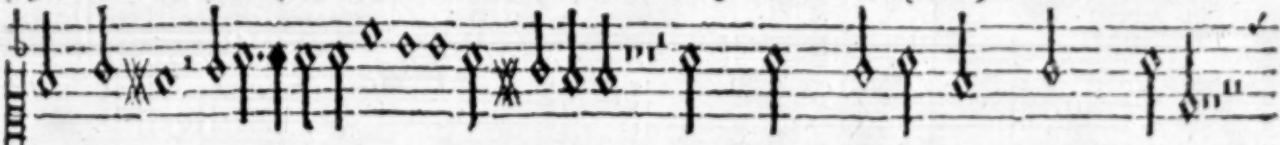
thyne ire, on mercy styl thou thynkest ij O Lord we wyl amend,



forgene and spare vs now and as we do desyre. Relieue thou vs O Lord



that are weak & feble and feble. Relieue y vs O Lord that are weake

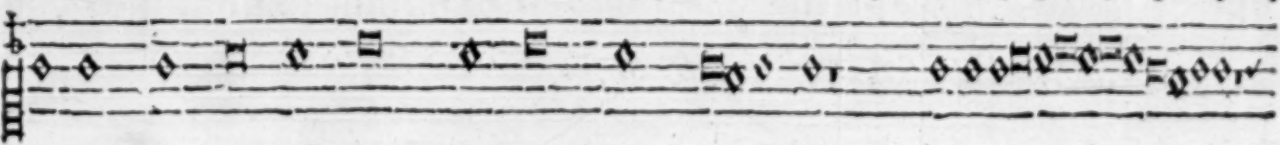


and feble, ii

and shew to vs thy great mercy,



and shew thy great mercy, & shew thy great mercye to thy poore people.



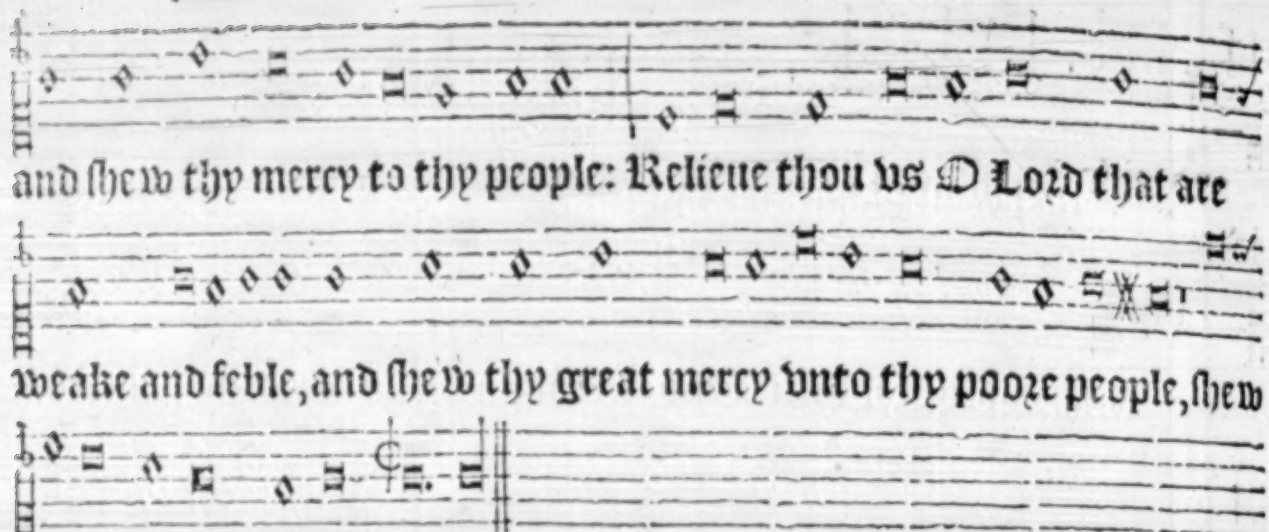
Relieue thou vs O Lord that are weake & feble.

ii.

P.ii

and

Medius.



and shew thy mercy to thy people: Relieve thou vs O Lord that are
weake and feble, and shew thy great mercy vnto thy pooze people, shew
mercy to thy people. Amen.

Johnson

A Prayer.

This Meane is for children.




Care the voyce and prayer of thy seruantes,
that they make before thee this day, that thine
eyes may be open toward this house night and day, this house night &
day euer toward this place *y* of which thou hast said my name
shal be there, *y* and when thou hearest haue mercy on them,
and

Medius

y and when thou hearest, and when thou hearest haue mercy
on them.

M. Talys.

A prayer.

This Meane part is for children

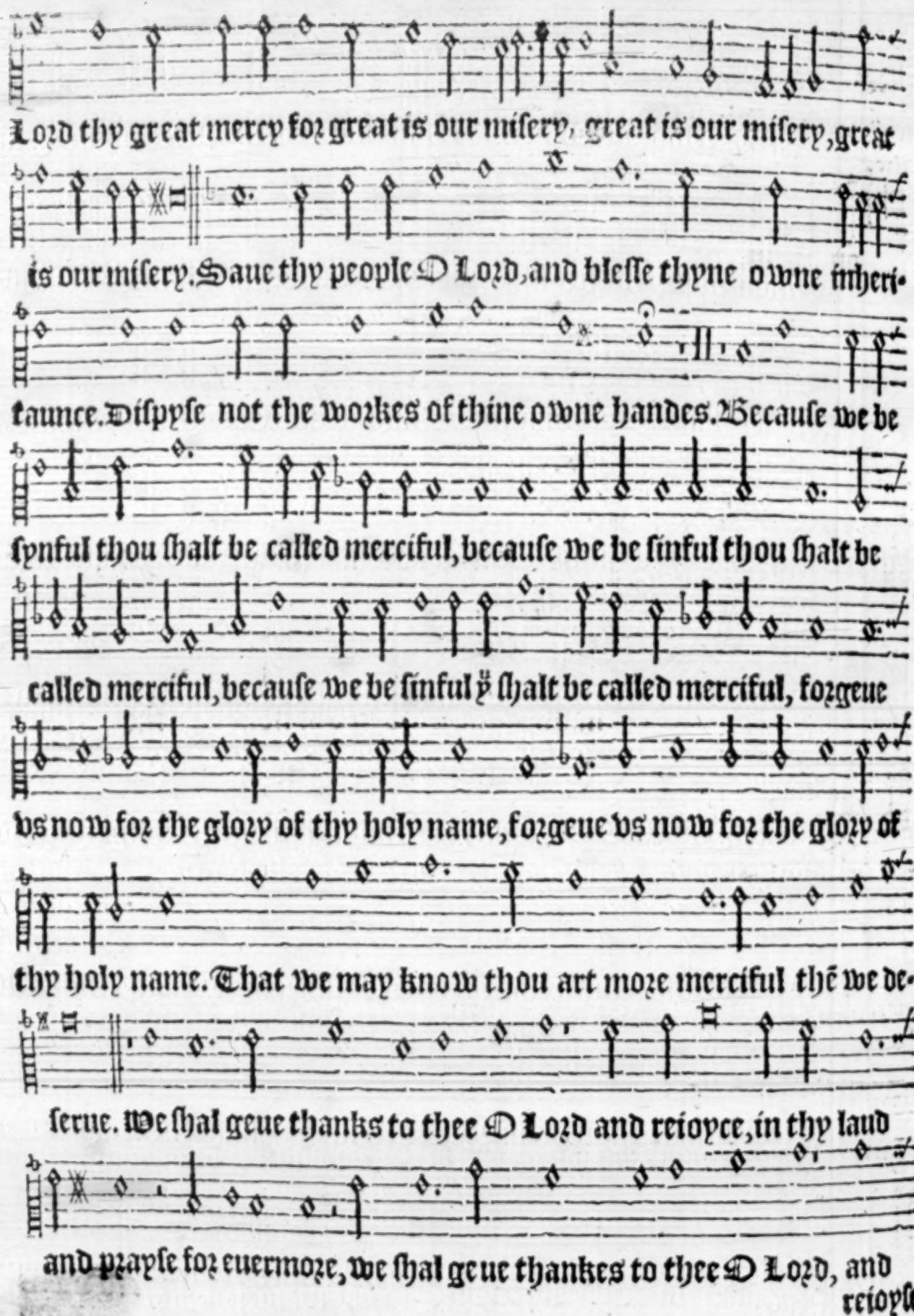


Eternal God almighty iust and holy, whose
name is the Lord god of hostes, to thee O Lord

We cal and cry for mercy, for mercy, to thee O Lord we cal and cry for
mercy, for mercy, for mercy: against thee we haue offended, we and our
fathers haue synned, we haue done vniustly, we haue committed ini-
quity, now graunt to vs O Lord thy great mercy, now graunt to vs O
Lord

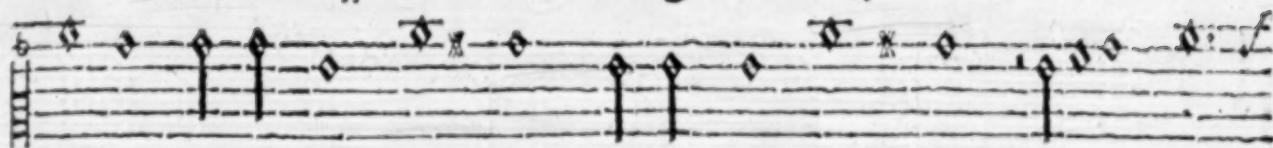
A.i.

Medius.

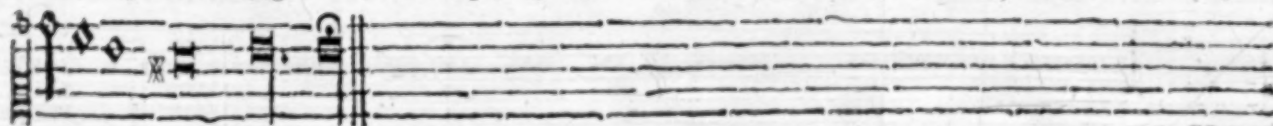


Lord thy great mercy for great is our misery, great is our misery, great
is our misery. Save thy people O Lord, and blesse thyne owne inheri-
taunce. Dispyse not the workes of thine owne handes. Because we be
synful thou shalt be called merciful, because we be synful thou shalt be
called merciful, because we be synful & shalt be called merciful, forgeue
vs now for the glory of thy holy name, forgeue vs now for the glory of
thy holy name. That we may know thou art more merciful the we de-
serue. We shal geue thanks to thee O Lord and reioyce, in thy laud
and prayse for euermore, we shal geue thanks to thee O Lord, and
reioyce

Euening Prayer



reioyce in thy laud and prayse, in thy laud and prayse, for euermore,

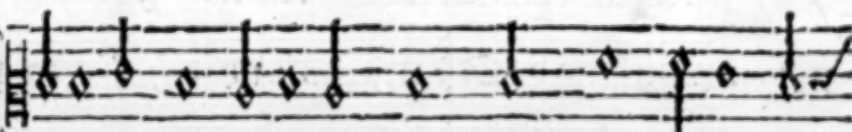


for euermore. Amen.

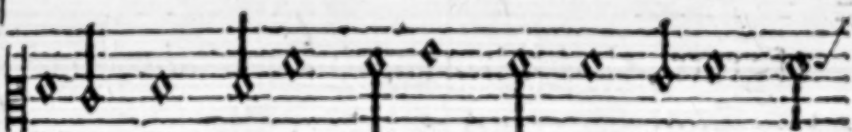
Johnson

A Praier.

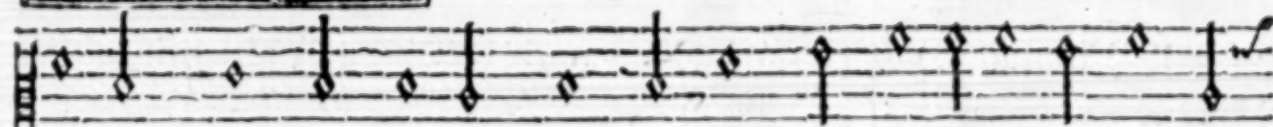
This Meane part is for children



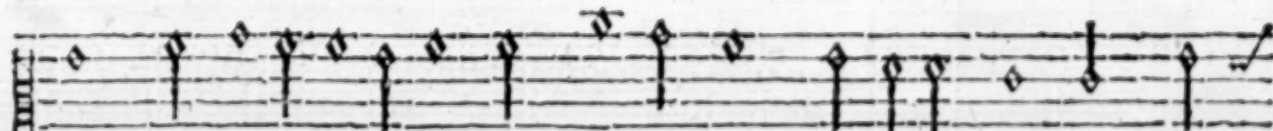
Lord in thee is al my trust, geue care vnto my



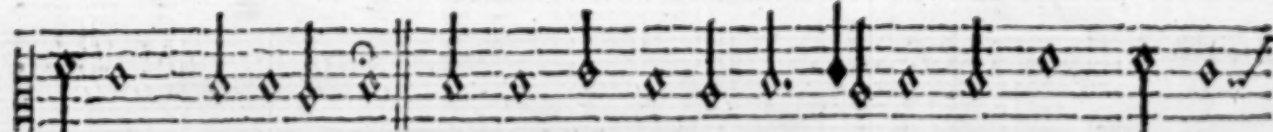
woful cyles, refuse me not that am vniust, but



bowyng down thy heauenly eyes. Behold how I do stil lament, my



sinnes wherein I do offend: O Lord for them shal I be shent: sith thee

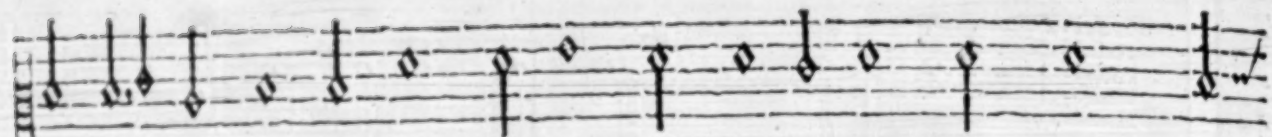


to please I do intend. No, no, not so, thy wil is bent, to deale with sin-

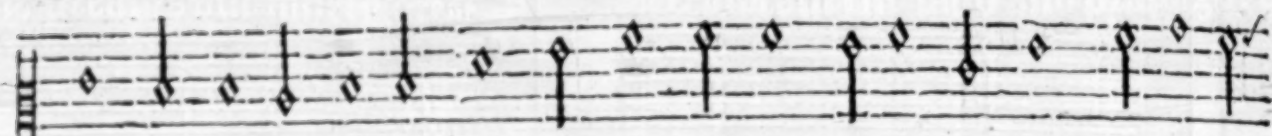
ners

ners

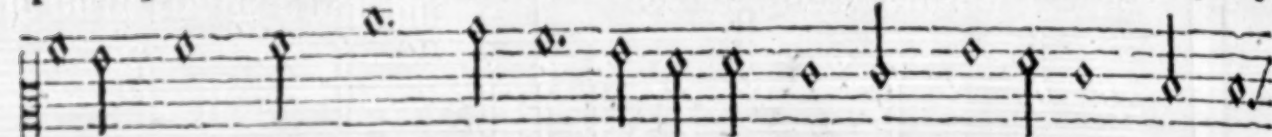
Medius



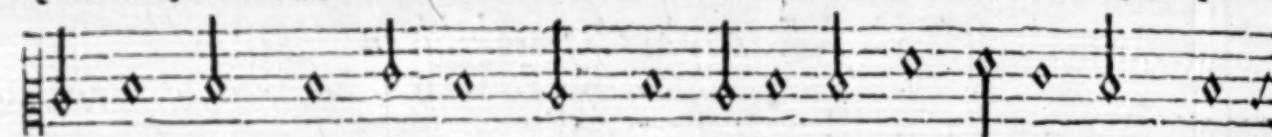
ners in thine ire, but when in hart they shal repent, thou grauntst wyth



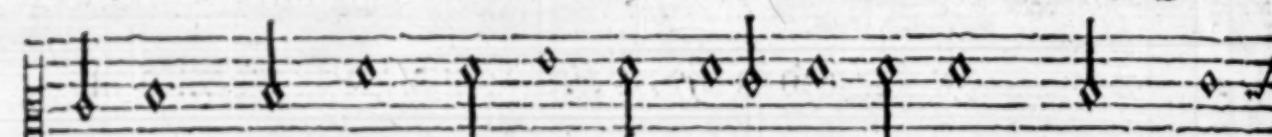
spede their iust desire, to thee therfore still shall I cry to wash away my



synful cryme. Thy bloud O Lord is not yet dry, but that it may help me



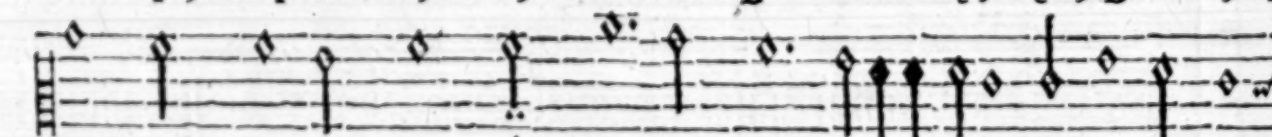
in tyme. Hast now O Lord, hast now I say, to poure on me the giftes



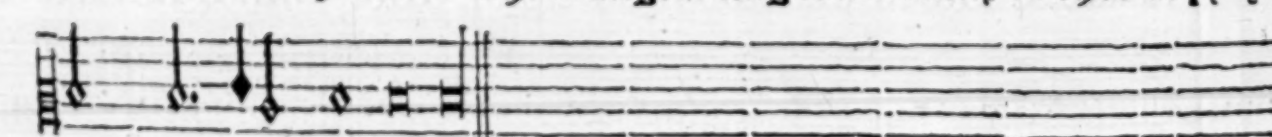
of grace, that when this lyfe must flit away, in heauen wyth thee



we may haue place, where thou doost raigne eternally, wyth god which



once down did thee send where angels sing continually to thee be prayse



world without end. Amen.

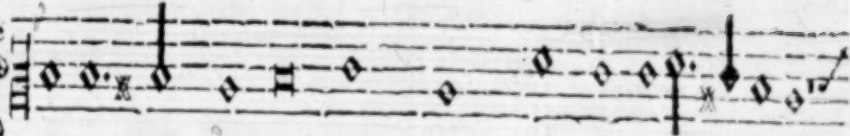
M. Talys,

The Anthem.

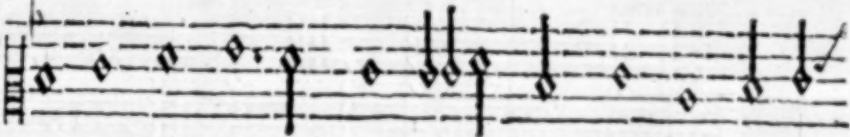
This Meane part is for children.

Remem.

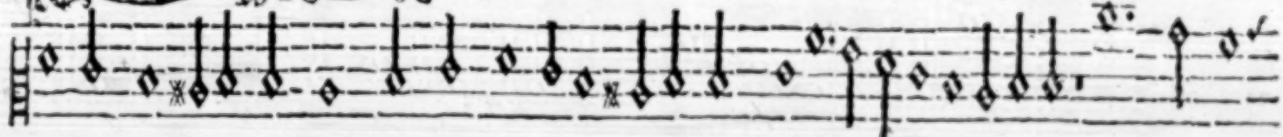
The Anthem



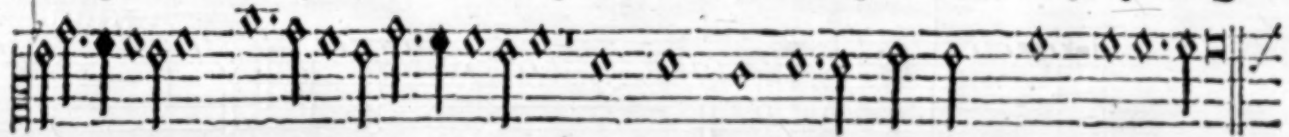
Remember not O Lord God our old iniquity,



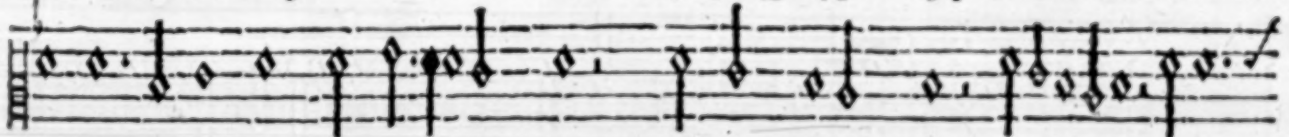
but let thy mercy speedely prevent vs, for we be



very miserable, for we be very miserable, *ij* help vs god



our saviour *ij* and for the glory of thy name deliver vs.



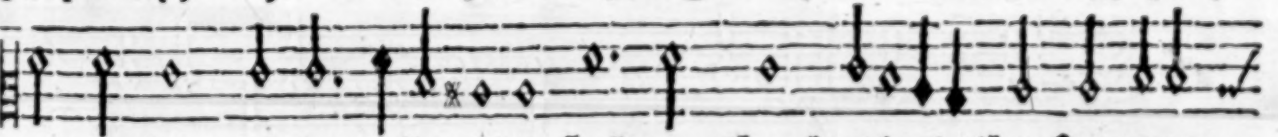
Be merciful and forgive our synnes for thy names sake, *ij* be mer



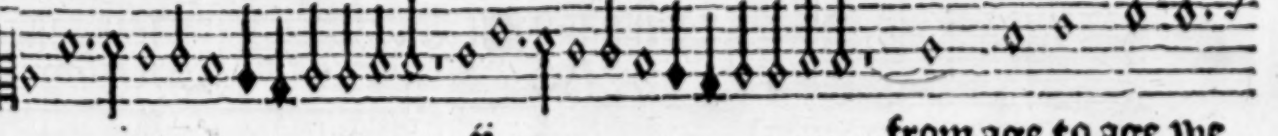
ciful and forgive our synnes for thy names sake, let not the wycked



people say, *ij* where is their god *ij* we be thy people



and the shepe of thy pasture. We shal geue thanks vnto thee for ever.



ij

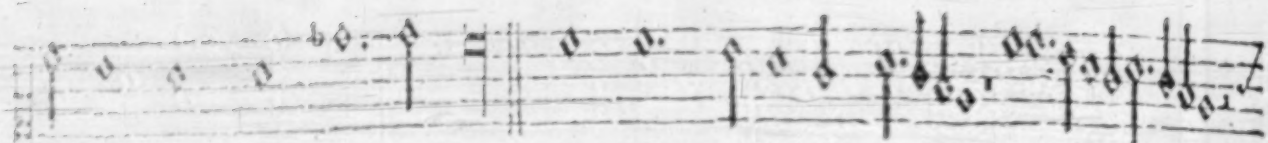
ij.

from age to age we

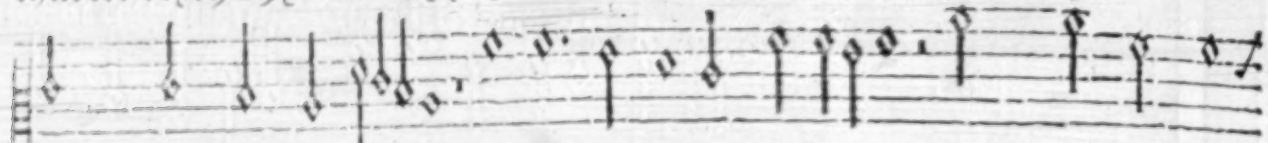
R.i.

shal

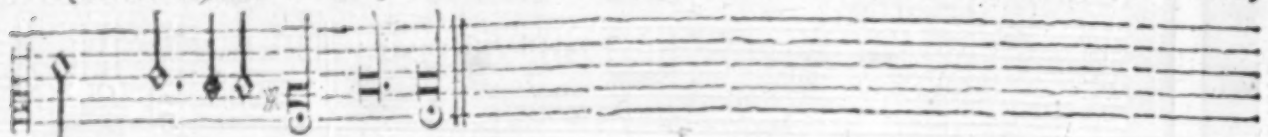
Medius



Shal set forth thy laud & prayse. To thee be honoz & glory, *ij*



world without end *ij*. to thee be honoz & glory, world without end,



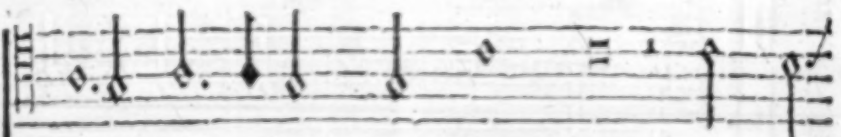
world without end Amen.

M. Tals

The Anthem.

This Meane part is for men.

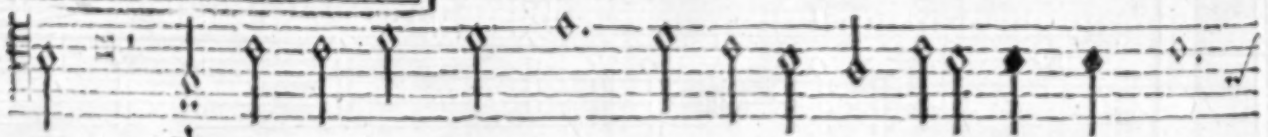
Shepard



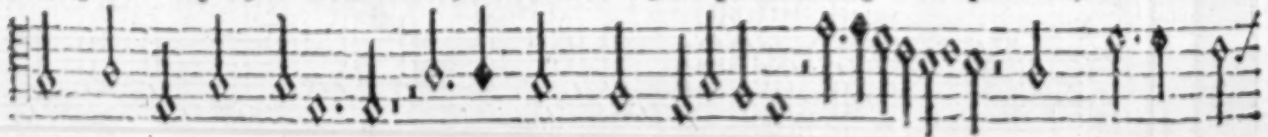
Geue you a new commaundement, that ye



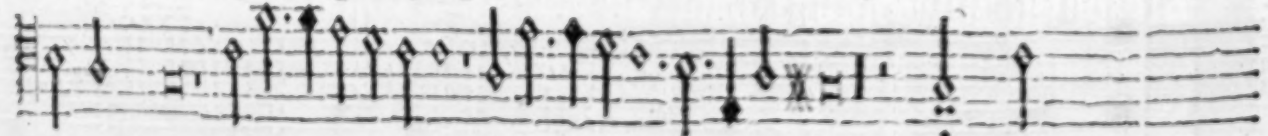
loue one another, *ii* euen as I haue lo



ued you. By this al men shal know that ye are my disciples, shal know



that ye are my disciples, if ye loue one another *ij* euen as I haue



loued you, *ij*

ij

By this

If

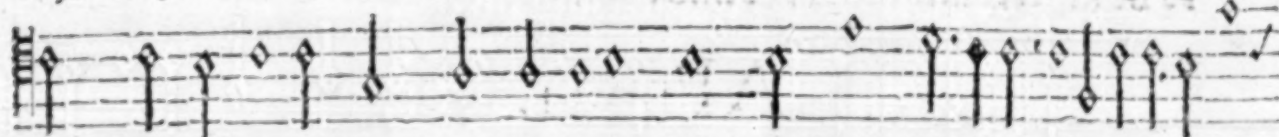
Medius



If ye loue me kepe my commaundements, and I wyl pray



the father and he shal geue you another comforter, that he may byde



with you for euer, with you for euer, euen the spirit of truth y euen

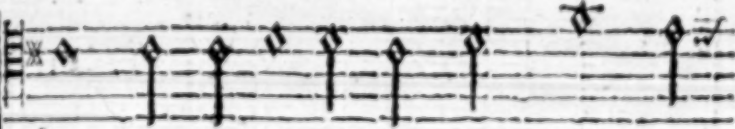


the sprite of truth, the spirit of truth.

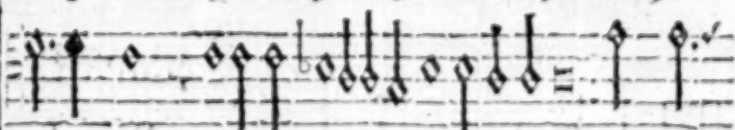
M. Talys

The Anthem.

This Meane part is for Men.



Raise we the father the sonne, and the



holy ghost ii we mag



nify him, we glorify him, & supereralt him



world without end, ii ii

for most prayse

R. ii.

woz-

Medius.

worthy art thou O Lord y most glorious, most worthy,
to be superexalted for ever and ever. Okeland.

A Prayer.

This Meane part is for Men.

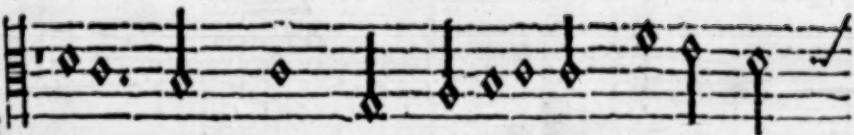


Rayse the Lord O our soules, and al that
is within vs prayse hys holy name,
prayse the Lord O our soules, and forget
not al hys benefites. The Lord is ful of compassion and mercy, long suf-
fering and ful of great goodnes. Okeland

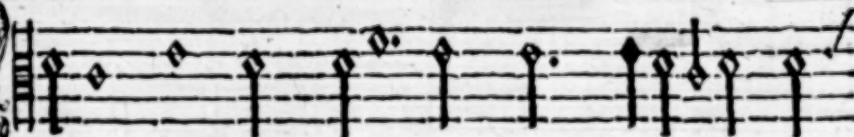
A Prayer.

Shew

The Anthem



Submit your selues one to an other in the feare



of god speakyng vnto your selues ii in

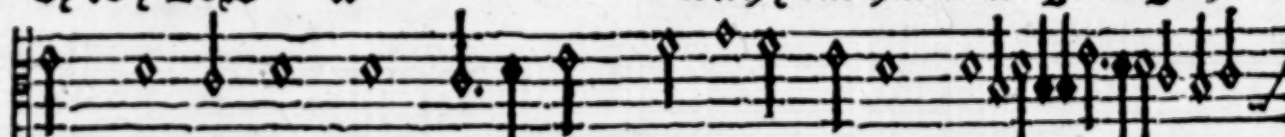


psalmes and hymnes and spiritual songs: syngyng and makyng melo-



dy to y^e Lord ii

with your harts ii geuing thāks



all wayes for all things vnto God the father almighty ii

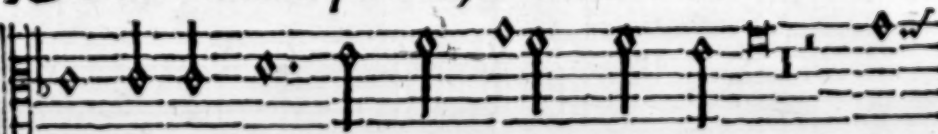


Almighty In the name of our Lord Iesus Christ.

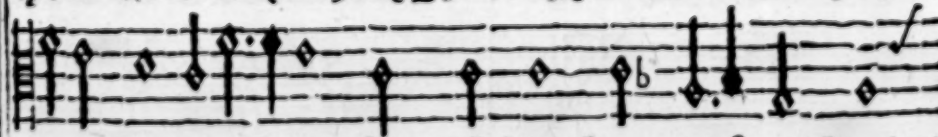
Shepard.

A Prayer.

This Meane part is for men .



Shew vs O Lord the lyght of thy countenance , that

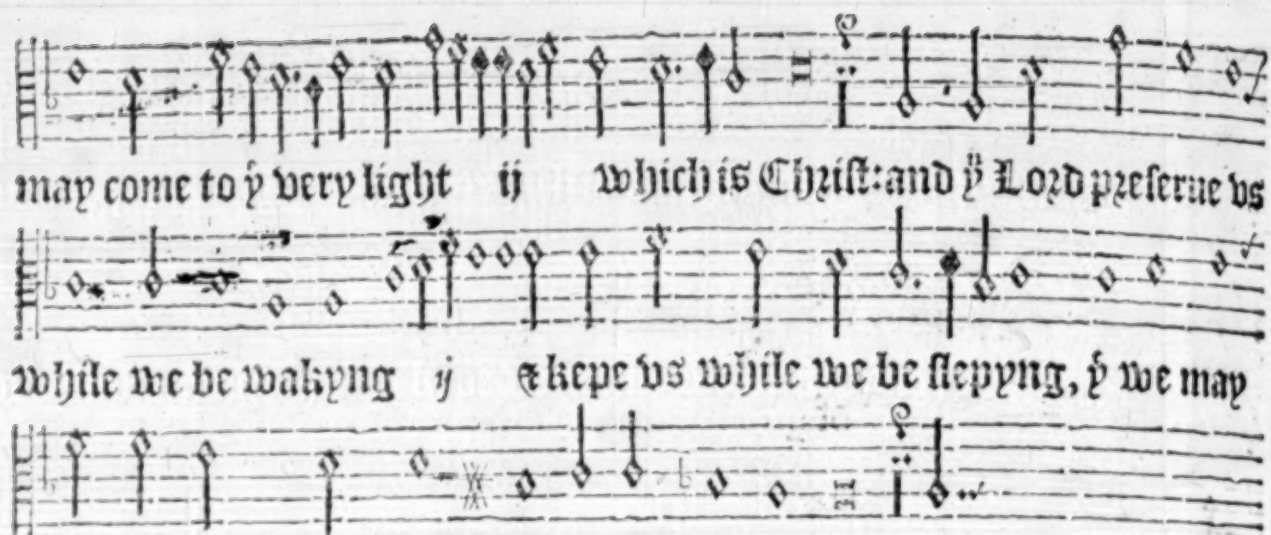


We being deliuered from the darkenes of our hartes

S.i.

may

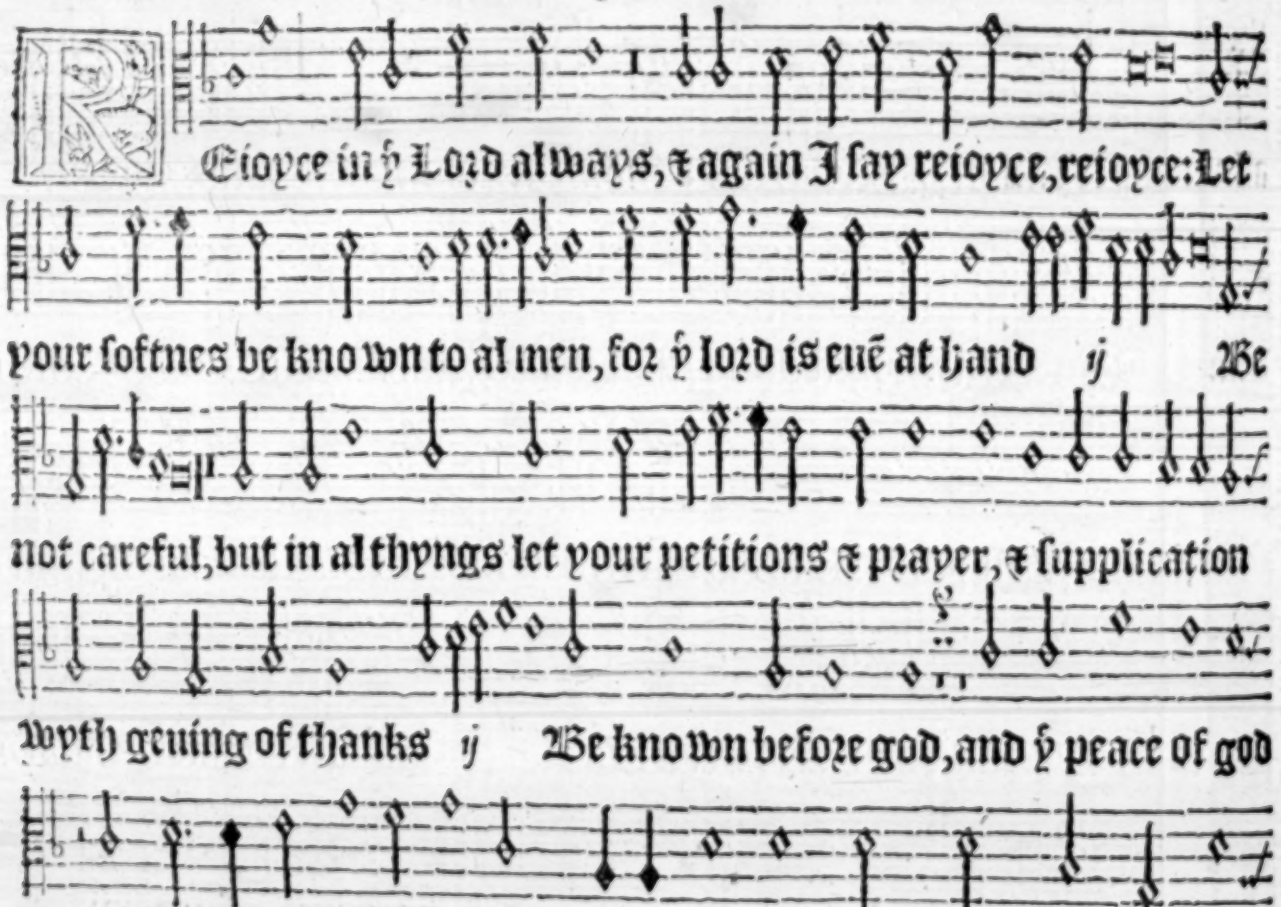
Medius



may come to y very light ij which is Christ: and y Lord preserve vs
while we be wakyng ij & kepe vs while we be slepyng, y we may
wake w Christ, wake w Christ, & take rest in peace. And Thomas Causton

A Prayer.

This Meane part is for Men.



Reioyce in y Lord always, & again I say reioyce, reioyce: Let
your softnes be know n to al men, for y lord is euē at hand ij Be
not careful, but in al thyngs let your petitions & prayer, & supplication
wyth geuing of thanks ij Be known before god, and y peace of god
which passeth al vnderstādyng, vnder stāding, kepe your harts & minds
kepe

Medius

kepe your harts & minds y in Christ Iesu our lord. Amen. T.C.

A Prayer.

This Meane part is for Men



Geue you a new commaundement that ye

loue one another, euen as I haue loued you,

By thys al men shal know that ye are my disciples, by this al men

shal know that ye are my disciples, if ye loue one another, eue as I haue

loued you, eue as I haue loued you, eue as I haue loued you. By this al

me shal know y ye are my disciples, by this al men shal know that ye are

my Disciples . If ye loue one another, Euen as I haue loued

S.ii.

you

Medius.

you, euen as I haue loued you, euen as I haue loued ii you, euen as
I haue loued you.

Iohnson.

Exaudiat te Dominus.

This Meane part is for men.



A trouble and aduersity in trouble
and aduersity and aduersity the Lorde
wil heare thee still the maiesty the ma-
iesty of Jacobs God of Jacobs god wil thee defend from ill wil thee
defend fō il from il and send thee from hys holy place his holy place
his helpe at euery neede and so in Sion stablish thee and make thee
strong

Medius.



strong in dede, and make thee strong in dede, and make thee strong in

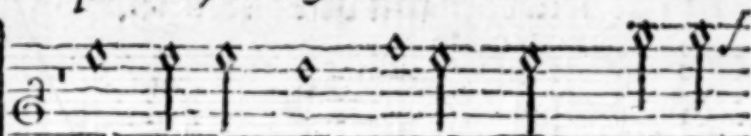


dede, and make thee strong in dede.

Thomas Causton

A prayer.

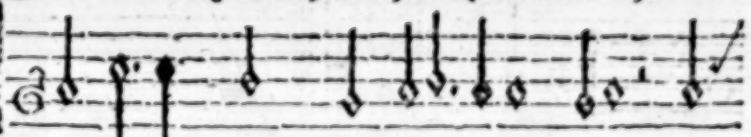
This Meane part is for chyl dren.



Oft blessed Lord Iesu graunt me thy



grace alway with me, worke in me, and



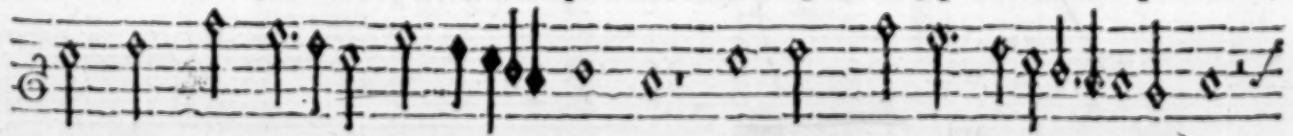
perseuer wyth me vnto the ende, and



that I may euer desire, and wil euer desire and wil euer desire, and wil



That is most pleasant and acceptable vnto thee. Thy will be my wil



and my wil alway to follow thy wil, be there alway in me one wyl,

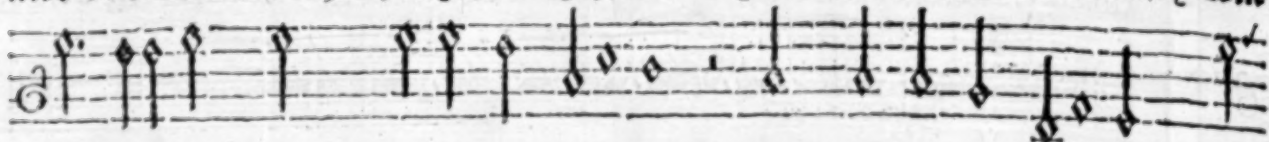
C. i.

and

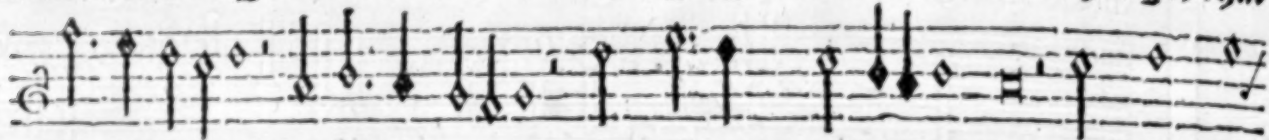
A Prayer.



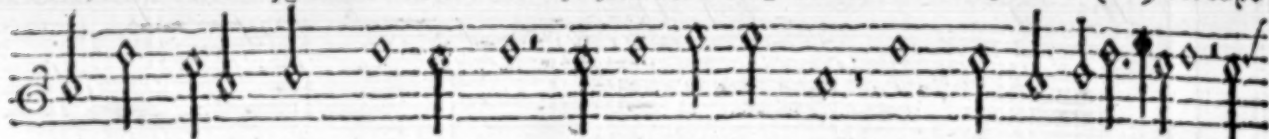
and one desire wth thee, so y^e I may haue no power to wil, but euē as y^e wilt



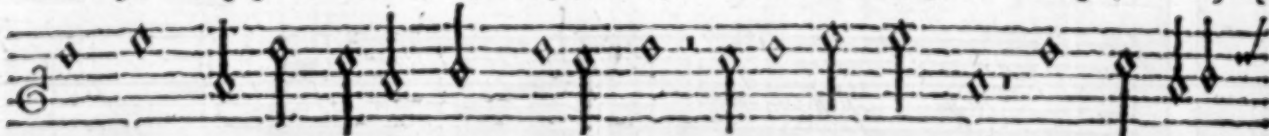
and wilt not graunt me aboue al things, graūt me aboue al things, that



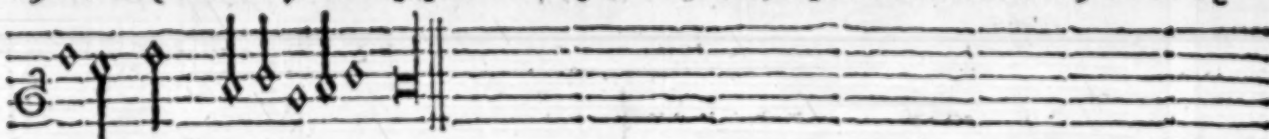
can be desired, y^e can be desired, that I may rest me in thee: for thou lord



art the very peace of the hart, & the perfect rest both of body & soule, for



thou Lord art the very peace of y^e hart, & the perfect rest both of body

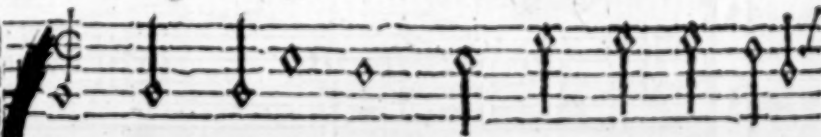


and soule for euermore.

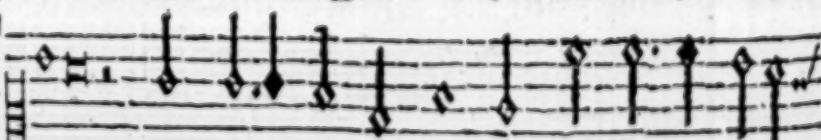
Thomas Causton

A prayer.

This Meane part is for chyl dren.



Urne thou vs O good Lord and sa shal we be



turned be fauourable O Lord be fauourable
vnto

Medius.



unto thy people which turne to thee in weeping fasting and praying,



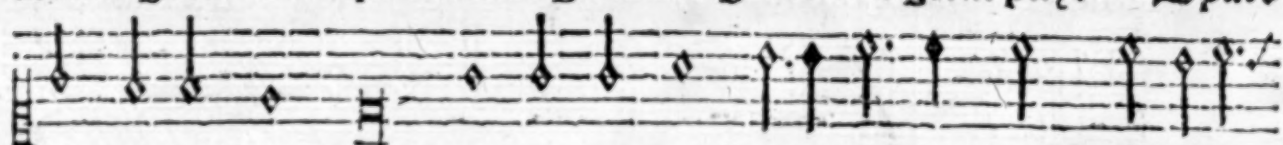
for thou art a mercifull God.

ij

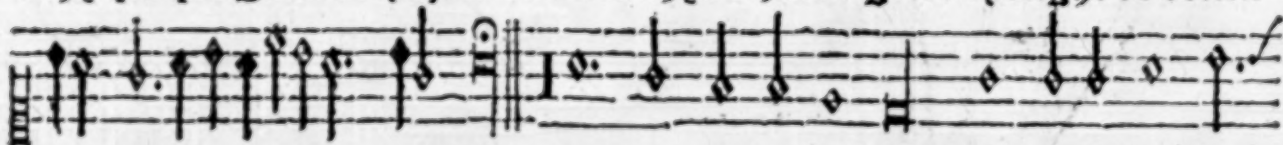
Full of compassion, long



suffering, full of compassion long suffering and of a great pity. Spare



thy people good Lord, and let not thyne heritage be brought to confu-



sion, hear vs our good Lord. For thy mercy is great and after the mul-



titude of thy mercies looke vpon vs.

Thomas Caustun

Here endeth the Meane in foure partes.





Imprinted at London, by Iohn
Day, dwelling ouer Aldersgate, beneath
Saynt Martynes,

Cum gratia & priuilegio Regie Maiestatis,

These Bookes are to be solde, at hys shop
vnder the gate. 1565.

